

# PALI TEXT SOCIETY.

---

## COMMITTEE OF MANAGEMENT.

PROFESSOR FAUSBÖLL.

DR. MORRIS.

PROFESSOR J. ESTLIN CARPENTER. M. EMILE SENART, de l'Institut.

*Managing Chairman*—T. W. RHYS DAVIDS, 3, Brick Court, Temple, E.C.  
(With power to add workers to their number.)

*Hon. Sec. and Treas. for America*—Prof. Lanman, Harvard College, Cambridge, Mass.

*Hon. Sec. and Treas. for Ceylon*—E. R. Gooneratne, Esq., Atapattu Mudaliyar, Galle.

This Society has been started in order to render accessible to students the rich stores of the earliest Buddhist literature now lying unedited and practically unused in the various MSS. scattered throughout the University and other Public Libraries of Europe.

The historical importance of these Texts can scarcely be exaggerated, either in respect of their value for the history of folk-lore, or of religion, or of language. It is already certain that they were all put into their present form within a very limited period, probably extending to less than a century and a half (about B.C. 400–250). For that period they have preserved for us a record, quite uncontaminated by filtration through any European mind, of the every-day beliefs and customs of a people nearly related to ourselves, just as they were passing through the first stages of civilization. They are our best authorities for the early history of that interesting system of religion so nearly allied to some of the latest speculations among ourselves, and which has influenced so powerfully, and for so long a time, so great a portion of the human race—the system of religion which we now call Buddhism. The sacred books of the early Buddhists have preserved to us the sole record of the only religious

movement in the world's history which bears any close resemblance to early Christianity. In the history of speech they contain unimpeachable evidence of a stage in language midway between the Vedic Sanskrit and the various modern forms of speech in India. In the history of Indian literature there is nothing older than these works, excepting only the Vedic writings; and all the later classical Sanskrit literature has been profoundly influenced by the intellectual struggle of which they afford the only direct evidence. It is not, therefore, too much to say that the publication of this unique literature will be no less important for the study of history—whether anthropological, philological, literary, or religious—than the publication of the Vedas has already been.

The whole will occupy about nine or ten thousand pages 8vo. Of these 6000 pages have already appeared. The accession of about fifty new members would make it possible to issue 1000 pages every year.

The Subscription to the Society is only One Guinea a year, or Five Guineas for six years, payable in advance. Each subscriber receives, post free, the publications of the Society, which cost a good deal more than a guinea to produce.

It is hoped that persons who are desirous to aid the publication of these important historical texts, but who do not themselves read Pāli, will give Donations to be spread if necessary over a term of years. Nearly £400 has already been thus given to the Society by public-spirited friends of historical research.

---

*\*\* Subscriptions for 1891 are now due, and it is earnestly requested that subscribers will send in their payments without putting the Chairman to the expense and trouble of personally asking for them. All who can conveniently do so should send the Five Guineas for six years, to their own benefit and that of the Society also.*

The Society keeps no books, and its publications *cannot in any case* be sent to subscribers who have not already paid their subscriptions for the year.

*Cheques and Post Office Orders should be made payable to the "Pāli Text Society." (Address: 22, Albemarle Street, London, W.)*

THE JOURNAL  
OF  
THE ROYAL ASIATIC SOCIETY.

1893

1893

THE  
JOURNAL  
OF THE  
ROYAL ASIATIC SOCIETY  
OF  
GREAT BRITAIN AND IRELAND  
FOR  
1893.



A.D. MDCCCXXIII. INST.

PUBLISHED BY THE SOCIETY,  
22, ALBEMARLE STREET, LONDON, W.

MDCCCXCIII.

STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

## CONTENTS.

	PAGE
ART. I.—The Cuneiform Inscriptions of Van. Part IV. By Prof. A. H. SAYCE .....	1
ART. II.—A MS. of the Nārada Smṛiti. By C. MARY RIDDING.....	41
ART. III.—The Saraswatī and the Lost River of the Indian Desert. By Surgeon-Major C. F. OLDHAM ....	49
ART. IV.—Observations on the Gupta Coinage. By VINCENT ARTHUR SMITH, M.R.A.S., Indian Civil Service (N.W.P. and Oudh). With three Plates. Read before the International Congress of Orientalists, London, 1892 .....	77
ART. V.—Professor Sayce and the Burmese Language. By BERNARD HOUGHTON, M.R.A.S., Deputy Com- missioner, Sandoway, Burma .....	149

### CORRESPONDENCE.

1. Models of the Mahabodhi Temple. By R. C. Temple .....	157
2. The Uposatha and Upasampadā Ceremonies. By Ernest M. Bowden .....	159

### NOTES OF THE QUARTER.

1. Contents of Foreign Oriental Journals .....	162
2. Obituary Notices .....	163
3. Notes and News .....	167
4. Notices of Books .....	174
5. Additions to the Library.....	179

