

advantages of this form of marriage would have been insufficient to break through so strong a feeling had not these tribes previously regarded women as inheritable property. The new form of marriage must have seemed an extension of the old rights of inheritance (now prohibited). Thus the Beni Amer and Hadendowa have since the introduction of Islam adopted the custom of marrying their ortho-cousins whom they address by the same term as their own sisters. In doing so I suggest that they were able to regard their ortho-cousins as inheritable property, and as they had never regarded their own sisters in this light, they were able to modify their views on incest without outrage to their sense of right.

ERRATA IN "STUDIES IN SEMITIC KINSHIP", I, BULLETIN,
VOL. III, PART I, PP. 51-68

p. 56, col. 3, l. 9, *for* dōdoh *read* dōdah.

p. 56, col. 5, l. 9, *for* 'amont *read* 'ant.

pp. 59 and 60, *for* Buchanan Grey *read* Buchanan Gray.