HYPATIA

A Journal of Feminist Philosophy

Contents

Valerie R. Renegar and Stacey K. Sowards Contradiction as Agency: Self-Determination, Transcendence, and Counter-Imagination in Third Wave Feminism

Nils-Hennes Stear
Sadomasochism as Make-Believe

Anne Morgan

Simone de Beauvoir's Ethics, the Master/Slave Dialectic, and Eichmann as a Sub-Man

Kelly Oliver

Sexual Difference, Animal Difference: Derrida and Difference "Worthy of Its Name"

Robin M. James

Autonomy, Universality, and Playing the Guitar: On the Politics and Aesthetics of Contemporary Feminist Deployments of the "Master's Tools"

Amy R. Baehr

Conservatism, Feminism, and Elizabeth Fox-Genovese

Mervi Patosalmi

Bodily Integrity and Conceptions of Subjectivity

Rosalyn Diprose

Women's Bodies Giving Time for Hospitality

Dorothy Rogers

The Other Philosophy Club: America's First Academic Women Philosophers

Lloyd Strickland

The Philosophy of Sophie, Electress of Hanover

Book Reviews

Musings

Cheshire Calhoun
The Undergraduate Pipeline Problem

Notes on Contributors

Hypatia (Hy-pay-sha) was an Egyptian woman philosopher, mathematician, and astronomer who lived in Alexandria from her birth in about 370 A.D. until her death in 415. She was the leader of the Neoplatonic School in Alexandria and was famous as an eloquent and inspiring teacher. The journal Hypatia is named in honor of this foresister. Her name reminds us that although many of us are the first women philosophers in our schools, we are not, after all, the first in history.

Hypatia has its roots in the Society for Women in Philosophy, many of whose members have for years envisioned a regular publication devoted to feminist philosophy. Hypatia is the realization of that vision; it is intended to encourage and communicate many different kinds of feminist philosophy.