STUDIA BIBLICA etTHEOLOGICA

Since 1971, Studia Biblica et Theologica has provided opportunity for students interested in the scholarly pursuit of biblical and theological topics to publish their work. SBT seeks not only to provide a stimulus to students by giving them a goal to aim for in their research, but aspires to contribute significantly to the basic fund of biblical and theological knowledge, thereby serving both the theological community and the Church.

SBT invites students in seminaries and graduate schools of religion to submit quality essays in biblical studies, theology and related disciplines for consideration for publication. Essays must be written in English and conform to the "Instructions for Contributors" published in the Journal of Biblical Literature (95 [1976] 331-46). Manuscripts over 50pp. in length will not be considered. All manuscripts should be submitted in duplicate and become the property of SBT. Please direct articles to:

Prof. James E. Bradley General Editor, SBT Fuller Theological Seminary 135 N. Oakland Avenue Pasadena, CA 91101 USA

Studia Biblica et Theologica is published twice yearly, in April and October, with each issue comprising approximately 72pp. SBT is typeset, perfect bound and trimmed to $5\frac{1}{2} \times 8\frac{1}{2}$ inches. SBT is indexed in Elenchus Bibliographicus Biblicus, Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete and Old Testament Abstracts. Subscriptions to SBT are \$5.00 per year (\$6.00 outside the USA). Multiple-year subscriptions for up to three years are accepted. All subscriptions must be prepaid. Please send order and payment (in US dollars) to: Gary A. Tuttle, Managing Editor, SBT, at the address noted above.

NOTES FOR CONTRIBUTORS

Contributions and editorial correspondence should be sent to one of the editors: Rev. Dr A. I. C. Heron, New College, Mound Place, Edinburgh EHI 2LX; Rev. Dr J. Houston, University of Glasgow, 3 Southpark Terrace, Glasgow GI2 8QQ or to Scottish Academic Press Ltd., 33 Montgomery Street, Edinburgh EH7 5JX.

Submission of an article is taken to imply that it has not previously been published in English, or is not being considered by another journal for publication in English. In the interests of authors, copyright is normally assigned to the Scottish Academic Press. The average length of articles is 5000 words. Although longer articles are accepted, those in excess of 10,000 words cannot be considered.

Contributions (articles and reviews) should be clearly typed in double spacing, and on one side of the paper only. The rule about double spacing applies also to footnotes, which should be used sparingly. Cross-references within the article offered should not be included.

Notes for the editors and instructions for the printer should be attached on separate sheets. Contributors should keep one copy of the typescript for use in correcting proofs.

Contributors from the United States may use U.S. spellings. Greek and Hebrew words need not be transliterated. Capitalisation should be kept to a minimum; and in particular should not be used in pronouns referring to the Deity.

First proofs of articles and reviews may be read and corrected by contributors, and should normally be returned to the organising editor within ten days of receipt. Correction should be confined to errors of the printer. More extensive correction can be made only with the concurrence of an editor. No proofs of reviews will be sent.

Contributors of articles and article reviews (but not of reviews) receive 10 free offprints. Extra copies may be bought according to an agreed scale of charges, provided that these are ordered at the time of returning corrected proofs.

PERMISSIONS

For permission to reproduce material from Scottish Journal of Theology please apply to the Scottish Academic Press, 33 Montgomery Street, Edinburgh EH7 5JX.

SCOTTISH JOURNAL OF THEOLOGY VOLUME 31 No. 5

CONTENTS

The Eastern Churches and the Reformation in the Sixteenth

401

498

Science and Religion: Partners in Education?

by DAVID G. KIBBLE

and Seventeenth Centuries

by David J. C. Cooper			417
Karl Barth and Anthropocentric Theology, by Philip C. Almond			435
The Christology of the Fourth Gospel, by David L. Mealand			449
REVIEWS			
MOULE: The Origin of Christology	469	KNIGHT: Theology as Narration. A Commentary on the Book	
PÉTREMENT: Simone Weil; a life	471	of Exodus	486
BARR: Fundamentalism	476	BENOIT: Jesus and the Gospel	489
World Council of Churches: Lausanne 77, Fifty Years of Faith and Order		BROWN, DONFRIED & REUMANN: Peter in the New Testament	491
	479	OREEN: The Gospel According to Matthew	492
World Council of Churches: Faith in the Midst of Faith,		NEIL: Good News in Corinthians	494
Reflections on Dialogue in Community	479	SPROXTON: Good News in Revelation	494
SOPHRONY: His Life is Mine	482	ANDERSON: Peter Martyr: A Re-	
HODGSON: New Birth of Freedom	483	former in Exile (1542-1562)	496
HUME: Searching for God	484	BRADLEY: The Call to Seriousness	497
KISEMBO, MAGESA & SHORTER:		CRAGG: The Christian and Other	

© Scottish Academic Press Ltd. 1978

Religion

485

Printed in Great Britain by R. & R. Clark, Ltd., Edinburgh

African Christian Marriage