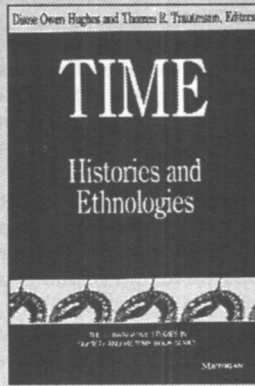


The Comparative Studies in Society and History Book Series

Diane Owen Hughes and Thomas R. Trautmann, Editors

TIME Histories and Ethnologies

From the standpoint of Enlightenment reason, time should be a universal and uniform category of understanding. Yet in fact, this category is understood in different cultures in extremely diverse ways. The historians and anthropologists who contribute to this volume examine the sense of time in a wide range of historical and present cultures, from the Maya of Yucatan to revolutionary Europe to the Iparakuyo Maasai.



Their discussion of time differs from philosophical discussions in that the real-world standard to which it submits itself is always culturally plural.

Contributors: R. H. Barnes, Bernard S. Cohn, Nancy M. Farriss, Anthony T. Grafton, Diane Owen Hughes, Peter Hughes, Maria Minicuci, Peter Rigby, Thomas R. Trautmann, and Jonathan Wylie.

cloth \$54.50/paper \$24.95

Also available in the series

Nicholas B. Dirks, Editor
**COLONIALISM
AND CULTURE**

cloth \$59.50/paper \$21.95

Juan R. I. Cole, Editor
**COMPARING
MUSLIM SOCIETIES
Knowledge and the State
in a World Civilization**

cloth \$57.50/paper \$23.95

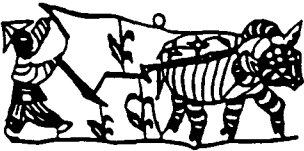
Daniel H. Levine, Editor
**CONSTRUCTING
CULTURE AND POWER
IN LATIN AMERICA**

cloth \$59.50/paper \$23.95

Credit card buyers may fax orders to
(800) 876-1922.

The University of Michigan Press
Dept. DN
Ann Arbor, Michigan 48106-1104

MICHIGAN



PROGRAM IN AGRARIAN STUDIES YALE UNIVERSITY

The Program in Agrarian Studies at Yale is an experimental, interdisciplinary effort to reshape how a new generation of scholars understands rural life and society. The many hands from many disciplines that have shaped this Program share three premises. The first is that any satisfactory analysis of agrarian development must begin with the lived experience, understandings, and values of its historical subjects. The second premise is that the study of the Third World (and what was, until recently, called the Second World) must never be segregated from the historical study of the West, or the humanities from the social sciences. Finally, we are convinced that the only way to loosen the nearly hegemonic grip of the separate disciplines on how questions are framed and answered is to concentrate on themes of signal importance to several disciplines. By building a sustained community of interdisciplinary conversation and by demonstrating what creative trespassing can accomplish, we hope to set a standard of integrative work that will act as a magnet. The Program began with academic year 1991-92 thanks to support from the Rockefeller Foundation, the Ford Foundation, and Yale University.

COLLOQUIUM SERIES The core of the Program's activities is a weekly colloquium organized around an annual theme. Invited specialists send papers in advance which are the focus of an organized discussion by faculty and graduate students. "Hinterlands, Frontiers, Cities, and States: Transactions and Identities" is our theme for the next two years. This topic would embrace the study of mutual perceptions between countryside and city, and patterns of cultural and material exchange, extraction, migration, credit, legal systems, and political order that link them. It would also include an understanding of how different societies conceive of the spatial order they exhibit. What terms are meaningful and how are they related, e.g. frontier, wilderness, arable, countryside, city, town, agriculture, commerce, 'hills,' lowlands, maritime districts, inland? How have these meanings changed historically and what symbolic and material weight do they bear? We hope the colloquium will become an important audience for the best work on this subject from any historical period, region, or discipline.

PROGRAM FELLOWS The program appoints Research Fellows annually who are in residence for the year, present a paper, and attend the colloquia. Ordinarily, we select four to six Fellows whose diversity reflects the breadth of the Program. We also encourage applications from knowledgeable "activists" and "public intellectuals" whose work on rural life transcends the academy. Fellows are selected competitively. For information about application procedures and deadlines, write directly to the Program in Agrarian Studies, Box 208300, New Haven, CT 06520-8300, USA.

THE BEST FROM CAMBRIDGE

Sediments of Time

Environment and Society in
Chinese History

**Mark Elvin and
Ts'ui-jung Liu, Editors**

Pioneering essays explore new methodologies of historical environmental research, comparisons of China with the West and Japan, and the impact of the early modern ecological transformation on the spread of disease.

Contributors: *Anthony Ch'ien Kuo-tung, Helen Dunstan, Mark Elvin, Antonia Finnane, Wolfgang Holzner, Monika Kriechbaum, Christian Lamouroux, Li Bozhong, Liu Ts'ui-jung, John McNeill, Kerrie MacPherson, Robert Marks, Nick Menzies, Tessa Morris-Suzuki, Anne Osborne, Paolo Santangelo, Shiba Yoshinobu, Su Ninghu, Tung An-ch'i, E. B. Vermeer, Pierre-Étienne Will, Zhang Yixia*

Studies in Environment and History
56381-X Hardback \$84.95

Birth of the Leviathan

Building States and Regimes in
Medieval and Early Modern Europe
Thomas Ertman

This book presents a new theory of state-building in medieval and early modern Europe. Ertman argues that two factors – local government and sustained geo-military competition – can explain most of the variation found across the continent.

