

也。故置公卿大夫士。以飾法設刑。而天下治也。禁暴誅亂而天下服。其弱也。五伯征而諸侯服。其削也。內守外附而社稷存。故秦之盛也。繁刑。而天下振。及於衰也。百姓怨望。而海內畔。周五序得其道。而千餘歲不絕。秦本末並失。故其國不長久。由此觀之。安危之統。相去遠矣。野諺曰。前車之不忘。後車之師也。是以君子爲國。觀之上古。之當世。參以人事。察盛衰之理。審權勢之宜。而後行。有序。變化有時。故曠日長久。而社稷安矣。秦

Early China

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Volume 19, 1994

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