



National Association of Environmental Professionals

40th Annual Conference

Honolulu, Hawaii
April 13-16, 2015

Go to:

www.naep.org/2015-conference

Now is the time to get your registration in and reserve your hotel room. Don't wait until rates increase. Register Now! The 2015 Conference is shaping up to be a very good educational and networking opportunity. Review the links below to help you justify attendance to your boss.

The Advance Program with detailed information on training, keynote, tracks, an updated schedule, networking opportunities and other relevant updates is now available.

New this year are two Walking Sessions. These take place outside the hotel, involve some walking, and time on Waikiki Beach afterwards. You do need to sign up for these on the registration form, but there is no extra charge.

APA members will be able to obtain CM credits. As in past years, we have applied for Certification Maintenance credits for both the training and sessions for the entire conference.

Travel discounts are being offered by Hawaiian Air, United Airlines, and Delta Airlines for the conference. Check it out on the Conference website. The discount is good for travel a week or more before and also after the conference. So you can use it to bring family and have a vacation. There will also be a discount shortly from one of the airport shuttle companys.

Hotel reservations should be made through the link on the NAEP Conference website. This ensures you get the group rate.

All this and more information is available at www.naep.org/2015-conference.

Questions? Email Donna Carter at naepfl@verizon.net or call 863-949-0262.

Monday, April 13				
8:00 am – 5:00 pm	NEPA Basics	Career Development		ABCEP
5:00 pm – 7:00 pm	Networking Reception			
Tuesday, April 14				
7:00 am – 8:00 am	Continental Breakfast			
8:00 am – 9:30 am	Welcome, Keynote: Rear Admiral Bret Muilenberg			
9:30 am – 9:45 am	Break			
9:45 am – 11:15 am	Session #1 DoD NEPA Mgmt& Emerging Trends	Walking Session #2 Historic Resources – Waikiki Natatorium	Session #3 Transportation – MAP-21: Agencies Working & Planning Together	Session #4 Water Res – StormwaterMgmt Best Practices
11:45 am – 1:15 pm	EE Awards and Networking Lunch			
1:45 pm – 3:15 pm	Session #5 NEPA in Urban Settings	Session #6 Climate Change – Next steps in reducing GHG Emissions	Session #7 Transportation – NEPA for Transportation Alternative Delivery	Session #8 Historic Res - Section 106
3:15 pm – 3:30 pm	Break			
3:30 pm – 5:00 pm	Session #9 NEPA Litigation& Policy Update	Session #10 Land Mgmt – Mitigation Planning & Monitoring on Federal Lands	Session #11 Historic – Visual/Cultural	Session #12 Water Res – Source Water Protection
6:30 pm – 9:30 pm	President's Dinner at the Aquarium			
Wednesday, April 15				
7:00 am – 8:00 am	Continental Breakfast			
8:00 am – 9:00 am	Session #37 Public Involvement in NEPA			2016 Conference Committee Committee Meeting
9:00 am – 9:30 am	Break			
9:30 am – 11:00 am	Session #13 NEPA Purpose and Need	Walking Session #14 Waikiki Shoreline & Coral	Session #15 Water Res - Coastal Restoration	Session #16 TBD
11:30 am – 1:00 pm	Grab and Go Lunch			
1:30 pm – 3:00 pm	Session #17 Efficiency Tools for Public Involvement	Session #18 Transportation – Innovative Streamlining Solutions & Policy	Session #19 Water Res – Coastal Land Use	Session #20 Climate Change – Challenges & Successes: Renewable Energy in the Islands
3:15 pm – 3:30 pm	Break			
3:30 pm – 5:00 pm	Session #21 NEPA Climate Change and Disaster Recovery	Session #22 Climate Change – Effects of CC: From the Mountains to the Sea	Session #23 Public and Agency Involvement	Session #24 DoD Mission& NEPA
5:00 pm – 6:00 pm	Committee Meeting	Committee Meeting	Committee Meeting	Committee Meeting
6:00 pm	Dine-Around-Waikiki (Sign up at Registration)			
Thursday, April 16				
	Breakfast			
8:30 am – 10:00 am	Membership Meeting, Service Awards			
10:00 am – 10:15 am	Break			
10:15 am – 11:45 am	Session #25 NEPA Case Studies	Session #26 DoD Site/FacMgmt	Session #27 Remed. - Clean up case studies	Session #28 Land Mgmt – Columbia River Treaty
11:45 - noon	Pick up your lunch and go to the HTL of your choice			
12:00 pm – 1:15 pm	Hot Topic Lunch #1 NEPA	Hot Topic Lunch #2 LandMgmt: USACE Regulatory	Hot Topic Lunch #3 Transportation	Hot Topic Lunch #4 Water Res - Super Storm Sandy
1:15 pm – 1:30 pm	Break			
1:30 pm – 3:00 pm	Session #29 Navy Range Sustainability	Session #30 Remed cleanup	Session #31 Land Mgmt– Land Dev & Energy Infrastructure	Session #32 Water Res - Water Wars
3:00 pm – 3:15 pm	Break			
3:15 pm – 4:45 pm	Session #33 NEPA Best Practices	Session #34 Remed. - ISM	Session #35 DoD - Biological Sampling	Session #36 Remed. - Environmental Economics
Friday, April 17				
8:00 am – 5:00 pm	NAEP Board of Directors Meeting			
8:00 am – 5:00 pm	HAEP Golf Tournament			



