## General Index

Acheron, 70, 72, 75, 18I
Achilles, in Hades, 20, ior
Aegisthus, 33, 93, 123, 214-15, 216, 221
aetiology, 223
afterlife
in material culture, 5-6
motivating political action, II2
separating body and soul, 6
Agamemnon, 53, 59, 70, 80, 85, 91-113, 164, 170, 2IO-II, 215-18, 222-3
as ancestor figure, 119-32, 222-3
as angry spirit, 99
as hero, 96, 119-27
glory for, 93
in Hades, 100-4, I29, 130
in the Odyssey, IoI, 162
inhabiting Orestes, 107
mutilation of, 96, 104, 106, 123, 129, 171
raising of, 95-6, 98, 104-8, Іо9
tomb of, 92, 96, 107, 108, 116, 124-7, 131
ancestors, 5, 63, 93
Apollo, 73, 80, 85, 88-9, 94, 95, I17, 124, 136, 196-8, 200, 201, 202, 206
Areopagus, 24, 2II, 224, 226
Argos, 6, 24, 25, 44, 52, 70, 117, 119-22, I26, I27, I32, 134, 136-4I, I43, 168, 205, 215, 218, 223
asebeia, 73, 185, 193
Athena, 23, 24, 118, 136, 138-40, 168, 173, 177, 189, 194, 198, 219-27
Athens
and heroes, II5
and Orestes, $\mathrm{II}^{2}$
as army, stratos, 205-8, 224
courts, 225
historical background, 2I-6
need for unity, 205, 224
war dead of, 6, 58
Cassandra, 54, 69-90, 165, 181, 214-18, 222
as "bride of Hades," 80
curse of, 69, 72, 73, 8I-3, 88, 18ı
fate of, 69-7I, 74-5, 8I-3, 85-90
glory of, 55, 86-8
her death as closure, 82-5, 88-90
kharis, 32, 52, 55, 63, 98, 107
Children of Thyestes, 45, 62, 79, 83, 160, 162, 187, 216, 221
Chorus of Elders, 32, 51-68, 70, 77, 86-7, 122, 165, 170, 182-3, 211, 222
Chorus of Slave Women, 2-3, 6I, 9I-II3, 123, 171, 183-5, 222
Clytemnestra, 29, 53, 6I, 66, 70, 85, 93-5, 102, 106, I21-4, I27, 129, 131, 142, 165, 180-I, 187, 196, 197, 199, 207, 215, 218-19, 221
as "mother of Hades," 72, 82, 165
dream of, 95, 106, 108-9, 131
ghost of. See Ghost of Clytemnestra
curse, Io-II, 58, 59, 6I, 69, 72, 73, 8I-3, 88, 96, III, 165, 18I, 2OI, 205, 215, 223, 224, 226
death as closure, $48,5 \mathrm{I}-4,56,69,82-5,88,94$, 107 drasanti pathein, 8I
eidōlon, 7, I47-8
Electra, 91-II3, I22-3, I24-6, I70
Eleusinian Mysteries. See salvation cults
Elpenor, 37
ghost of, 158
eoika, 76-9
Erinyes, 9-II, 23, 59-62, 73, II8, I23, I26, I3O, I38, 177-9, 182-91, 194-5, 202-II, 223-6
and Clytemnestra, $145-6,148-56,158-9,163$, 166-8, 17I-4
and curse, 10-II, 6I, 224, 226
and the middle path, 155
before the Oresteia, 9-II
political effects of, 222-5
eris, 207, 223-4
erōs, 41, 206-7, 223-4
Eteocles, 87
ethics
and divine influences, I9
ethics (cont.)
and literature, 19
and the afterlife, i9
definition of, I4
normative, 18-19, I71-5
fate, $34,53,55,60,69-7 \mathrm{I}, 74-5,8 \mathrm{I}-3,85-90$
fear, 186, 188, 204
festival of Dionysus, 22-3
Ghost of Clytemnestra, 72, 130, 145-75, 181, 186, 218-19, 222
and blame, dishonor, shame, I49, 155 , 166-8, I72
and metatheater, $163,173,219$
as dream, onar, 148, 151, 154, 156-64
as image, eidōlon, 147-8
ethical claims of, 146, 151, 153, 156, 160, 162, 164, 171-5
psukhē of, 151, 168-71
rhetorical inventiveness of, $145,146,164-8$, 172-3
wounds of, I49, 158, 160-3, 187
Ghost of Darius, ioi, 106, 170, 192
ghosts
in Greek culture, 8
in previous literature, 8
glory, 36, 54-6, 66, 86-8, 89, 93, 98, 99, 222
Hades, 176-204
as double of Zeus, 94-5, 179-81
as euthunos, 166, 19I-2
as invisible, 6 r
as metaphor for death, 8,82
as realm, 90, 100-4
before the Oresteia, in
ethical code of, 73, 193-4, 195-8
etymology of, 7
gates of, 83
judgment of, 12-13, 60-1, 83, 176-7, 212, 219-2I, 225-6
legal process, 191-3, 200, 202-4
miastōr, 185-6, 198-200, 203, 226
no worship of, II
polluted, 198-200
punishing the bloodless, 187
realm of, 7-8, 6I, 70, 73-5, 83, 164-8, 18I
rivers of. See Acheron
vision of, 177-9
Helen, 60, i16
Herald, 52, 128, 214-15
and heroes, 44, II7-I9
and silence, 29
closing off the dead, 58
Hermes, 45, 95, 117, I2O
heroes, II4-44
cult of, 9, II4-16, II8, I4I
in the Agamemnon, 117-19
war dead as, 58
Hesiod, I2
Hymn to Demeter, 13
Iliad, 7, 12, 20, 42, 162, 201
Iphigeneia, 66, 72, IO2, I21, I29, 164, 18I, 216
Islands of the Blessed, I3
justice, I4, 19, 59, 94, 96, 100, II7, 133, 145, I6I, 167, 171, 173, 176-9, 182, 187, 189-90, 209, 2I4, 219-2I, 225-6
as goddess, IO, 96, 100, 120, 183-5, 209
kerdos, 40-2, 49, 86-8, 207, 208, 224
kinship, 193, 196-7
kleos. See glory
kommos, 91-113, 119-22, 170, 214, 217
kratos, 119-2I
lex talionis, 191
martyrdom, absence of, 222
Menelaus, 47
Minos, ior
Moira or Moirai, 10, II, 68, 210, 224
Odysseus, 34, 158, 163
Odyssey, 7, 12, 20, IOI
Oedipus, iI, il6
Orestes, 33, 91-113, 115-44, 153, 170, 187-90, 206,

