INTERNATIONAL JOURNAL OF MIDDLE EAST STUDIES

VOLUME 42, 2010

EDITOR

BETH BARON

REVIEW EDITORS

ELLEN FLEISCHMANN JEFFREY T. KENNEY MANDANA LIMBERT MALIK MUFTI NEGIN NABAVI

EDITORIAL BOARD

OMAIMA M. ABOU-BAKR NATHAN J. BROWN MELANI CAMMETT GIANCARLO CASALE NATHAN J. CITINO LARA DEEB EDHEM ELDEM ISRAEL GERSHONI NILE GREEN AMANEY A. JAMAL ARANG KESHAVARZIAN AKRAM KHATER RUDI MATTHEE ROEL MEIJER VALENTINE M. MOGHADAM NEFISSA NAGUIB DENISE NATALI ARZU ÖZTÜRKMEN CHASE F. ROBINSON YEZID SAYIGH SAMAH SELIM BERNA TURAM



Published by the Press Syndicate of the University of Cambridge The Edinburgh Building, Shaftesbury Road, Cambridge CB2 2RU, England 32 Avenue of the Americas, New York, N.Y. 10013, USA 10 Stamford Road, Oakleigh, Melbourne 3166, Australia

© Cambridge University Press 2010

Printed in the United States of America

Editor: Beth Baron

CONTENTS: VOLUME 42 (2010)

Editorials

BETH BARON	Editor's Note		1–2
BETH BARON A	ND SARA PURSLEY	Editorial Foreword	547–548

Quick Studies

MITRA M. ABBASPOUR A Hero and a Homeland for Armenians in	
America: Photography and the Construction of Cultural Memory	13–16
FATMA MÜGE GÖÇEK Pensée 2: Assessment of the Field	6–7
F. GREGORY GAUSE III Pensée 3: Political Science and the Middle East	8–9
JUDITH E. TUCKER Pensée 1: From the Catbird Seat	3–5
BENJAMIN THOMAS WHITE Addressing the State: The Syrian 'Ulama'	
Protest Personal Status Law Reform, 1939	10-12

Articles

435–449
123–144
83-103
63-82
105-122
185-202
413–433
591–614

LIAT KOZMA Sexology in the Yishuv: The Rise and Decline of Sexual	
Consultation in Tel Aviv, 1930–39	231-249
CRAIG LARKIN Beyond the War? The Lebanese Postmemory	
Experience	615-635
HENRI LAUZIÈRE The Construction of Salafiyya: Reconsidering	
Salafism from the Perspective of Conceptual History	369–389
MARA A. LEICHTMAN Migration, War, and the Making of a	
Transnational Lebanese Shi'i Community in Senegal	269-290
LASSE LINDEKILDE Soft Repression and Mobilization: The Case of	
Transnational Activism of Danish Muslims during the Cartoons	
Controversy	451-469
KEVIN W. MARTIN Presenting the "True Face of Syria" to the World:	
Urban Disorder and Civilizational Anxieties at the First Damascus	
International Exposition	391–411
ALAN MIKHAIL An Irrigated Empire: The View from Ottoman Fayyum	569–590
NISREEN SALTI AND JAD CHAABAN The Role of Sectarianism in the	
Allocation of Public Expenditure in Postwar Lebanon	637–655
CYRUS SCHAYEGH "Seeing Like a State": An Essay on the	
Historiography of Modern Iran	37-61
KIRSTEN SCHEID Necessary Nudes: Hadātha and Muʿāṣira in the	
Lives of Modern Lebanese	203-230
ALLON J. UHLMANN Arabic Instruction in Jewish Schools and in	
Universities in Israel: Contradictions, Subversion, and the	
Politics of Pedagogy	291-309
MEHMET BENGÜ ULUENGIN Secularizing Anatolia Tick by Tick:	
Clock Towers in the Ottoman Empire and the Turkish Republic	17–36
MARC VALERI High Visibility, Low Profile: The Shi'a in	
Oman under Sultan Qaboos	251-268
SAM WHITE Rethinking Disease in Ottoman History	549-567

Roundtables

FEBE ARMANIOS Approaches to Coptic History after 641	483–485
RICHARD BULLIET The Camel and the Watermill	666–668
EDMUND BURKE III Pastoralism and the Mediterranean Environment	663–665
GIANCARLO CASALE The "Environmental Turn": A Teaching	
Perspective	669–671
DIANA K. DAVIS Power, Knowledge, and Environmental History	
in the Middle East and North Africa	657–659
BERNARD HEYBERGER Eastern Christians, Islam, and the West: A	
Connected History	475–478
AKRAM KHATER Introduction: How Does New Scholarship on	
Christians and Christianity in the Middle East Shape How	
We View the History of the Region and Its Current Issues?	471
FIONA MCCALLUM Christians in the Middle East: A New Subfield?	486–488

PAUL S. ROWE The Middle Eastern Christian as Agent	472–474
AARON SHAKOW "Oriental Plague" in the Middle Eastern Landscape:	
A Cautionary Tale	660–662
NELLY VAN DOORN-HARDER Finding a Platform: Studying the Copts	
in the 19th and 20th Centuries	479–482

Review Articles

ANNA AKASOY Convivencia and Its Discontents: Interfaith Life in	
al-Andalus	489–499
DINA LE GALL Recent Thinking on Sufis and Saints in the Lives of	
Muslim Societies, Past and Present	673–687
PETER WIEN Coming to Terms with the Past: German Academia and	1
Historical Relations between the Arab Lands and Nazi Germany	311-321