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Keynote Speaker, Tuesday April 14

Rear Admiral Bret Muilenberg

Rear Admiral Bret J. Muilenberg assumed the positions of Pacific Fleet Engineer and Commander, Naval Facilities Engineering Command May 2013.

A native of Titusville, FL, he graduated from the U.S. Naval Academy in a Bachelor of Science Degree in Mechanical Engineering and was commissioned into the Civil Engineer Corps. He has a Master of Science Degree in Engineering Management from George Washington University, and a Master of Science Degree in Environmental Engineering and Science from Stanford University. In addition, Muilenberg completed the Executive Education Advanced Management Program at Duke University's Fuqua School of Business.



Civil
Pacific in

1984 with

Muilenberg's operational tours of duty include assignments with Naval Mobile Construction Battalions 62, 133, and 7; and the 30th Naval Construction Regiment. He made numerous peacetime and contingency deployments, including Bosnia-Herzegovina, Iraq/Kuwait, and Afghanistan. Other assignments include Assistant Resident Officer in Charge of Construction, Naval Submarine Base Kings Bay, GA.; Shops Engineer, U.S. Naval Academy, Annapolis, MD.; Environmental and Planning Officer, Naval Air Station Sigonella, Italy; Production Officer, Public Works Center Jacksonville, FL; staff member, Civil Engineering Readiness Division of the Office of the Deputy Chief of Naval Operations (Fleet Readiness and Logistics); staff member, Office of the Assistant Secretary of the Navy for Installations and Environment; Civil Engineer Corps Head Detailer and Community Manager; Commanding Officer, Naval Facilities Engineering Command Hawaii; and Regional Engineer, Navy Region Hawaii. Prior to reporting to Commander Pacific Fleet and Naval Facilities Engineering Command Pacific, he was the Commodore of the 30th Naval Construction Regiment and Commander of Task Force Forager, theater engineers for International Security Assistance Force Joint Command, Afghanistan.

Muilenberg is a registered Professional Engineer in the State of Virginia, a member of the Defense Acquisition Corps, and qualified as a Seabee Combat Warfare Officer.



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President's Dinner, Tuesday April 14th

The President's Dinner is a family friendly event and will be held at the Waikiki Aquarium, located within walking distance of the Marriott, and directly on Waikiki Beach. Dinner will be buffet style, to be enjoyed at your leisure. Enjoy the view, browse the Aquarium, and have a relaxing evening.

A ticket to the President's Dinner is included with each conference registration. Tickets will be available for purchase for one day registrants and guests.



be held
from
be
sunset,

full

During this special event, the Aquarium is open to NAEP conference registrants and guests only.

Training/Workshops and Tracks

Detailed descriptions of the training workshops and the various tracks are available in the Advance Program which is now on the website at www.naep.org/2015-conference.



**Registration Form - NAEP 2015 Annual Conference
April 13- 16, 2015 – Marriott Waikiki – Honolulu, HI**

You may register online at www.naep.org or fill out the form and fax or mail with your payment.

