The Journal of Ecclesiastical History



The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge Alec Ryrie, University of Durham

Assistant Editor Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, University of Stirling
Michael Bourdeaux, Keston Institute, Oxford
Martin Brett, University of Cambridge
Euan Cameron, Union Theological Seminary,
New York
Richard Carwardine, University of Oxford
Matthew Champion, Birkbeck, University of London
Gillian Clark, University of Bristol
David d'Avray, University of College London
Eamon Duffy, University of Cambridge
Alana Harris, King's College London

Judith Herrin, King's College, London

Simon Keynes, University of Cambridge
Diarmaid MacCulloch, University of Oxford
David Maxwell, University of Cambridge
Rosamond McKitterick, University of Cambridge
Hugh McLeod, University of Birmingham
Miri Rubin, Queen Mary, University of London
W. J. Sheils, University of York
Julia Smith, University of Oxford
Brian Stanley, University of Edinburgh
Alexandra Walsham, University of Cambridge
Frances Young, University of Birmingham
Patrick Zutshi, University of Cambridge

International Advisory Board

J. Kwabena Asamoah-Gyadu, Trinity Theological Seminary, Ghana
Elizabeth Clark, Duke University, USA
Giles Constable, Institute for Advanced Study, Princeton, USA
Tim Cooper, University of Otago
Sergei Filatov, Institute of Eastern Studies, Moscow, Russia
Robert Frykenberg, University of Wisconsin-Madison, USA
Clara García Ayluardo, Centro de Investigación y Docencia Económicas, Mexico City, Mexico

Jean-Philippe Genet, Université Paris I, France
David Hilliard, Flinders University, Australia
Dominique Iogna-Prat, Centre d'Études
Médiévales, Paris, France
Susan Karant-Nunn, University of Arizona,
USA
Peter Lake, Vanderbilt University, USA
Hartmut Lehmann, University of Kiel, Germany
Harry O. Maier, Vancouver School of Theology,
Canada

Claudia Rapp, University of California, USA

André Vauchez, École Française de Rome, Italy

Contributions and books for review should be addressed to the Editors, Journal of Ecclesiastical History, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The Journal normally expects articles to be not longer than eight thousand words, inclusive of endnotes; this represents a maximum of 33–5 pages of published text and 40–5 pages of an average double-spaced A4 typescript. A copy of the Journal's style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 70 in 2019 is £515 (US \$887 in USA, Canada and Mexico) for institutions; the print only price for institutions is £483 (US \$839) and £101 (US \$183) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £139 net (US \$241 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £415 (\$717 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, One Liberty Plaza, New York, NY 10006, USA. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, One Liberty Plaza, New York, NY 10006.

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 70 Number 2

April 2019

Contents

THE PERFORMATIVE MANUSCRIPT: ART, AGENCY AND PUBLIC RITUAL IN OTTONIAN MAINZ: BY JESÚS RODRÍGUEZ VIEJO	229
BISHOP BARTHOLOMEW OF EXETER (d. 1184) AND THE HERESY OF ASTROLOGY: BY DAVID RUNCIMAN	265
THE IMPACT OF LUTHER AND THE REFORMATION IN THE PORTUGUESE SEABORNE EMPIRE: ASIA AND BRAZIL, 1520–1580: BY JOSÉ PEDRO PAIVA	283
Conversion and the Problem of Discontinuity in the East African Revival: by Jason Bruner	304
The Eusebius Essay Prize and The World Christianities Essay Prize	322
REVIEWS	
Hellholm and Sänger (eds), The eucharist—its origins and contexts. Sacred meal, communal meal, table fellowship in late antiquity, early Judaism, and early Christianity, I: Old Testament, early Judaism, New Testament; II: Patristic traditions, iconography; III: Near eastern and Graeco-Roman traditions, archaeology: by Bryan Spinks	000
ZWIERLEIN, Petrus in Rom. Die literarischen Zeugnisse. Mit einer kritischen Edition der Martyrien des Petrus und Paulus auf neuer handschriftlicher Grundlage. by Allen Brent	3 ² 3
Welborn, <i>The young against the old. Generational conflict in First Clement</i> : by James Carleton Paget	326
Verheyden, Bieringer, Schröter and Jäger (eds), Docetism in the Early Church. The quest for an elusive phenomenon: by James Carleton Paget	329
DÖHLER (ed.), Acta Petri. Text, Übersetzung und Kommentar zu den Actus Vercellenses: by Joseph Verheyden	331
Funk and Mahé, <i>Exposé du mythe valentinien et textes liturgiques (NH XI, 2)</i> : by Einar Thomassen	333
Schröter and Schwarz (eds), Die Nag-Hammadi-Schriften in der Literatur- und Theologiegeschichte des frühen Christentums: by Lorne R. Zelyck	336
GILLIAM III, Ignatius of Antioch and the Arian controversy: by Allen Brent	338
GRIFFIN, Cyrillona. A critical study and commentary: by J. F. Coakley	340
Haile, The Ethiopian Orthodox Church's tradition on the Holy Cross: by John Binns Sidaway, The human factor. 'Deification' as transformation in the theology of Hilary of	341
Poitiers: by Carl L. Beckwith MARTENS (ed.), Adrian's Introduction to the divine Scriptures. An Antiochene handbook	343
for scriptural interpretation: by S. A. Pomeroy	343
Whelan, Being Christian in Vandal North Africa. The politics of orthodoxy in the post-imperial West: by Scott G. Bruce	346

