

# HORIZONS

Volume 29

Spring, 2002

Number 1

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**Johann M. Vento**, *Violence, Trauma, and Resistance: A Feminist Appraisal of Metz's Mysticism of Suffering unto God*

**Robert Karl Gnuse**, *A Process Theological Interpretation of the Primeval History in Genesis 2–11*

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**Daniel C. Maguire**, *Charles E. Curran: Catholic Theologian, Priest, Prophet*

**Patrick T. McCormick**, *Theology as Work: The Mandatum and the Rights of Labor*

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**Anne M. Clifford's** *Introducing Feminist Theology*

Four Perspectives: **Elena G. Procaro-Foley**, **David Gentry-Akin**,  
**Ellen Murray, R.S.M.**, **David Hammond**

Author's Response: **Anne M. Clifford**

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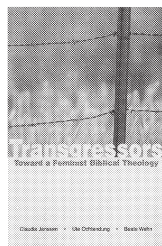
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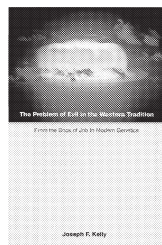
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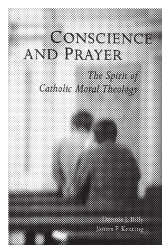
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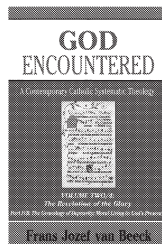
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## The Journal of the College Theology Society

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# HORIZONS

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## COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$40.00 (Full Professional or Associate), \$45.00 (Joint Professional for husband and wife), and \$20.00 (Graduate Student). Membership in the Society includes a subscription to *Horizons*. Contact Alexis Doval, St. Mary's College, Box 5150, Moraga, CA 94575. Telephone: (925) 631-4403. E-mail: [adoval@stmarys-ca.edu](mailto:adoval@stmarys-ca.edu)

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## Horizons

### The Journal of the College Theology Society

**A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.**

From *Suffering unto God through Primeval History and Domestic Church to God as Self-Emptying*, this issue probably has something for everyone. Johann Vento heads the Articles list with “Violence, Trauma, and Resistance: A Feminist Appraisal of Metz’s Mysticism of Suffering unto God.” Then Robert Gnuse presents “A Process Theological Interpretation of the Primeval History in Genesis 2-11, and Florence Bourg offers “Domestic Church: A New Frontier in Ecclesiology.” Charles Sabatino brings the section to a close with “No-God: Reflections on Masao Abe’s Symbol of God As Self-Emptying.”

Anne Carr, James Heft, Daniel Maguire, and Patrick McCormick author this issue’s Editorial Essays. Carr reflects on “Providence, Power and the Holy Spirit.” Heft reports from the University of Dayton on “A Study of Catholicism: An Interdisciplinary Faculty Seminar.” Maguire recalls the great contribution to the church made by “Charles E. Curran: Catholic Theologian, Priest, Prophet” (forthcoming in a Curran Festschrift from Georgetown University Press later this year). And McCormick takes a new angle on the mandate in “Theology as Work: The *Mandatum* and the Rights of Labor.”

The Review Symposium features Anne Clifford’s *Introducing Feminist Theology*. Clifford responds to the reviews of Elena Procaro-Foley, David Gentry-Akin, Ellen Murray, and David Hammond. The issue concludes with Reviews of twenty-eight books.

I am happy to announce two additions to our editorial list: Eileen Flanagan of Neumann College is joining the book review section and Ellen Murray of Gwynedd-Mercy College is replacing Anne McGuire as Business Editor. I am grateful to Anne McGuire for her contribution to *Horizons* over the many years.

—Walter E. Conn