First Name: _____ Last Name: _____
 Certification _____ Firm / Agency / University: _____
 Job Title: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Country (other than USA): _____ Phone: _____
 Email: _____
 Are you an NAEP member? Yes No Are you a CEP?? Yes No

Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7	Early - Register prior to 2/7	Regular - Register from 2/7 to 3/7	Late - Register after 3/7
Full Conference	\$495	\$545	\$595	\$595	\$645	\$695
One day registration	\$245	\$295	\$295	\$295	\$345	\$345
Student registration*	\$150	\$175	\$175	\$150	\$175	\$175
Full day training	\$225	\$275	\$325	\$225	\$275	\$325
Government employees and/or speakers will receive a \$100 discount on full conference registration (see below)						-\$100
Government employees and/or speakers will receive a \$50 discount on a one day registration (see below)						-\$50
Affiliate chapter members receive a 10% discount off the non-NAEP rate (does not apply to NAEP members)						-10%

*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

Please select your registration type (Full Conference registrations include all scheduled meals) \$ Amount (from table above)

Full Conference NAEP member (All training on Monday requires additional fee)	
Full Conference non-member (Training on Monday requires additional fee)	
Speaker or Government employee Full conference - subtract \$100 (1 discount only, Training requires additional fee)	
One Day NAEP Member (please indicate which day you will attend) <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thur (offsite event is an additional fee)	
One Day non-member (please indicate which day you will attend) <input type="checkbox"/> Tue <input type="checkbox"/> Wed <input type="checkbox"/> Thur (offsite event is an additional fee)	
Speaker or Government employee One Day - subtract \$50 (1 discount only, Trainings and offsite event are extra)	

Subtotal _____

NAEP Affiliate Chapter members receive a 10% discount off the non-member rate (round to nearest \$) -10% of subtotal _____

Registration fee _____

Training – Monday April 13 [All training is a full day – separate fee applies (see table above). Attendance in a training class only does not require the one day registration]

- Career Development
 NEPA Basics Workshop

Walking Sessions: (sign up in order to have lunch included - no fee): Natatorium (Tuesday) Hawaii Beaches (Wednesday)

EXTRAS

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... _____
 Extra lunches - \$50 each (indicate how many and which day) Tue Wed Thur..... _____
 Extra tickets for the *Waikiki Aquarium* and President's event - \$80 each (indicate how many) Tue..... _____
 Extra Reception tickets \$50 each (indicate how many) Monday _____

TOTAL DUE _____

Cancellation Policy: Cancellations received in writing before Feb 7th will be refunded in total less a \$100 processing fee. Cancellations received after Feb 7th and before March 7th will be refunded at 50% of the total paid. Cancellations received on or after March 7th will receive no refund. With prior notification, you may substitute a different name for your registration.

Payment:

Check (US Bank only) _____ Visa MasterCard American Express
 Payable to NAEP

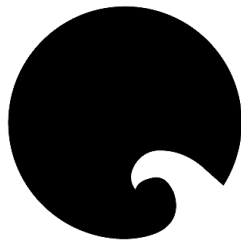
Mail to: NAEP
 37867 Sunny Dell Lane
 Halfway OR 97834
 Fax to 501-423-1701

Card number: _____ Exp. Date _____
 Security code _____ Name on card _____
 Card billing address: _____

Opt out of all attendee list distribution. This includes all pre and post conference attendee lists and exhibitor/sponsor promotions. If you do not want your name and contact info to be included, check here . Questions call 863-949-0262.

NATIONAL ASSOCIATION OF ENVIRONMENTAL PROFESSIONALS

Membership Application



P.O. Box 460
Collingswood, NJ 08108
P: 856-283-7816
F: 856-210-1619
E: naep@naep.org

www.naep.org

NAEP

*Founded in 1975
Leading the Environmental Profession into the 21st Century*

NAEP Membership Application

(Please Print)

Title _____ First Name _____ MI _____ Last Name _____ Suffix(es) _____
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at: Home Office

Home Address:

Street _____

City _____ State _____ Zip Code _____

Telephone _____

e-mail _____

Office Address:

Title _____

Employer _____

Street _____

City _____ State _____ Zip Code _____

Telephone _____ Fax _____

e-mail _____

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

General Membership \$175.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University _____ Specialties _____

Degree(s) _____ Years of experience _____

Associate Member \$145.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

Student Membership \$60.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: _____ Expected graduation date _____

Anticipated degree _____ College or University _____ Program/Major _____

Senior Membership \$95.00 / year

Corporate Membership \$850.00 / year

FEES

Membership Dues \$ _____

Chapter Dues \$ _____

Total Amount Due \$ _____

METHOD OF PAYMENT

Check/money order for \$ _____ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ _____ to my Visa, Mastercard, Discover or American Express card.