48222-4 Hardback \$59.95
48427-8 Paperback \$18.95

Ethics and Activism

Michael L. Gross

How should and how do democratic citizens behave when governments act unjustly? To answer this question, this book explores social activism on three continents: Jewish rescue in Europe during World War II, abortion politics in the United States, and peace and settler activism in Israel.

58097-8 Hardback about \$54.95

Nature and Society in Historical Context

**Mikulas Teich, Roy Porter, and
Bo Gustafsson, Editors**

In general terms, one way of describing the world we live in is to say that it is made up of nature and society, and that human beings belong to both. This is the first volume to be published that addresses the historical contexts of the relations between these two characteristics of human nature.

Contributors: *Ernest Gellner, Jan Janko, Lenos Mavrommatis, Chris Philo, Gerhard Jaritz, Verena Winiwarter, Peter Burke, Simon Schaffer, Richard Grove, Lars Herlitz, Roy Porter, Dietrich von Englehardt, Nina Witoszek, Joachim Radkau, Mart A. Stewart, Gerhard Sirohmeier, Adam Kuper, Paul Farber, Mikulas Teich, Bengt-Erik Borgström, Bo Gustafsson, Kurtz Bayerz*
49530-X Hardback \$69.95
49881-3 Paperback \$24.95

Now in paperback...

Calvinism in Europe 1540–1620

**Andrew Pettegree,
Andrew Duke, and
Gillian Lewis, Editors**

"...a coherent and comprehensive analysis and exposition of the Calvinist movement throughout Europe." — Choice

Contributors: *Alastair Duke, Robert M. Kingdon, Gillian Lewis, Bruce Gordon, Francis Higman, Penny Roberts, Mark Greengrass, Guido Marnef, Andrew Pettegree, Bodo Nischan, David P. Daniel, Jane Dawson, Ole Peter Grell*

57452-8 Paperback \$19.95

Available in bookstores or from

**CAMBRIDGE
UNIVERSITY PRESS**

40 West 20th St., N.Y., NY 10011-4211

Call toll-free 800-872-7423

Web site: <http://www.cup.org>

MasterCard/VISA accepted.

Prices subject to change.

COMPARATIVE STUDIES IN SOCIETY AND HISTORY

ISSN 0010-4175

Founded by Sylvia L. Thrupp

Comparative Studies in Society and History is a forum for presentation and discussion of new research into problems of change and stability that recur in human societies through time or in the contemporary world. It sets up a working alliance between specialists in all branches of the social sciences and humanities. Debate and review articles bring the general reader in touch with current findings and issues.

NOTES FOR CONTRIBUTORS

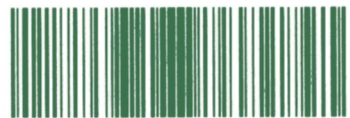
Contributions may be descriptive, analytical, or theoretical. Any article not in itself comparative may be accepted if it lends itself to comment that will place it in comparative perspective. Correspondence with the editors prior to the submission of articles will help to enable them to obtain such comment or a companion study. Emphasis in comparative studies may be either on similarities or, if these are significant enough and call for some recasting of generalizations, on differences. All contributions and editorial correspondence should be sent to the Editors, *Comparative Studies in Society and History*, 102 Rackham Building, University of Michigan, Ann Arbor, Michigan 48109-1070.

Three copies of each contribution should be submitted. Both text and footnotes should be clearly typed with double spacing and wide margins; footnotes should appear on separate pages at the end of the article. Illustrations may be included by arrangement with the editors.

**COMPARATIVE STUDIES
IN SOCIETY AND HISTORY**

<i>Editorial Foreword</i>	411–412
<i>Routes of Nationalism</i>	
STEVEN VELYCHENKO Empire Loyalism and Minority Nationalism in Great Britain and Imperial Russia, 1707 to 1914: Institutions, Law, and Nationality in Scotland and Ukraine	413–441
AFSANEH NAJMABADI The Erotic <i>Vaṭan</i> [Homeland] as Beloved and Mother: to Love, to Possess, and to Protect	442–467
<i>Structures of Resistance</i>	
J. PETER BROSIUS Prior Transcripts, Divergent Paths: Resistance and Acquiescence to Logging in Sarawak, East Malaysia	468–510
HERBERT BRAUN Protests of Engagement: Dignity, False Love, and Self-Love in Mexico during 1968	511–549
JANE ADAMS Quiescence despite Privation: Explaining the Absence of a Farm Laborers' Movement in Southern Illinois	550–571
<i>CSSH Discussion</i>	
CHESTER DUNNING Does Jack Goldstone's Model of the Early Modern State Crises Apply to Russia?	572–592
DOROTHY STEIN Population as Politics. <i>A Review Article</i>	593–599
<i>CSSH Note</i>	600

CAMBRIDGE
UNIVERSITY PRESS



0010-4175(199707)39:3;1-L