$$
214-15,222-3
$$

afterlife punishment of, 177-9
and desire for death, 94
as afterlife hero, $115-17,136-44,208,223,225$
as harmful spirit, 116
at Choes, II6
purity of, II6
trial of, I23, 136, 139, 141, 146, 171, 177, 196-8, 202-4, 209, 219, 225

Patroclus, ghost of, $157-8,162,166$
Persians, Aeschylus, 192
philia, 193
phrēn, 188-9, 195, 205
Pindar, in6
Olympian 2, 13, 220
Plato, I2, 214
poetics
definition of, is
of multiplicity, 90, 109, 112, 227
of the beyond, 3, 227
politics
and Athenian democracy, 22
definition of, 21
profit. See kerdos
psukhè , 7, 63-4, 66, 151, 157, 158, 162, 168-71
reincarnation, 13
resurrection, 6I-2, 65, 95-6, 98, 109
salvation cults, $\mathrm{II}-\mathrm{I} 3$
Semnai Theai, 23, 226
Simonides, II6
snake motif, 94, II5, 126, I4I, 153
soul. See psukhē
stasis, 24, 206, 224
Stesichorus, in6
stratos. See Athens as army
Suppliants, Aeschylus, 179-80
supplication, 23, 191, 200, 226
telos, 209, 226
terma, 208-9
timē, 204
tragedy
and ethics, 21, 156
and politics, 25
Athenian background of, 23
Trojan War, 57-9, 71, 99, I17, 123, 128, 143, 215, 22I-2, 223
tyranny, 23, 49, 52, 55-6, 67, I23, 134, I41, I43, 206, 2II, 215, 223
victory, $40,49,58-9,128,140,144,207-8$, 2IO-I2, 224
voting, 22, 24, 49, 2OI, 2IO-II, 225
xenia, 193, 197, 225
Zeus, II, 62, 66, 68, 94-5, IO6, II7, I2O, I22, I36, 179-81, 192-3, 197, 210, 224