	PAGE
PAMPHLETS FOR SALE .....	1-8
ART. VI.—Remarks on Mr. Kay's Edition of 'Omārah's History of Yemen. By Prof. W. ROBERTSON SMITH, V.P.R.A.S. ....	181
'Omārah's History of Yemen. Observations by HENRY C. KAY .....	218
ART. VII.—The Tribes and Castes of Bengal, by H. H. Risley. Vols. I. and II. Ethnographic Glossary, Vols. I. and II. Anthropometric Data. By J. F. HEWITT, M.R.A.S., late Commissioner of Chota Nagpore.....	237
ART. VIII.—Dr. Serge D'Oldenburg "On the Buddhist Jātakas." By H. WENZEL, Ph.D. ....	301
ART. IX.—Temiya Jātaka Vatthu. From the Burmese. By R. F. ST. ANDREW ST. JOHN, M.A., Wadh. Col., Oxon .....	357
 CORRESPONDENCE.	
1. The Prodigal Son in its Buddhist Shape. By J. M. Carter .....	393
2. By R. F. St. Andrew St. John, M.R.A.S.....	395
3. By J. F. Fleet .....	396
 NOTES OF THE QUARTER.	
1. General Meetings of the Royal Asiatic Society ..	397
2. Contents of Foreign Oriental Journals .....	398
3. Obituary Notice .....	398
4. Notes and News .....	400
5. Notices of Books.....	401
6. Additions to the Library.....	418
ART. X.—Mythological Studies in the Rigveda. By A. A. MACDONELL, M.A. ....	419
ART. XI.—Saiat-Nova, sa vie et ses Chansons. By Professor MINAS TCHÉRAS, M.R.A.S. ....	497

CONTENTS.

vii

PAGE

ART. XII.—The Buddhist Sources of the (Old Slav.) Legend of the Twelve Dreams of Shahaish, by Serge D'Oldenburg, Ph.D. Translated by H. WENZEL, Ph.D.....	509
ART. XIII.—Women Leaders of the Buddhist Reformation. By MABEL BODE .....	517
ART. XIV.—Kumbha Jātaka or the Hermit Varuṇa Sūra and the Hunter. Translated from the Burmese by R. F. ST. ANDREW ST. JOHN, M.R.A.S. ....	567
ART. XV.—Hebrew Visions of Hell and Paradise. By M. GASTER, Ph.D. ....	571

CORRESPONDENCE.

1. By W. F. Sinclair, Bombay C.S. ....	612
2. The Chronology of the later Andhrabhṛityas. By C. Mabel Duff .....	613
3. Amṛitānanda, the Redactor of the Buddha-carita. By Cecil Bendall .....	620

NOTES OF THE QUARTER.

1. General Meetings of the Royal Asiatic Society ..	621
2. Contents of Foreign Oriental Journals .....	649
3. Obituary Notices .....	650
4. Notes and News .....	652
5. Notices of Books .....	654
6. Additions to the Library .....	667
ART. XVI.—Dyebayli Vocabulary, from an unpublished MS., A.D. 1831. Edited by TH. G. DE GUIRAUDON, M.R.A.S. ....	669
ART. XVII.—The Schrupf Collection of Armenian Books	699
ART. XVIII.—Notes on Hindu Astronomy and the History of our Knowledge of it. By JAMES BURGESS, C.I.E., LL.D., M.R.A.S., etc. ....	717
ART. XIX.—Women Leaders of the Buddhist Reformation. By MABEL BODE. ( <i>Continued from p. 566</i> ) ....	763



	PAGE
ART. XX.—The Late Appearance of Romances and Novels in the Literature of China; with the History of the Great Archer, Yang Yû-chi. By Professor LEGGE .....	799
ART. XXI.—Notes on the Hittite Writing. By Major C. R. CONDER, LL.D., R.E. ....	823
ART. XXII.—Notes on Akkadian. By Major C. R. CONDER, D.C.L., LL.D., R.E. ....	855
 CORRESPONDENCE.	
1. By M. Gaster .....	869
2. Teimouris. By Alexander Finn .....	871
 NOTES OF THE QUARTER.	
1. Notes and News .....	876
2. Notices of Books .....	886
3. Obituary Notices .....	905
 INDEX FOR 1893 .....	 907

# DR. J. COLLIS BROWNE'S

**C**OUGHs,  
**C**OLDS,  
**A**STHMA.  
**B**RONCHITIS.

**D**R. J. COLLIS BROWNE'S CHLORODYNE  
—This wonderful remedy was discovered by Dr. J. COLLIS BROWNE, and the word Chlorodyne coined by him expressly to designate it. There never has been a remedy so vastly beneficial to suffering humanity, and it is a subject of deep concern to the public that they should not be imposed upon by having imitations pressed upon them on account of cheapness, and as being the same thing. Dr. J. COLLIS BROWNE'S CHLORODYNE is a totally distinct thing from the spurious compounds called Chlorodyne, the use of which only ends in disappointment and failure.