Book Reviews

TAHIR ABBAS, ED., Islamic Political Radicalism: A European	
Perspective (Hakem Rustom)	352-354
ERVAND ABRAHAMIAN, A History of Modern Iran (Behrooz	
Ghamari-Tabrizi)	529-531
GHOLIM REZA AFKHAMI, <i>The Life and Times of the Shah</i> (John Limbert)	532-533
EITAN ALIMI, Israeli Politics and the First Palestinian Intifada: Political	
Opportunities, Framing Processes and Contentious Politics	
(Camelia Suleiman)	360-361
YOAV ALON, The Making of Jordan: Tribes, Colonialism and the	
Modern State (Betty S. Anderson)	705-706
'ABD ALLAH SALIH AL-'UTHAYMIN, Muhammad ibn 'Abd al-Wahhab:	
The Man and His Works (David Commins)	517–519
ABBAS AMANAT AND MAGNUS T. BERNHARDSSON, EDS., U.SMiddle	
East Historical Encounters: A Critical Survey (James Goode)	508-510
ALI ANOOSHAHR, The Ghazi Sultans and the Frontiers of Islam: A	
Comparative Study of the Late Medieval and Early Modern Periods	
(Anne F. Broadbridge)	520-522
ANNY BAKALIAN AND MEHDI BOZORGMEHR, Backlash 9/11: Middle	
Eastern and Muslim Americans Respond (Maris Gillette)	503-504
A. DENIZ BALGAMIŞ AND KEMAL H. KARPAT, EDS., Turkish Migration to	
the United States: From Ottoman Times to the Present	
(Ahmet Serdar Akturk)	507-508
ASEF BAYAT, Making Islam Democratic: Social Movements and the	
Post-Islamist Turn (Mirjam Künkler)	722–723
LAURIE A. BRAND, Citizens Abroad: Emigration and the State in the	
Middle East and North Africa (Diane E. King)	162–164
ZEYNEP ÇELIK, Empire, Architecture, and the City: French–Ottoman	
Encounters, 1830–1914 (Mia Fuller)	516-517

MOHAMMAD A. CHAICHIAN, Town and Country in the Middle East: Iran and Egypt in the Transition to Globalization, 1800–1970	
(Mario M. Ruiz)	334-335
ROBERT O. COLLINS, A History of Modern Sudan (Haggai Erlich) STEPHANIE CRONIN, ED., Subalterns and Social Protest:	176–177
History from Below in the Middle East and North Africa	
(Nazan Maksudyan)	336–338
MICHAEL CURTIS, Orientalism and Islam: European Thinkers on	
Oriental Despotism in the Middle East and India (Ursula Wokoeck)	696–698
M. W. DALY, Darfur's Sorrow: A History of Destruction and Genocide	
(Khalid Mustafa Medani)	174–176
MARKUS DRESSLER, RON GEAVES, AND GRITT KLINKHAMMER, EDS.,	
Sufis in Western Society: Global Networking and Locality	
(Sarwar Alam)	350-351
DAPHNA EPHRAT, Spiritual Wayfarers, Leaders in Piety: Sufis and the	
Dissemination of Islam in Medieval Palestine (Ethel Sara Wolper)	346-348
ILANA FELDMAN, Governing Gaza: Bureaucracy, Authority, and the	
Work of Rule 1917–1967 (Hillel Cohen)	155-156
MICHAEL R. FISCHBACH, Jewish Property Claims against Arab	
Countries (Debra Shushan)	711–713
WILLEM FLOOR, Textile Imports into Qajar Iran: Russia versus Great	
Britain, The Battle for Market Domination (Nurfadzilah Yahaya)	701-702
PHILIPPE FORÊT AND ANDREAS KAPLONY, EDS., The Journey of Maps	
and Images on the Silk Road (Liang Cai)	323-324
GRAHAM E. FULLER, The New Turkish Republic: Turkey as a Pivotal	
State in the Muslim World (Brian Mello)	169–170
MOSHE GAMMER, ED., Ethno-Nationalism, Islam and the State in the	10, 1,0
Caucasus: Post-Soviet Disorder (Sean Pollock)	707–709
PHILIP H. GORDON AND OMER TASPINAR, Winning Turkey: How	101 102
America, Europe, and Turkey Can Revive a Fading Partnership	
(Ismail Yaylaci)	366–367
SARAH M. A. GUALTIERI, Between Arab and White: Race and Ethnicity	500 507
in the Early Syrian American Diaspora (John Tofik Karam)	501-503
SEAN HANRETTA, Islam and Social Change in French West Africa:	501 505
History of an Emancipatory Community (Amal Ghazal)	348-349
JEFFREY HERF, Nazi Propaganda for the Arab World; MEIR LITVAK AND	540-549
ESTHER WEBMAN, From Empathy to Denial: Arab Responses to the	
	600 600
Holocaust (Joel Beinin)	689–692
B. D. HOPKINS, The Making of Modern Afghanistan	166 160
(Shah Mahmoud Hanifi)	166–169
RICHARD JACQUEMOND, Conscience of the Nation: Writers, State, and	170 101
Society in Modern Egypt (William M. Hutchins)	179–181
SAM KAPLAN, The Pedagogical State: Education and the Politics of	506 500
National Culture in Post-1980 Turkey (Salih Can Açiksöz)	526–528
REŞAT KASABA, A Moveable Empire: Ottoman Nomads, Migrants and	510 520
Refugees (Donald Quataert)	519–520

