

CORRIGENDUM

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*Gervase of Canterbury, Christ Church
and the Archbishops – Corrigendum*

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The author wishes to acknowledge in particular the article by C. Davidson Cragoe referenced at footnote 20 on p. 456 ('Reading and rereading Gervase of Canterbury', *Journal of the British Archaeological Association* cliv (2001)). In that article, Cragoe argued that Gervase wrote his *Tractatus* as 'an attempt to put forward the monks' case for themselves, capable of creating the finest church in the land, suitable for housing both the pre-eminent English archbishop and the pre-eminent English martyr' (pp. 50–1). The present piece takes and develops Cragoe's hypothesis about the motivation behind, and the date of, Gervase's *Tractatus*, and relies upon Cragoe's article for other information relating to that work. Readers following the line of argument presented here are encouraged to consult Cragoe's article as a complement.