

Notes and News

Anthropological Studies by Belgians during the war

It has not yet been possible to hold a meeting of the Institute's Executive Council but the Bureau had on 11 April the great satisfaction of welcoming one of the members of the Council, Professor E. de Jonghe; and the welcome was the more cordial in view of the terrible experiences he had suffered at the hands of the Germans. He was able to give the Bureau an account of what Belgians did for and in Africa during the war: and he addressed the Royal Anthropological Institute at greater length on the same subject.

In spite of all the repressive efforts of the Germans the universities (except that of Brussels which had to close its doors in 1941) and learned societies pursued their activities though on a reduced scale. Some societies had, it is true, to suspend publication of their journals, but others were able to issue them intermittently. Scholars, though hampered by the destruction of libraries, continued their studies. The great Tervueren Museum escaped destruction though some of its treasures were damaged by flying bombs. The Belgian Congo was the scene of considerable scientific research. Father Schebesta, as the result of two expeditions among the Pygmies, was able to get two large volumes published in Belgium; Father Schumacher did work among the Pygmies of Kivu, but the results have not yet been printed for want of paper. Linguistic resources have been enriched by Father Vanneste's dictionary of Alur, one of the so-called Nilotic languages spoken by 140,000 people in the Congo; and by grammatical and tonological studies in Luba by MM. Stapfer Willems and Burssens. Discussion has gone on about Professor De Jonghe's proposal to make Luba the one national language of the territory. In 1943 Professor De Cleene published an Introduction to the Ethnography of Belgian Congo; and in 1944 the first volume appeared of Professor Van der Kerken's *L'Ethnie Mongo*—a veritable encyclopedia of 1,141 pages. Much important work was done in the study of customary law, notably by M. Possoz who published *Éléments de Droit Coutumier Nègre*, and by M. Sohler whose *Le Mariage en droit coutumier* is described by M. de Jonghe as 'a remarkable synthesis'. Finally, the Professor spoke of Father Tempels's *La Philosophie bantoue*, expressing some doubt as to the method adopted by the author but saying that he was convinced that this ingenious study will open up new pathways for ethnological research.

Two distinguished visitors, Professor Olbrecht of Ghent and Professor Lindblom of Stockholm, attended the meeting of the Bureau and took part in the discussions.

Four New Journals

IN this number of *Africa* references will be noticed to three new journals. Of these, *Lovania* is the quarterly organ of Old Students of the Roman Catholic university of Louvain and is published by the Katanga group at Élisabethville. The various groups of members, at Léopoldville, Katanga, and in the Eastern Province, hold meetings at which they discuss questions relating to the Colony. The latest issue of *Lovania* to reach us, no. 7 (2nd and 3rd quarters 1945), contains, besides a long article on the work of the Jesuits in Belgian Congo, a contribution on Polygamy by A. Rubbens, and several informative articles on land, stock, nutrition, and fish. Under the rubric 'Chronique' an account is given of the university teaching that was offered at Élisabethville for the first time in 1944-5 when 27 students were enrolled. For the courses which commenced in November 1945 twelve students entered: the list of professors includes 28 names. M. E. Possoz writes to urge a more intensive study of the native languages: he has overlooked Dr. C. M. Doke's Zulu grammar