HOMA KATOUZIAN, The Persians: Ancient, Mediaeval and Modern Iran	
(Elton L. Daniel)	698–701
JOSEPH A. KÉCHICHIAN, Faysal: Saudi Arabia's King for All Seasons	
(Nathan J. Citino)	357-359
ARANG KESHAVARZIAN, Bazaar and State in Iran: The Politics of the	
Tehran Marketplace (Narges Erami)	533-535
HANAN KHOLOUSSY, For Better or Worse: The Marriage Crisis That	
Made Modern Egypt (Mona L. Russell)	723–725
AHMET T. KURU, Secularism and State Policies toward Religion: The	
United States, France, and Turkey (Berna Turam)	528-529
GHISLAINE LYDON, On Trans-Saharan Trails: Islamic Law, Trade	
Networks and Cross-Cultural Exchange in Nineteenth-Century	
Western Africa (Scott S. Reese)	716–717
MOHAMMAD GHOLI MAJD, From Qajar to Pahlavi: Iran, 1919–1930	
(Pezhmann Dailami)	702-703
USSAMA MAKDISI, Artillery of Heaven: American Missionaries and the	
Failed Conversion of the Middle East (Paul Sedra)	147-148
USSAMA MAKDISI AND PAUL A. SILVERSTEIN, EDS., Memory and	
Violence in the Middle East and North Africa (Leyla Neyzi)	338-340
CATHLYN MARRISCOTTI, Gender and Class in the Egyptian Women's	
Movement, 1929–1935: Changing Perspectives (Laura Bier)	178–179
JOSEPH A. MASSAD, Desiring Arabs (Serkan Gorkemli)	328-330
AMINA MCCLOUD, Transnational Muslims in American Society	
(Tariq al-Jamil)	504-507
RUSSELL MCGUIRK, The Sanusi's Little War: The Amazing Story of a	
Forgotten Conflict in the Western Desert, 1915–1917	
(Ralph M. Coury)	354-355
FRANCK MERMIER, Le livre et la ville: Beyrouth et l'édition arabe	
(Michelle Hartman)	326-328
FLAGG MILLER, The Moral Resonance of Arab Media: Audiocassette	
Poetry and Culture in Yemen (Deborah Kapchan)	510-513
BEVERLY MILTON-EDWARDS, The Israeli–Palestinian Conflict: A	
People's War (Fatina Abdrabboh)	359-360
JONATHAN MIRAN, Red Sea Citizens: Cosmopolitan Society and	
Cultural Change in Massawa (Anne K. Bang)	717–719
MAJID MOHAMMADI, Judicial Reform and Reorganization in 20th	
Century Iran: State-Building, Modernization and Islamicization	
(Mark D. Welton)	157-158
ROBERT G. MORRISON, Islam and Science: The Intellectual Career of	
Nizam al-Din al-Nisaburi (Julio Samsó)	344-346
NEGAR MOTTAHEDEH, Representing the Unpresentable: Historical	
Images of National Reform from the Qajars to the Islamic Republic of	
Iran (Ranin Kazemi)	324-326
ERIK S. OHLANDER, Sufism in an Age of Transition: 'Umar	
al-Suhrawardī and the Rise of the Islamic Mystical Brotherhoods	
(Th. Emil Homerin)	152-153

GREGORY ORFALEA, The Arab Americans: A History (Mounir Farah)	719–721
ERGUN ÖZBUDUN AND ÖMER FARUK GENÇKAYA, Democratization and	
the Politics of Constitution-Making in Turkey (Hasan Kosebalaban)	714–716
TORE T. PETERSEN, Richard Nixon, Great Britain and the	
Anglo-American Alignment in the Persian Gulf and Arabian	
Peninsula: Making Allies out of Clients (Joseph A. Kéchichian)	355-357
GIDEON RAHAT, The Politics of Regime Structure Reform in	
Democracies: Israel in Comparative and Theoretical Perspective	
(Pierre M. Atlas)	160-162
YOUNAN LABIB RIZK, Britain and Arab Unity: A Documentary History	
from the Treaty of Versailles to the End of World War II	
(Weldon C. Matthews)	692–694
MAURICE M. ROUMANI, The Jews of Libya: Coexistence, Persecution,	
Resettlement (Rami Ginat)	150-151
OLIVIER ROY, Secularism Confronts Islam (Charles Hirschkind)	145-147
CYRUS SCHAYEGH, Who Is Knowledgeable Is Strong: Science, Class,	
and the Formation of Modern Iranian Society, 1900–1950	
(Camron Michael Amin)	704–705
CHRISTOPH SCHUMANN, ED., Liberal Thought in the Eastern	
Mediterranean: Late 19th Century Until the 1960s (Helena Kaler)	513-515
HEATHER J. SHARKEY, American Evangelicals in Egypt: Missionary	
Encounters in an Age of Empire (Calvin White, Jr.)	148-150
DIANE SINGERMAN AND PAUL AMAR, EDS., <i>Cairo Cosmopolitan:</i>	
Politics, Culture and Urban Space in the New Globalized	
Middle East (Gareth Doherty)	725–726
ABDULKADER H. SINNO, Organizations at War in Afghanistan and	123 120
Beyond (Philip Schrodt)	709–711
PETER SLUGLETT, ED., The Urban Social History of the Middle East	/0/ /11
1750–1950 (Roberto Mazza)	332–334
BENJAMIN SMITH, Hard Times in the Lands of Plenty: Oil Politics in Iran	552 551
and Indonesia (Sean Yom)	164–166
APRIL R. SUMMIT, John F. Kennedy and U.S.–Middle East Relations: A	101 100
History of American Foreign Policy in the 1960s (Michael B. Bishku)	170-172
ERIC TAGLIACOZZO, ED., Southeast Asia and the Middle East: Islam,	170 172
Movement, and the Longue Durée (Robert W. Hefner)	522-524
DANIELLA TALMON-HELLER, Islamic Piety in Medieval Syria: Mosques,	522-524
Cemeteries and Sermons under the Zangids and Ayyūbids	
(1146–1260) (Adam R. Gaiser)	153–155
	155-155
DAVID THOMAS, Christian Doctrines in Islamic Theology (Sean W. Anthony)	342–344
	342-344
JUDITH E. TUCKER, Women, Family, and Gender in Islamic Law	524 526
(Ruth Roded)	524–526
MARC VAN GRONDELLE, The Ismailis in the Colonial Era: Modernity,	604 606
Empire, and Islam, 1839–1969 (Sumaiya Hamdani)	694–696
JESSICA WINEGAR, Creative Reckonings: The Politics of Art and Culture	220, 222
in Contemporary Egypt (Kirsten Scheid)	330-332

