SOCIETY OF PHILOSOPHICAL LETTER WRITERS

The University of Aston in Birmingham wishes to announce the formation of an international Society of Philosophical Letter Writers. The aim of the society is to facilitate correspondence between philosophical writers of similar interests. Membership is open to anyone, there is no charge for the service, and those wishing to join should submit their name, full address, list of topics upon which they would like to correspond and a stamped addressed envelope to: E. H. Stubbes, Society of Philosophical Letter Writers, The University of Aston in Birmingham, Gosta Green, Birmingham 4, England.

Those from countries outside the United Kingdom should send international stamp coupons to cover return postage.

ALEXANDER BRYAN JOHNSON (1786-1867)

A conference on the centenary of Johnson's death will be held in Utica, New York, on September 8-9, 1967, sponsored by Hamilton College and the Munson-Williams-Proctor Institute. The importance of Johnson's *Treatise on Language* of 1836 went unrecognised until the linguistic approach to the problems of philosophy commanded attention nearly a century later. The advent of communication theory having now permanently established the value of such researches, honour is due to their American pioneer. Attention will also be paid to his close affiliations with John Adams and John Quincey Adams, his works on economic theory, banking, and on American political problems ranging from the Jacksonian era through the Civil War.

Inquiries concerning the programme of the conference and participation in it should be addressed to Professor Charles L. Todd, Hamilton College, Clinton, New York 13323. Anyone having letters or documents relating to A. B. Johnson, or otherwise able to contribute to the purposes of the conference, is requested to communicate information at once.

CORRECTION: Three misprints occurred in the paper, *Projection*, by Arthur Child, published in Philosophy, Vol. XLII, No. 159, January 1967, pp. 20-36. On p. 21, 1.35, for '. . . in the entire . . .' read '. . . is the entire . . .' On p. 22, last line, delete the three dots. On p. 36, 1. 20, for 'The good projected . . .' read 'The god projected . . .'

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