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ιστορίης, ὡς ἔξεινε, τελεσφόρον εἰς ἐνίαυτον
πύμπλαται ἔνθαδ' ἐτῶν ἡ δεκάς ἡ δεκάτη.
ἔν τε τομοῖς βύβλων ἡρμοσμένα—ώς ἐνὶ μάνδραις—
ἔξείης συνετῶν σώζεται ἔργα βροτῶν.
Μνημοσύνης δὲ θύγατρες ἐπιστήμην ἀρίδηλον
νῦμνοῦσιν προγόνων ὄπλοτέρων τε φίλων·
οἵ μὲν δὴ σκαπάναισι, βάδην δ' ἄλλοι προΐοντες,
ἡρεύνων πολέων λείψανα κευθομένων.
τοῖς Ζεὺς ὅλβον ὅπασσεν 'Ολύμπιος· εῦ γὰρ ἀνηῦρον
Μίνωος μεγάλου θαύματ' ἀνακτόρια,
καὶ Λακεδαιμονίοιο παλαιὸν ἔδος Μενελάου
ἡδὲ Μυκηναίων ναὸν ἐν ἀκροπόλει.
ἀγχιάλης Σμύρνης βλέπε τείχεα· δέρκεό θ' ἀγνόν
ἄνθεμ' 'Οδυσσείων εἰν 'Ιθάκῃ τριπόδων.
ἀγγείων ξοάνων τε τύπους καὶ δείγματ' ἀκριβῆ
στηλοκόπων ἐσόρα τεκτοσύνης τε τρόπους.
ἔνθ' ἀρετὴν ἑτάρων σοφίην τ' ἔξεστι θεωρεῖν
χῶς γενεὴ γενεῆς νοῦν μάθε τῆς προτέρης.

G.L.H.

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