TAMARA COFMAN WITTES, Freedom's Unsteady March: America's Role	
in Building Arab Democracy (Laurie A. Brand)	361-364
PATRICIA WOODS, Judicial Power and National Politics: Courts and	
Gender in the Religious-Secular Conflict in Israel (Eva Bellin)	158-160
STEVEN WRIGHT, The United States and Persian Gulf Security: The	
Foundations of the War on Terror (William L. Dowdy)	172–174
M. HAKAN YAVUZ, Secularism and Muslim Democracy in Turkey	
(Senem Aslan)	364–365
OREN YIFTACHEL, Ethnocracy: Land and Identity Politics in	
Israel/Palestine (Thomas Abowd)	340-342
ROSEMARIE SAID ZAHLAN, Palestine and the Gulf States: The Presence	
at the Table (Mehran Kamrava)	713–714

Notes and Comments

NIKKI R. KEDDIE A Comment on Cyrus Schayegh, "Seeing Like a				
State': An Essay on the Historiography of Modern Iran"	540-543			
CYRUS SCHAYEGH A Reply to Nikki R. Keddie	544–545			
AVNER WISHNITZER A Comment on Mehmet Bengü Uluengin,				
"Secularizing Anatolia Tick by Tick: Clock Towers in the Ottoman				
Empire and the Turkish Republic"				

Corrigendum

ANTONIS ANASTASOPOULOS AND ELIAS KOLOVOS, EDS. Ottoman Rule	
and the Balkans, 1760–1850: Conflict, Transformation, Adaptation	
Reviewed by İpek K. Yosmaoğlu	183

Contributions and Editorial Correspondence

Send article submissions as e-mail attachments to ijmes@ gc.cuny.edu. Articles must be based on original research and the careful analysis of primary source materials. Manuscripts are evaluated with the understanding that they have not been published elsewhere in any language and are not under consideration for publication elsewhere. Books are not solicited for review from authors or publishers. Those wishing to have books reviewed should send a review copy to the editorial office. Unsolicited book reviews are not accepted. Individuals interested in reviewing books for *IJMES* should send a curriculum vitae to ijmes@gc.cuny.edu.

Manuscript Preparation and Style

General. An article must be in English and may not exceed 9,000 words or thirty-five double-spaced pages in 12-point font (including main text, endnotes, tables, and figure captions) with 1-inch margins on all sides. Authors should submit the manuscript as an email attachment using a standard word-processing program. The entire manuscript-including notes, tables, and referencesmust be typed double-spaced and numbered consecutively. IJMES follows a double-blind peer review process, so authors must avoid putting their names in headers or footers and avoid any references to themselves in the body or the endnotes such as might betray their identity to referees. Selected citations of the author's wellknown published work may be included only if the absence of such citations would be conspicuous. Submissions should not include acknowledgments, but these can be added later if the manuscript is accepted. All submissions must include a 150-word abstract and a cover email or letter that includes the author's name, academic discipline and institutional affiliation (if any), land-mail address, telephone number, and e-mail address. The Journal conforms to the Chicago Manual of Style, 15th Edition. Transliteration follows a modified Encyclopedia of Islam system, which is detailed on this page. The editor may return manuscripts that do not conform to the guidelines.

Text. The start of the article and each section should be flush left; other paragraphs should be indented. Do not use desktop publishing features (justified text, bold and underlined fonts, etc.). Block indent long quotations (more than 50 words). Never cross-reference.

Spelling and Punctuation. Use American spelling: color, not colour; analyze, not analyse; traveling, not travelling. Use serial commas: blue, green, and yellow. For quotations, use American-style formatting, which puts the final period or comma *inside* the quotation marks, for example, "Gandhi said, 'Poverty is the worst form of violence.'' For capitalizations, check the dictionary; when in doubt, do not capitalize. Examples: President Obama; president of the United States; the president.

Numbers and Dates. Spell out whole numbers, cardinal and ordinal, from one to one hundred; for exceptions see the *Chicago Manual of Style*. For percentiles, use numbers but spell out "percent," for example, 20 percent, except in tables and parentheses where it should be 20%. In both text and endnotes, use European, *not* American, date format, for example, 8 February 2010. Use 20th century, not twentieth century; 1990s, not 1990's or the nineties. Do not use double dating; use common era (A.D.) dates only, unless quoting from an original source, in which case use the date as quoted (e.g., hijra) with the common-era equivalent in brackets.

Notes and References. Notes must be numbered consecutively throughout the text using Arabic numerals, double-spaced, and grouped together as endnotes following the text. Footnotes and intext citations are not permitted, nor are bibliographies. All titles in non-Roman alphabets (Arabic, Cyrillic, etc.) must be transliterated and should follow English-language capitalization rules. Foreign titles in Roman alphabets (French, German, etc.) should follow the capitalization rules of that particular language. English translations

of foreign language titles may be provided at the author's discretion. Internet references must include a full URL and an accessed date. Cities of publication should include the country or U.S. state (e.g., Calif., Mass., N.Y.), except for major cities (Boston, Chicago, Los Angeles, New York). The style of note citations should conform to the following examples:

¹Stanford J. Shaw, *History of the Ottoman Empire and Modern Turkey*, 2 vols. (New York: Cambridge University Press, 1977).

²Jamil M. Abun-Nasr, A History of the Maghrib in the Islamic Period, 3rd ed. (New York: Cambridge University Press, 1987), 10; idem, Muslim Communities of Grace: The Sufi Brotherhoods in Islamic Religious Life (New York: Columbia University Press, 2007), 4.

³Howard Crane, trans. and ed., *Risale-i Mimar^c1yye: An Early-Seventeenth-Century Ottoman Treatise on Architecture*, Studies in Islamic Art and Architecture 1 (Leiden: E. J. Brill, 1987), 71.

⁴Martin Rein and Donald Schon, "Frame-Reflective Policy Discourse," in *Social Sciences and Modern States*, ed. Peter Wagner, Carol Hirschon Weiss, BjörnWittrock, and Helmut Wollman (New York: Cambridge University Press, 1991), 262–89.