**D**R. J. COLLIS BROWNE'S CHLORODYNE  
—Vice-Chancellor Sir W. PAGE WOOD STATED PUBLICLY in Court that Dr. J. COLLIS BROWNE was UNDOUBTEDLY the INVENTOR of CHLORODYNE, that the whole story of the defendant was deliberately untrue, and he regretted to say it had been sworn to.—See *The Times*, July 13th, 1864.

**D**R. J. COLLIS BROWNE'S CHLORODYNE  
is a LIQUID MEDICINE which ASSUAGES PAIN of EVERY KIND, affords a calm, refreshing sleep, WITHOUT HEADACHE, and INVIGORATES the NERVOUS SYSTEM when exhausted.

**D**R. J. COLLIS BROWNE'S CHLORODYNE rapidly cuts short all attacks of EPILEPSY, SPASMS, COLIC, PALPITATION, HYSTERIA.

**G**REAT SPECIFIC FOR

**C**HOLERA, DYSENTERY,  
**D**IARRHŒA.

THE GENERAL BOARD of HEALTH, London, REPORT that it ACTS as a CHARM, one dose generally sufficient.

D. R. GIBBON, Army Medical Staff, Calcutta, states — "TWO DOSES COMPLETELY CURED ME OF DIARRHŒA."

From Symes & Co., Pharmaceutical Chemists, Medical Hall, Simla.—Jan. 5th, 1880. To J. T. DAVENPORT, Esq., 33 Great Russell St., Bloomsbury, London.—DEAR SIR—

We embrace this opportunity of congratulating you upon the wide-spread reputation this justly esteemed medicine has earned for itself, not only in Hindostan, but all over the East. As a remedy

of general utility, we much question whether a better is imported into the country, and we shall be glad to hear of its finding a place in every Anglo-Indian home. The other brands, we are happy to say, are now relegated to the native bazaars, and, judging from their sale, we fancy their sojourn there will be but evanescent. We could multiply instances *ad infinitum* of the extraordinary efficacy of Dr. Collis Browne's Chlorodyne in Diarrhœa and Dysentery, Spasms, Cramps, Neuralgia, the Vomiting of Pregnancy, and as a general sedative, that have occurred under our personal observation



ONLY GENUINE.

# CHLORODYNE.

during many years. In Choleraic Diarrhœa, and even in the more terrible forms of Cholera itself, we have witnessed its surprisingly controlling power. We have never used any other form of this medicine than Collis Browne's, from a firm conviction that it is decidedly the best, and also from a sense of duty we owe to the profession and the public, as we are of opinion that the substitution of any other than Collis Browne's is a deliberate breach of faith on the part of the chemist to prescriber and patient alike.—We are, Sir, faithfully yours, SYMES & Co. *Members of the Pharm. Society of Great Britain, His Excellency the Viceroy's Chemists.*

**D**R. J. COLLIS BROWNE'S CHLORODYNE is the TRUE PALLIATIVE in NEURALGIA, GOUT, CANCER, TOOTHACHE, RHEUMATISM.

**I**MPORTANT CAUTION.

THE IMMENSE SALE of this REMEDY has given rise to many UNSCRUPULOUS IMITATIONS.

N. B.—EVERY BOTTLE OF GENUINE CHLORODYNE BEARS on the GOVERNMENT STAMP the NAME of the INVENTOR.

**D**R. J. COLLIS BROWNE.

SOLD IN BOTTLES, 1s. 1/3d., 2s. 9d., 4s. 6d. by all Chemists.

SOLE MANUFACTURER,


J. T. DAVENPORT,

33, Great Russell Street, W. C.

ROYAL ASIATIC SOCIETY  
OF  
GREAT BRITAIN & IRELAND.

22, *Albemarle Street, Piccadilly, W.*

---

 **Special Notice.**

---

THE ROYAL ASIATIC SOCIETY publishes Quarterly an *Illustrated Journal*, containing Original Articles on the Languages, the Archæology, the History, the Beliefs, or the Customs of the East.

A Special Article in the Journal gives each Quarter an account, as complete as possible up to date, of all scholarly work being done throughout the world in these branches of inquiry.

---

*The Annual Subscription to the Society is THREE GUINEAS a Year for Resident, and THIRTY SHILLINGS a Year for Non-Resident, Members.*

---

Each Member who has paid his Subscription for the current year receives the Journal post free, has the use of the Library at the Society's rooms, and admission to the meetings of the Society. Three guinea subscribers may also borrow books.

---

Libraries and Non-Members may obtain the Journal post free by a Subscription of **Thirty Shillings** a year if paid in advance direct to the Secretary. The Price of each Part separately is **Twelve Shillings**.