Moss, Incorruptible bodies. Christology, society, and authority in late antiquity: by Karl	
Pinggéra Mihoc, Christliche Bilderverehrung im Kontext islamischer Bilderlosigkeit. Der Traktat	3
über die Bilderverehrung von Theodor Abū Qurrah (ca. 755 bis ca. 830): by	
Nestor Kavvadas	3
Pick, Her father's daughter. Gender, power, and religion in early Spanish kingdoms: by	_
Wendy Davies	3
Patt, Studied zu den 'Formulae imperiales'. Urkundenkonzeption und Formulagebrauch in der Kanzlei Kaiser Ludwigs des Frommen (814–840): by Warren C. Brown	3
Park, Papal protection and the crusader. Flanders, Champagne, and the kingdom of	
France, 1095–1222: by Theodore Evergates	3
NASS (ed.), Codex Udalrici: by Erik Niblaeus	3
Brufani (ed.), Il Perdono di Assisi. Storia, agiografia, erudizione, Brufani (ed.), Il	
Perdono di Assisi e le indulgenze plenarie. Atti dell'incontro di studio in occasione dell'VIII centenario dell'indulgenza della Porziuncola (1216–2016). S. Maria	
degli Angeli, 15–16 luglio 2016: by Michael Robson	3
Elders, Thomas Aquinas and his predecessors. The philosophers and the Church Fathers in his works: by John Rist	3
FALKEID, The Avignon papacy contested. An intellectual history from Dante to Catherine of Siena: by Joseph Canning	3
Schjørring and Hjelm (eds), History of global Christianity, I: European and global	Э
Christianity, ca. 1500–1789; Po-Chia Hsia, A companion to early modern	
Catholic global missions: by David Onnekink	3
LANE, Luther's epistle of straw. The voice of St James in Reformation preaching: by	J
Andrew J. Niggemann	3
Rehberg (ed.), Ablasskampagnen des Spätmittelalters. Luthers Thesen von 1517 im Kontext: by Patrick Zutshi	3
Karant-Nunn, The personal Luther. Essays on the reformer from a cultural historical	Э
perspective. by Kirsi Stjerna	3
Long, Martin Luther and his legacy. A perspective on 500 years of Reformation: by Rory	J
McEntegart	3
JOHNSON, LUEBKE, PLUMMER and SPOHNHOLZ (eds), Archaeologies of confession.	J
Writing the German Reformation, 1517–2017: by Carrie Euler	9
Bertoglio, Reforming music. Music and the religious reformations of the sixteenth	
century: by Timothy Duguid	3
Balserak and West (eds), From Zwingli to Amyraut. Exploring the growth of European	
reformed traditions: by Graeme Murdock	3
HEAL and Kremers (eds), Radicalism and dissent in the world of Protestant reform: by	_
Karl Gunther	3
Fragnito and Tallon (eds), Hétérodoxies croisées. Catholicismes pluriels entre France et Italie, XVIe–XVIIe siècles: by Luc Racaut	9
Grendler, The Jesuits and Italian universities, 1548–1773: by Nicole Reinhardt	3
IMBRUGLIA, The Jesuit missions of Paraguay and a cultural history of Utopia (1568–1789): by Sarah Barber	3
McInally, A saltire in the German lands. Scottish Benedictine monasteries in Germany,	
1575–1862: by James E. Kelly Constantiniou, Responses to religious division, c.1580–1620. Public and private,	3
divine and temporal: by Daniel Eppley	3
Aron-Beller and Black (eds), The Roman Inquisition. Centre versus peripheries. by	
Michaela Valente	3
Prosperi, Infanticide, secular justice, and religious debate in early modern Europe. by Anna French	2
1 MILLIO I 1 C 1 C 1 C 1	