⁵Clifford Geertz, "*Toutes Directions*: Reading the Signs in an Urban Sprawl," *International Journal of Middle East Studies* 21 (1989): 291–306.

When references to the same work follow without interruption, use ibid. When notes to the same work follow after interruption, use the author's last name and a shortened title of the book or article. Do not use op. cit.:

⁶Shaw, History of the Ottoman Empire, 2:6.

⁷Ibid., 1:10–52.

⁸Social Science Research Council, "Internationalization and Interdisciplinarity: An Evaluation of Title VI Middle East Studies Centers," Social Science Research Council, http://www.ssrc. org/programs/mena/survey_of_middle_east_studies/ (accessed 20 March 2007).

⁹Otis Glazebrook to the U.S. State Department, "Increase in Cost of Living Caused by War," 3 November 1915, consular correspondence, American consulate in Jerusalem, record group 84, Vol. 72, National Archives at College Park, College Park, Md. (NACP).

¹⁰Muhammad 'Abd al-Rahman al-Maqrami, *al-Tajammu' al-Yamani li-l-Islah: al-Ru'ya wa-l-Masar—Dirasa fi al-Mash'a wa-l-Tatawwur* (Sanaa, Yemen: Yemeni Reform Gathering, 1998).

Foreign Words and Transliteration. If an English term exists for a word, use it. All technical terms from languages written in non-Roman alphabets must be italicized and fully transliterated with diacritical marks (macrons and dots), for example, qasīda. A technical term is defined as a word not found in Merriam-Webster's Collegiate Dictionary or a multiword phrase, excluding titles and proper nouns. Diacritical marks, as well as the letters 'ayn and hamza, should be inserted using a Unicode font, preferably Jaghbub Uni. For more information and to download the font, see the Author Resources page of the IJMES editorial office website: http://web.gc.cuny.edu/ijmes. Words that are found in Merriam-Webster's should be spelled as they appear there and not treated as technical terms. They should have no diacritics, nor should they be italicized-for example, mufti, jihad, shaykh. See the IJMES Word List on our editorial office website for exceptions that preserve 'ayn and hamza, for example, Qur'an, shari'a, 'ulama'. Diacritics should not be added to personal names, place names, names of political parties and organizations, or titles of books and articles. These words should be spelled in accordance with the IJMES transliteration system but without diacritics. However, 'ayn and hamza should be preserved in all these cases, and should be clearly distinguished from one another, preferably by inserting the symbols ' and ' using the Jaghbub Uni font. Personal and place names with accepted English spellings should be spelled in accordance with English norms, for example, Yasir Arafat, Baalbek, Damascus. This rule applies to cities of publication in citations. Names of living individuals may be spelled according to their preferred English spelling. Authors are responsible for the accuracy of their transliterations.

Transliteration System. For Arabic and Persian, IJMES uses a modified Encyclopedia of Islam system, which is detailed in the Transliteration Chart below. Note that ta marbuta is rendered a not ah, except in Persian, where it should be ih; in Arabic idafa constructions, it is rendered at. The feminine nisba ending is rendered -iyya (iyyih in Persian). Inseparable prefixes in Arabic are connected with what follows by a hyphen: bi-, wa-, li-, and la-. When one of these prefixes is followed by al, the a will elide, forming a contraction rendered as wa-l-, bi-l-, li-l-, and la-l-. The definite article al- is lowercase everywhere, except when it appears as the first word of a sentence or endnote. When an Arabic name is shortened to just the surname, the al- is retained; for example, Hasan al-Banna becomes al-Banna. Connectors in names-such as bin, ben, abu, and so forth-are lowercase only when preceded by a name, e.g. Osama bin Laden, but Bin Laden, Ibn Khaldun. Follow English capitalization rules for transliterated titles; capitalize all major terms, but not articles, prefixes, coordinating conjunctions, or prepositions. Use italics to indicate a book, newspaper, or periodical. Do not add diacritical marks, but do preserve *cayn* and hamza (except for initial hamza, which is dropped), for example, Faysal al-Tafriqa bayn al-Islam wa-l-Zandaqa and al-Di'aya ila Sabil al-Mu'minin. For Ottoman Turkish, either transliterate according to our chart or use modern Turkish orthography consistently. Persian must be transliterated using the IJMES system, not that of the Encyclopedia Iranica, so i and u must be used, not e and o. The Persian izafat is rendered -i.

Tables, Figures, and Images. Tables, figures, and images must be cited in the text, for example (see Table 1). They should be num-

bered consecutively in Arabic numerals, captioned, and appear as a unit at the end of the article. They should *not* be interspersed in the text. Diagrams must be professionally rendered or computer generated; details should be large enough to remain legible at 50% reduction. When appropriate, photos may be submitted with a manuscript. Their use will be at the editor's discretion. All images should be submitted in electronic format. For halftones or other illustrations, consult the editor.

Publishing Information

Production. The publisher reserves the right to copyedit manuscripts to conform to the journal's style, which generally follows the rules found in the *Chicago Manual of Style.* Spelling will be edited to conform to American usage and *Merriam–Webster's Collegiate Dictionary.*

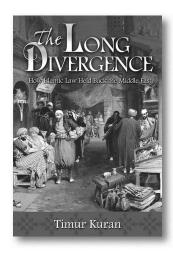
The lead author will receive a link to page proofs for the correction of typographical or factual errors only. No rewriting will be allowed in the proof stage. Authors must return the material to the editorial office within 48 hours of receipt or approval will be assumed.

Offprints. The lead author of an article (but not book reviews) will receive a high quality PDF of the article. Offprints may be purchased if ordered at the proof stage. Orders received after the issue is printed are subject to a 50% reprint surcharge.

Copyright and Originality. Submission of an article implies that it has not been simultaneously submitted or previously published elsewhere. Authors are responsible for obtaining permission to publish any material under copyright. Contributors will be asked to assign their copyright, on certain conditions, to Cambridge University Press.

