

Volume 77 JANUARY 2020 Number 1 RAFAEL CHAMBOULEYRON

The "Government of the Sertões and Indians": Aguardente, Sugar, and Indians in Colonial Amazonia (Seventeenth Century)

## CHRISTOPHER WOOLLEY

"The Forests Cannot Be Commons": Spanish Law, Environmental Change, and New Spain's Council on Forests

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Free Womb Law, Legal Asynchronies, and Migrations: Suing for an Enslaved Woman's Child in Nineteenth-Century Río de la Plata

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The Lynching of the Impious: Violence, Politics, and Religion in Postrevolutionary Mexico (1930s–1950s)

# ESTEFANÍA YUNES VINCKE Primer for a New World: Fr. Pedro de Gante's Cartilla para enseñar a leer

REVIEWS

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Estefanía Yunes Vincke's research focuses on the cultural contact between indigenous peoples of Mesoamerica, in particular the Nahuas, and the Franciscan friars during the first decades of the viceroyalty period in New Spain. Yunes Vincke was awarded her PhD by the University College London in 2015, with a dissertation on the pivotal role of Friar Pedro de Gante in the process of the transculturation of the Valley of Mexico in which she analyzed three influential Christian pedagogic texts composed by the friar. Yunes Vincke has an interdisciplinary background, with an undergraduate degree in Archaeology from the Escuela Nacional de Antropología e Historia in Mexico, and two master's degrees, one in Archaeology of the Near East and another in Book and Digital Media, focusing on the history of the book. Her research interests include the history of Mexico, Christian pedagogic treatises, the mendicant orders in New Spain, indigenous identity, and codices, transculturation, agency, and language preservation during the viceroyalty period in Mexico. She was a Spanish teaching fellow at the University of Leicester for three years and is preparing a book proposal derived from her dissertation subject.