BOWDEN (ed.), The chronicles of Nazareth (The English convent), Bruges, 1629–1793; Keats-Rohan, English Catholic nuns in exile, 1600–1800. A biographical register: by Cormac Begadon	202
CARROLL, Exiles in a global city. The Irish and early modern Rome, 1609–1783: by	392
Matteo Binasco	394
Armstrong and Ó HAnnracháin (eds), The English Bible in the early modern world: by	331
Donald K. McKim	395
WILKINSON, Chichester Archdeaconry depositions, 1603–1608: by Kenneth Fincham	397
HA (ed.), The Puritans on independence. The First Examination, Defence, and Second	00.
Examination: by Matthew C. Bingham	398
Pollock, Early Stuart polemical hermeneutics. Andrew Willet's 1611 Hexapla on	0.0
Romans: by Stephen Hampton	399
EMPEY, FORD and MOFFITT (eds), The Church of Ireland and its past. History, interpret-	
ation and identity: by Oliver P. Rafferty sj	400
Ilg, Constantia et fortitudo. Der Kult des kapuzinischen Blutzeugen Fidelis von	
Sigmaringeln zwischen 'Pietas Austriaca' und 'Ecclesia triumphans': by Jan	
Machielsen	402
HINDMARSH, The spirit of early Evangelicalism. True religion in a modern world: by	
David Bebbington	403
Palmer, Jansenism and England. Moral rigorism across the confessions: by William	
Gibson	404
Ingram, Reformation without end. Religion, politics and the past in post-revolutionary	
England: by Mark Goldie	406
RAFFE, Scotland in revolution, 1685–1690: by John McCallum	4^{07}
Parrish, Jacobitism and anti-Jacobitism in the British Atlantic world, 1688–1727: by	
Geoffrey Plank	408
WEIGELT, Migration and faith. The migrations of the Schwenkfelders from Germany to	
America. Risks and opportunities: by David Manning	410
O'FLYNN, The Western Christian presence in the Russias and Qājār Persia, c.1760-	
c. 1870: by Alison Ruth Kolosova	4^{12}
Bray, Procès-verbal de l'assemblée générale extraordinaire du clergé de France. Tenue à	
Paris, au Couvent des Grands Augustins, en l'année 1788: by Elizabeth C.	
Macknight From Pulling of Lists The Protestant and Amironia Provides 2006 (2006) and Provides 2	$4^{1}4$
ELLIS, Politics and piety. The Protestant awakening in Prussia, 1816–1856: by Ronald	
J. Ross	$4^{1}5$
HERPPICH, Pitfalls of trained incapacity. The unintended effects of integral missionary	
training in the Basel Mission on its early work in Ghana (1828–1840): by	6
David Onnekink Love Minimum Christianita and local militian American Foundation in North	416
JONES, Missionary Christianity and local religion. American Evangelicalism in North	0
India, 1836–1870: by Kirsteen Kim	418
HESKETH, Victorian Jesus. J. R. Seeley, religion, and the cultural significance of anonymity:	
by Joshua Bennett	420
STRONG, Victorian Christianity and emigrant voyages to British colonies, c. 1840-c.	403
1914: by Valerie Wallace	4^{21}
WALLACE, Scottish Presbyterianism and settler colonial politics. Empire of dissent: by Michael Ledger-Lomas	400
Kam Wah Mak, Protestant Bible translation and Mandarin as the national language of	423
China: by Jost Zetzsche	424
So, LEUNG and MYLOD (eds), The Catholic Church in Taiwan. Birth, growth and	1 T
development: by Joseph Tse-Hei Lee	$4^{2}5$
Woods (ed.), Shaping Christianity in greater China. Indigenous Christians in focus: by	1 3
Joseph Tse-Hei Lee	426

MARYKS and MKENDA (eds), Encounters between Jesuits and Protestants in Africa: by J. J. Carney	428
Kemeny, The New England Watch and Ward Society: by Markku Ruotsila	430
Turner, The Labour Church. Religion and politics in Britain, 1890–1914: by Clive D. Field	431
DINNO, The Syrian Orthodox Christians in the late Ottoman period and beyond. Crisis then revival: by John Binns	432
SACHS, The Oxford history of Anglicanism, V: Global Anglicanism, c. 1910–2000: by Robert Eric Frykenberg	
MUSANA, CRICHTON and HOWELL (eds), The Ugandan Churches and the political	433
centre: by Kevin Ward Winter, War beyond words. Languages of remembrance from the Great War to the present:	435
by John Wolffe	437
Rorabaugh, Prohibition. A concise history: by Richard Gamble Hermann and Lindemann (eds), Zwischen Christuskreuz und Hakenkreuz. Biografien von Theologen der Evangelisch-lutherischen Landeskirche Sachsen sim	437
Nationalsozialismus: by Heath Spencer Thompson, Norman Anderson and the Christian mission to modernize Islam: by	438
J. Dudley Woodberry	440
CLEMENTS, Look back in hope. An ecumenical life: by John Briggs CAMROUX, Ecumenism in retreat. How the United Reformed Church failed to break the mould: by Andrew Chandler	442 443
BOOKS RECEIVED	446
AUTHORS' ADDRESSES	
Professor Jason Bruner, School of Historical, Philosophical & Religious Studies, Arizona State University, 975 S. Myrtle Avenue, PO Box 874302, Tempe, Az 85287, USA; e-mail: Jason.Bruner.1@asu.edu	
Dr Jose Pedro Paiva, Universidade de Coimbra, Largo da Porta Férrea, 3004–530 Coimbra, Portugal; e-mail: lejpaiva@fl.uc.pt	
Dr David Runciman, Fitzwilliam College, Cambridge CB ₃ oDG; e-mail: dr421@cam.ac.uk	
Jesús Rodriguez Viejo, Department of History of Art, University of Edinburgh, ECA Hunter Building, 74 Lauriston Place, Edinburgh EH3 9DF; e-mail: jrodrig8@ed.ac.uk	