					(CON	SON	ANTS	5					
	C	olumn E	leadings	s: A = Ai	abic, P	= Persi	an, OT =	= Ottoma	in Turki	sh, MT	= Mode	an Turki	sħ	
I	4	Р	OT	MT	Ĺ	A	P	OT	MT		A	P	от	мт
a	,	,	,	_	ژ		zh	j	j	ڲ		g	g	g
ų	b	b	ь	b or p		s	s	s	s	J	I	1	Ĩ	1
پ		р	p	p	ں ش	sh	sh	ş	ş	-	m	m	m	m
۔ ت	t	t	t	t	ص	ş	ş	ş	s	ن	n	n	n	n
ث	th	<u>s</u>	<u>s</u>	s	ض	d	ż	ż	z		h	h	h ³	h ³
Ē	j	ī	- c	c	ط	ţ	ŧ	ţ	t	و	w	v or u	v	v
ت ج		ch	ç	ç	ظ	z	z.	, Ž	z	ى	у	у	у	у
C	h	h	h	h	٤	÷	:	1		1	$-a^1$	ľ		
ż	kh	kh	h	h	ė	gh	gh	g or ğ	g or ž	ال	2			
ب د	d	d	d	d	ے ق	f	f	f	f		1 (i	 n conct	mot of	l oto)
5	dh	z	z	z	ق	q	9	k	k		(-at)	n const de) al- :		
,	r	r	r	r	ك	k	-	k or ñ	k or n	² (article) al- and 'l- ³ (when not final)				
j	z	z	z	z	•			ory	or y					
			-	-				orğ	or ğ					
ARA	BIC	AND	PERS	IAN	0		OWE IAN T	LS Turki	SH		MOD	ERN 1	rurk	ISH
	In	ng loi	ā ئ				ā	ſ	words	of Ar	abic)	ā		
	20		⊒ ري≀ ∎ و				ū			Persia		. ŭ		
			آي				ĩ		orig	in onl	y	ĩ	~	
Doubled iyy (final form ī						iy (final iy (final form form ī)							al form	
			^ر ر	ww (fin form		•	u	7V				. I	ŧvv	
Di	phthon	igs	ه ر	u or av	7		en	,				΄ ε	ev	
			ه کی	i or ay			ey	7				ť	у	
	She	ort		∽a			a	ore				8	a or e	
			<i>م</i> د	∽u ́				or ü					1 or ü	
								or ö					o or ö	
			· ·	-i				ori					ori	

New from Princeton



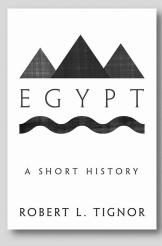
The Long Divergence

How Islamic Law Held Back the Middle East *Timur Kuran*

"Kuran's book is a wonderful resource for anyone interested in the Middle East and the Islamic world. The path toward economic and legal reforms for the Islamic world can only be charted by understanding the historical impediments to economic development in the region. There is currently no better starting point to contemplate such reforms and development efforts than this book."

—Mahmoud El-Gamal, author of *Islamic Finance: Law, Economics, and Practice*

Cloth \$29.95 978-0-691-14756-7



Egypt A Short History Robert L. Tignor

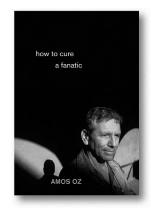
"This is a masterpiece. In simple and accessible prose, Robert Tignor builds on his long and deep familiarity with Egyptian history, politics, and economy. The reader comes away with an understanding of what propels Egyptian history over the ages, and an appreciation of the key questions that beleaguer modern Egypt. This book will be of enormous value for general readers, students, and tourists." —Khaled Fahmy, New York University

Tulaica Failiny, Frew Tork Chiro

Cloth \$29.95 978-0-691-14763-5

P PRINCETON UNIVERSITY PRESS

800.777.4726 press.princeton.edu



How to Cure a Fanatic

Amos Oz

"Amos Oz is the voice of sanity coming out of confusion."

-Nadine Gordimer, Nobel Prize-winning author

"This little volume . . . is lucid, rational, and constructive. . . . [It] embodies so much realism and optimism."

-Elizabeth R. Hayford, Library Journal

Paper \$9.95 978-0-691-14863-2



THE FALL AND RISE OF THE Islamic State

The Fall and Rise of the Islamic State

Noah Feldman

"In a short, incisive and elegant book, [Feldman] lays out for the non-specialist reader some of the forms that Islamic rule has taken over the centuries, while also stressing the differences between today's political Islam and previous forms of Islamic administration."

—Economist

Paper \$12.95 978-0-691-14804-5 A Council on Foreign Relations Book



The Politics of the Veil

Joan Wallach Scott

"It is difficult to do justice to the rigour and subtlety of this important book. . . . It should be read not only by those interested in the French situation but also by anyone who is concerned by the hysteria surrounding Muslims in Europe." —Mary Hossain, *Journal of Islamic Studies*

The Public Square Ruth O'Brien, Series Editor Paper \$17.95 978-0-691-14798-7

D princeton University press

800.777.4726 press.princeton.edu

. . . FROM TEXAS



I WANT TO GET MARRIED!

