## **Editorial Policy of Philosophy**

The editorial policy of the journal pursues the aims of the Institute: to promote the study of philosophy in all its branches: logic, metaphysics, epistemology, ethics, aesthetics, social and political philosophy and the philosophies of religion, science, history, language, mind and education. The Institute is not committed to any school or method and its membership is not restricted to those with special qualifications in philosophy. Contributors are expected to avoid all needless technicality.

## **Instructions for Contributors**

Prospective authors should email their contributions as .doc files (not pdfs) to assistant@royalinstitutephilosophy.org Contributions should on no account be longer than 10,000 words. Generally speaking far shorter is much to be preferred.

Authors should observe the conventions of the journal. The Editor will alter manuscripts wherever necessary to make them conform to journal style.

#### Quotation marks

Single quotation marks should be used except where there is a quotation within another.

E.g. He cried out "one should only use double quotation marks within single quotation marks", and stormed off." Unless the punctuation is an integral part of the quotation, it should be outside the quotation marks.

E.g. She looked up and asked 'Like this?'

He nodded and replied 'yes, that's exactly right'.

Titles of articles should be in single quotation marks. Scare quotes should be in single quotation marks.

#### Italice

The titles of books and journals should be in italics.

Foreign words and phrases should be in italics.

E.g. 'reductio ad absurdum' and 'a priori'.

#### Hyphens, en-rules, em-rules

En-rules should be used for parentheses, rather than em-rules.

E.g. 'en-rules are - according to Hart's rules - the most appropriate for London journals.'

NOT

'en-rules are—according to Hart's rules—the most appropriate for London journals.'

En-rules should be used to indicate ranges, rather than hyphens.

E.g. '136-234'

NOT 135-234

135-234

#### Footnotes

Notes and references will be printed as footnotes. Citations should also be given as footnotes and should appear as follows:

- 1. John Hyman, 'Pains and Places', Philosophy 78 (2003), 5-24
- 2. R. B. Louden, Morality and Moral Theory (New York and Oxford: Oxford University Press, 1992).

3. Op. cit. note 1, 101–112.

NOTE - do not include 'pp.' or 'p.' to indicate pages.

#### Structure

Sub-sections should be headed with Arabic rather than Roman numerals.

Abstracts should appear at the start of articles, and should be between 100 and 200 words in length.

At the end of articles, the author's biographical note will be inserted. This will include the author's name, email (unless otherwise stipulated by the author), and a couple of sentences detailing research interests and recent publications.

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