

# Notes on Contributors

Timothy Chappell

Timothy Chappell is Professor of Philosophy at The Open University, and author, *inter alia*, of *Understanding Human Goods* (Edinburgh University Press, 1998), *Reading the Theaetetus* (Hackett, 2005), and *The Inescapable Self* (Orion, 2005). When not doing philosophy he writes poems and climbs mountains, sometimes simultaneously.

Han Kyul-Kim

Han Kyul-Kim is Visiting Professor at Temple University. His current research interests include a project that explores Locke's philosophy of mind and body in terms of his distinction between nominal and real essence, and examines the relevance of his views to contemporary issues and debates.

Stephen Hetherington

Stephen Hetherington is Professor of Philosophy at the University of New South Wales in Sydney. He is the author of *Good Knowledge, Bad Knowledge* (Oxford University Press, 2001) and *Self-Knowledge* (Broadview, 2007), among other books. He is the editor of *Epistemology Futures* (Oxford University Press, 2006).

David Evans

David Evans is Emeritus Professor of Logic and Metaphysics at Queen's University, Belfast. He is editor of *Moral Philosophy and Contemporary Moral Problems* (Royal Institute of Philosophy Lecture Series 22), and author of "Beyond Reality": Plato's Good revisited' (in *Philosophy: the Good, the True and the Beautiful*, Royal Institute of Philosophy Lecture Series 47) and 'Reason and Violence: Arguments from Force', *Philosophy*, vol. 80 (2005). He has published widely on the History of Philosophy.

Javier Kalhat

Javier Kalhat is Assistant Professor in the Philosophy Department of the University of Zürich.

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John Leslie

John Leslie is University Professor Emeritus, University of Guelph, and Adjunct Professor, University of Victoria. He was the British Academy-Royal Society of Canada Exchange Lecturer for 1998. His first books were *Value and Existence* (1979) and *Universes* (1989).

Christopher Miles Coope

Christopher Miles Coope is the author of 'Death Sentences', *Philosophy*, January 2006. His book, *Worth and Welfare in the Abortion Controversy* (Palgrave Macmillan, 2006), seeks to make limited but definite progress by narrowing the options available. His recent article 'Modern Virtue Ethics' (in *Values and Virtues: Aristotelianism in Contemporary Ethics*, Oxford University Press, 2006) argues that the virtues approach to moral philosophy went into steep decline almost from the outset. His forthcoming Royal Institute of Philosophy lecture, 'The Doctor of Philosophy Will See You Now' suggests that the prospects for 'applied' philosophy are not at all good.

John Cottingham

John Cottingham is Professor of Philosophy at the University of Reading, and an Honorary Fellow of St John's College, Oxford. In 2002–4 he was Stanton Lecturer in the Philosophy of Religion at Cambridge University. In 2007 he was elected President of the British Society for the Philosophy of Religion. His books include *Philosophy and the Good Life* (Cambridge, 1998), *On the Meaning of Life* (Routledge, 2003), *The Spiritual Dimension* (Cambridge, 2005), and *Cartesian Reflections* (Oxford, 2008). *The Moral Life*, a Festschrift on his work, was published by Palgrave Macmillan in 2008. He is Editor of *Ratio*, the journal of analytic philosophy.