Der Wannabe Bride's Misadventures with Handsome Houdinis, Technicolor Grooms, Morality Police, and Other Mr. Not Quite Rights By Ghada Abdel Aal Translated by Nore Etahawy A blog that became a best-selling book in Egypt-and has since been featured in the *Washington Post* and on BBC News-J Warr, To Cet Married recounts the real adventures and misadventures of a contemporary Egyptian woman in search of a

suitable husband. Distributed for the Center for Middle Eastern Studies University of Texas at Austin \$16.00 paperback

THE PUPPET

Inc FUPFCI By Ibrahim al-Koni Translated by William Al-Koni This mythic tale of greed and political corruption by award-winning novelist Ibrahim al-Koni tells a gripping, expertly crafted story of bloody betrayal and revenge inspired by gold lust and an ancient love affair. Modern Middle East Uteratures in Translation Series Center for Middle Eastern Studies, University of Texas at Austin \$16.00 paperback

FILM IN THE MIDDLE EAST AND NORTH AFRICA

Them in the middle cash and worth Article Creative Dissidence Edited by Josef Gugler A timely window on the world of Middle Eastern cinema, this remarkable overview includes many essays that provide the first scholarly analysis of significant works by key filmmakers in the region. \$6000 hardcover

SPIES AND HOLY WARS

STIES ARU HULT WARS
The Middle East in 20th-Century Crime Fiction
By Reeva Spectro Simon
From World War I to the twenty-first century this is a watershed examination of British and American thrillers whose villains
are jihadists rather than Cold War nemess.
\$\$5.00 hardcover



Read more about these books online **UNIVERSITY OF TEXAS PRESS** 800.252.3206 • www.utexaspress.com

New from Stanford University Press

NEW IN PAPERBACK **The Other Iraq** *Pluralism and Culture in Hashemite Iraq*

ORIT BASHKIN "Bashkin's book not

only anticipates many of the troubles encountered

in Iraq today, but it also supplies a vocabulary with which to talk about them and about the breach between political theory and political practice."

—Middle East Journal

\$24.95 paper

Ottoman Brothers

Muslims, Christians, and Jews in Early 20th Century Palestine

MICHELLE U. CAMPOS

"Offers a startling new insight into a globally important case: for a brief period in the notso-distant past, Palestine was consumed by civic activism and democratic co-existence, and was not necessarily headed toward inevitable con-



flict. Campos delivers a wonderfully rich contribution to the study of the modern Middle East."

—Charles Kurzman, University of North Carolina \$27.95 paper \$75.00 cloth

Consuming Desires

Family Crisis and the State in the Middle East

FRANCES S. HASSO

"Hasso's account of the ways in which marriage and intimacy intersect with state policy and legal systems in Egypt and the UAE is timely, important, and insightful."

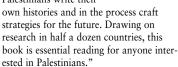
—Craig Calhoun, New York University

\$24.95 paper \$70.00 cloth

800.621.2736 www.sup.org

Palestinian Village Histories *Geographies of the Displaced*

ROCHELLE DAVIS "Davis has written a nuanced and highly readable account of how Palestinians write their



---Rhoda Kanaaneh, author of Surrounded: Palestinian Soldiers in the Israeli Military

Stanford Studies in Middle Eastern and Islamic Societies and Cultures \$27.95 paper \$70.00 cloth

Ghosts of Revolution

Rekindled Memories of Imprisonment in Iran

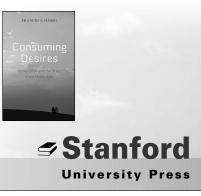
SHAHLA TALEBI

"This searing memoir of women's visceral pain, principled resilience, and redemptive imagination in

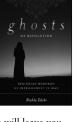
Iran's brutal political prisons will leave you shaken, forever."

—Lila Abu-Lughod, Columbia University,

author of *Writing Women's Worlds* \$24.00 cloth



Palestinian Village Histories



CAMBRIDGE

New Titles in Middle East Studies

Cambridge Studies in Islamic Civilization

The Shiites of Lebanon under Ottoman Rule, 1516–1788 Stefan Winter \$95.00: Hb: 978-0-521-76584-8: 218 pp.

Women and Slavery in the Late Ottoman Empire The Design of Difference Madeline C. Zilfi \$95.00: Hb: 978-0-521-51583-2: 300 pp.

The Second Ottoman Empire Political and Social Transformation in the Early Modern World Baki Tezcan \$95.00: Hb: 978-0-521-51949-6: 304 pp.

A Social History of Ottoman Istanbul

Ebru Boyar and Kate Fleet \$99.00: Hb: 978-0-521-19955-1: 376 pp. \$33.99: Pb: 978-0-521-13623-5

The Cambridge Companion to Muhammad Edited by Jonathan E. Brockopp

Cambridge Companions to Religion \$90.00: Hb: 978-0-521-88607-9: 344 pp. \$25.99: Pb: 978-0-521-71372-6

Islamic Jurisprudence in the Classical Era Norman Calder Edited by Colin Imber \$95.00: Hb: 978-0-521-11080-8: 240 pp. Second Edition A History of Saudi Arabia Madawi Al-Rasheed \$90.00: Hb: 978-0-521-76128-4: 342 pp. \$29.99: Pb: 978-0-521-74754-7

Cambridge Middle East Studies

Jihad in Saudi Arabia Violence and Pan-Islamism since 1979

Thomas Hegghammer \$99.00: Hb: 978-0-521-51858-1: 302 pp. \$29.99: Pb: 978-0-521-73236-9

War and Memory in Lebanon Sune Haugbolle \$90.00: Hb: 978-0-521-19902-5: 278 pp.

Remembering Palestine in 1948 Witnesses to War, Victory and Defeat

Efrat Ben Ze'ev Studies in the Social and Cultural History of Modern Warfare \$85.00: Hb: 978-0-521-19447-1: 272 pp.

The Statehood of Palestine International Law in the Middle East Conflict

John Quigley \$95.00: Hb: 978-0-521-76811-5: 320 pp. \$27.99: Pb: 978-0-521-15165-8 Now in Paperback! Globalization and Business Politics in Arab North Africa A Comparative Perspective Melani Claire Cammett \$29.99: Pb: 978-0-521-15626-4: 286 pp.

