HARVARD THEOLOGICAL REVIEW

CAMBRIDGE University Press

ISSN 0017-8160

HARVARD THEOLOGICAL REVIEW

115:2 April 2022

ISSUED QUARTERLY BY THE FACULTY OF DIVINITY IN HARVARD UNIVERSITY

The Harvard Theological Review is partially funded by the foundation established under the will of Mildred Everett, daughter of Charles Carroll Everett, Bussey Professor of Theology in Harvard University (1869–1900) and Dean of the Faculty of Divinity (1878–1900). The scope of the Review embraces history and philosophy of religious thought in all traditions and periods—including the areas of Hebrew Bible, New Testament, Christianity, Jewish studies, theology, ethics, archaeology, and comparative religious studies. It seeks to publish compelling original research that contributes to the development of scholarly understanding and interpretation.

EDITOR

Giovanni B. Bazzana

EDITORIAL BOARD

Francis X. Clooney, David N. Hempton, Mayra Rivera

ASSOCIATE EDITORS

Members of the Faculty of Divinity

MANAGING EDITOR

Faye Bodley-Dangelo

EDITORIAL ASSISTANTS

Sherah Bloor, Chance Bonar, Lydia Bremer-McCollum, Josh C. A. Cohen, Michael Ennis, Matthew Hass, Julia Hintlian, Allison Hurst, Terry Iles, Joseph Kimmel, Sarah Porter, Luan Ribeiro, Thomas Whittaker

PRODUCTION STAFF

Nariman Aavani, Chance Bonar, Kathryn Dodgson, Julia Hintlian, Terry Iles, Joseph Kimmel

Communications on editorial matters should be emailed to htr@hds.harvard.edu or mailed to the Managing Editor, *Harvard Theological Review*, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138. Instructions to contributors and a full style guide may be viewed on www.journals.cambridge.org/htr/ifc.

Harvard Theological Review (ISSN 0017-8160; e-ISSN 1475-4517) is published four times a year in January, April, July, and October. The subscription prices, which include delivery by air where appropriate (but excluding VAT), for volume 115, 2022 are: individuals, online only: \$55/£35; individuals, print and online: \$83/£56; institutions, online only: \$317/£202; institutions, print and online: \$417/£257; institutions, print only: \$390/£245; institutions (ABTAPL), single part: \$112/£70. EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. For all subscriptions queries in the USA, Canada, and Mexico, email subscriptions_newyork@cambridge.org, call (800) 872-7423 or write to Cambridge University Press, One Liberty Plaza, Floor 20, New York, NY 10006, USA. For subscription queries elsewhere in the world email journals@cambridge.org, call +44 (0)1223 326070 or write to Cambridge University Press, Journals Fulfillment, Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK. For advertising queries contact ad sales@cambridge.org.

Postmaster: Send address changes in the USA, Canada, and Mexico to: *Harvard Theological Review*, Journals Department, Cambridge University Press, One Liberty Plaza, Floor 20, New York, NY 10006. Send address changes elsewhere to: *Harvard Theological Review*, Journals Dept., Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, U.K.

Photocopying information: Permission to copy (for users in the USA) is available from the Copyright Clearance Center: www.copyright.com or email: info@copyright.com. For all other reuse, permission must be sought from Cambridge University Press.

The foreign language and transliteration fonts used in this journal are available from Linguist's Software Inc., PO Box 580, Edmonds, WA 98020-0580 USA; tel: (425) 775–1130; website: www.linguistsoftware.com.

© The Author(s), 2022. Published by Cambridge University Press on behalf of the President and Fellows of Harvard College.

HARVARD THEOLOGICAL REVIEW

115:2 April 2022

Α	R1	TIC	LE	S

Sacrificial Fathers and the Death of Their Children: How the Story of Job Challenges the Priestly Tradition Mark A. Awabdy and Tobias Häner	149
An Archaeology of Ancient Thought: On the Hebrew Bible and the History of Ancient Israel Daniel Pioske	171
Vessels of Wrath and God's Pathos: Potter/Clay Imagery in Rom 9:20–23 Jason A. Staples	197
The Rise of the Holy Spirit in Sixteenth-Century Kabbalah Adam Afterman	219
Epistemic Perspectives on Enthusiasm in Late Seventeenth-Century England Alessia Pannese	243
Millenarianism in Puritan New England, 1630–1730: The Exceptional Case of Samuel Sewall and the Mexican Millennium <i>Richard W. Cogley</i>	274
Review Essay: Abject Objects: The Lives and Times of Early Christian Material Culture Sarah E. Rollens	294