The Contemporary Middle East

Second Edition Globalization and the Politics of Development in the Middle East

Clement M. Henry and Robert Springborg \$90.00: Hb: 978-0-521-51939-7: 382 pp. \$29.99: Pb: 978-0-521-73744-9

Displacement and Dispossession in the Modern Middle East Dawn Chatty \$94.99: Hb: 978-0-521-81792-9: 350 pp. \$29.99: Pb: 978-0-521-52104-8

Radicalism and Political Reform in the Islamic and Western Worlds

Kai Hafez \$95.00: Hb: 978-0-521-76320-2: 260 pp. \$28.99: Pb: 978-0-521-13711-9

Second Edition

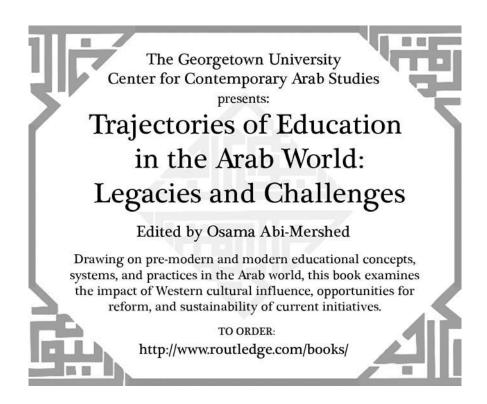
Darfur's Sorrow The Forgotten History of a Humanitarian Disaster

M. W. Daly \$85.00: Hb: 978-0-521-19174-6: 398 pp. \$24.99: Pb: 978-0-521-13187-2

Prices subject to change.

www.cambridge.org/us





(Contents continued)

MICHAEL CURTIS, Orientalism and Islam: European Thinkers on Oriental Despotism in the Middle East and India (Ursula Wokoeck)	696–698
Iranian Studies	
HOMA KATOUZIAN, The Persians: Ancient, Mediaeval and Modern Iran (Elton L. Daniel)	698–701
WILLEM FLOOR, Textile Imports into Qajar Iran: Russia versus Great Britain, The Battle for Market Domination (Nurfadzilah Yahaya)	701–702
MOHAMMAD GHOLI MAJD, From Qajar to Pahlavi: Iran, 1919–1930 (Pezhmann Dailami)	702–703
CYRUS SCHAYEGH, Who Is Knowledgeable Is Strong: Science, Class, and the Formation of Modern Iranian Society, 1900–1950 (Camron Michael Amin)	704–705
Politics and State Building	
YOAV ALON, The Making of Jordan: Tribes, Colonialism and the Modern State (Betty S. Anderson)	705–706
MOSHE GAMMER, ED., Ethno-Nationalism, Islam and the State in the Caucasus: Post-Soviet Disorder (Sean Pollock)	707–709
ABDULKADER H. SINNO, Organizations at War in Afghanistan and Beyond (Philip Schrodt)	709–711
MICHAEL R. FISCHBACH, Jewish Property Claims against Arab Countries (Debra Shushan)	711–713
ROSEMARIE SAID ZAHLAN, Palestine and the Gulf States: The Presence at the Table (Mehran Kamrava)	713–714
ERGUN ÖZBUDUN AND ÖMER FARUK GENÇKAYA, Democratization and the Politics of Constitution-Making in Turkey (Hasan Kosebalaban)	714–716
Social Histories and Cultural Studies	
GHISLAINE LYDON, On Trans-Saharan Trails: Islamic Law, Trade Networks and Cross-Cultural Exchange in Nineteenth-Century Western Africa (Scott S. Reese)	716–717
JONATHAN MIRAN, Red Sea Citizens: Cosmopolitan Society and Cultural Change in Massawa (Anne K. Bang)	717–719
GREGORY ORFALEA, The Arab Americans: A History (Mounir Farah)	719–721
ASEF BAYAT, Making Islam Democratic: Social Movements and the Post-Islamist Turn (Mirjam Künkler)	722–723
HANAN KHOLOUSSY, For Better or Worse: The Marriage Crisis That Made Modern Egypt (Mona L. Russell)	723–725
DIANE SINGERMAN AND PAUL AMAR, EDS., Cairo Cosmopolitan: Politics, Culture and Urban Space in the New Globalized Middle East (Gareth Doherty)	725–726
CONTENTS OF VOLUME 42, 2010	727–735

CONTENTS

Editorial Foreword Beth Baron and Sara Pursley							
Articles							
Environmental Histories							
SAM WHITE Rethinking Disease in Ottoman History	549–567						
ALAN MIKHAIL An Irrigated Empire: The View from Ottoman Fayyum	569–590						
ARASH KHAZENI Across the Black Sands and the Red: Travel Writing, Nature, and the Reclamation of the Eurasian Steppe, circa 1850	591–614						
Postwar Lebanon							
CRAIG LARKIN Beyond the War? The Lebanese Postmemory Experience	615–635						
NISREEN SALTI AND JAD CHAABAN The Role of Sectarianism in the Allocation of Public Expenditure in Postwar Lebanon	637–655						
Roundtable							
How Does Incorporating the Emerging Field of Environmental History into Studies of the Middle East Challenge Our Views of the Past and/or Present?							
DIANA K. DAVIS Power, Knowledge, and Environmental History in the Middle East and North Africa	657–659						
AARON SHAKOW "Oriental Plague" in the Middle Eastern Landscape: A Cautionary Tale	660–662						
EDMUND BURKE III Pastoralism and the Mediterranean Environment	663–665						
RICHARD BULLIET The Camel and the Watermill	666–668						
GIANCARLO CASALE The "Environmental Turn": A Teaching Perspective							
Review Article							
DINA LE GALL Recent Thinking on Sufis and Saints in the Lives of Muslim Societies, Past and Present	673–687						
Book Reviews							
Europe and the Middle East							
JEFFREY HERF, Nazi Propaganda for the Arab World; MEIR LITVAK AND ESTHER WEBMAN, From Empathy to Denial: Arab Responses to the Holocaust (Joel Beinin)	689–692						
YOUNAN LABIB RIZK, Britain and Arab Unity: A Documentary History from the Treaty of Versailles to the End of World War II (Weldon C. Matthews)	692–694						
MARC VAN GRONDELLE, The Ismailis in the Colonial Era: Modernity, Empire, and Islam, 1839–1969 (Sumaiya Hamdani)	694–696						

(Contents continued on inside back cover)

Cambridge Journals Online

For further information about this journal please go to the journal website at: **journals.cambridge.org/mes**