Card Type: _____

Card No. _____ Exp. Date _____

Signature _____

Security Code _____

Please be sure to read the information on the last page and sign this application.

To Help Us Serve You Better

Practice Setting
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other _____

Discipline
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other _____

Specialty Area
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other _____

Focus
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other _____

How Many Years in the Field?

- | | | |
|-----|-------|-----|
| 0-2 | 6-10 | 16+ |
| 3-5 | 11-15 | |

NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- Alaska \$25/year
- Arizona \$30/year
- California \$150/year
- Florida \$40/year
- Georgia \$30/year
- Hawaii \$30/year
- Illinois \$40/year
- Mid-America (IA, KS, MO, NE) \$15/year
- Mid-Atlantic (DC, MD, VA) \$40/year
- North Carolina \$30/year
- Northwest (OR & WA) \$45/year
- Texas (select one)
- North Texas \$35/year
- Texas \$50/year

Please remember to ONLY use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$40/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$20/year

NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.

Send the completed application to:

**NAEP
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: naep@naep.org

Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

Creed

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

Ethics

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

Guidance for Practice as an Environmental Professional

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

Encourage Development of the Profession

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

AFFIRMATION

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature _____ Date _____

Name of NAEP Member who gave you this application (if known) _____



**NAEP 2015 ANNUAL CONFERENCE
MARRIOTT WAIKIKI
HONOLULU, HAWAII, APRIL 13-17, 2015**

SPONSORSHIP OPPORTUNITIES

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

DEADLINES (to be included in):

1. Advance Program by 11/15/14
2. Poster displays at conference by 3/10/14
3. Final program by 3/10/15

<p>Mauna Kea Sponsor</p> <ul style="list-style-type: none"> • Conference Title presented by your company/agency on all printed materials and throughout the conference • Your logo on our web site with a link to your website • Exclusive Recognition as a major sponsor: Your choice of President’s Dinner or Opening Keynote Session • Exhibit table in prime location • Four full conference registrations 	<p>\$20,000 (1 available)</p> <ul style="list-style-type: none"> • Two full page advertisement in the final program • Company logo on conference bags • Company logo on lanyards • Company literature in conference bags • Option to put welcome gift in attendee’s hotel room • A pre-conference attendees list • Company logo on promo item • Corporate Membership
<p>Haleakala Sponsor - \$10,000 (2 available)</p> <ul style="list-style-type: none"> • Exclusive Recognition as a major sponsor at your choice of Welcome Reception or Luncheon • Exhibit Table • Your logo on our web site with a link to your website • Three full conference registrations • Full page advertisement on the back cover or inside front cover of the final program • Company logo on the conference bags • A pre-conference attendees list 	<p>Kilauea Sponsor - \$7,500</p> <ul style="list-style-type: none"> • Recognition as a major sponsor at Welcome Reception or Keynote Luncheon • Exhibit Table • Your logo on our web site with a link to your website • Two Full Conference registration • Full page advertisement in the final program • Company logo on the conference lanyards or promotional item • A pre-conference attendees list
<p>Diamond Head Sponsor - \$5,000</p> <ul style="list-style-type: none"> • Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table • Exhibit table • Your logo on our web site with a link to your website • One full conference registration • ½ page advertisement in the final program • A pre-conference attendees list 	<p>Hana Sponsor - \$2,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • One full conference registration • ¼ page advertisement in the final program • Exhibit Table • Your company name on our website with a link to yours • A pre-conference attendees list
<p>Kona Sponsor - \$1,500</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Two meal tickets for a lunch • ¼ page advertisement in the final program 	<p>Waimea Sponsor - \$750</p> <ul style="list-style-type: none"> • Recognition as a sponsor • Your company name on our website linked to your website • Business card advertisement in the final program
<p>Other Sponsor - \$_____ Examples: AV, President’s Dinner drink tickets and/or entertainment, Breakfast, Breaks, (Call Donna at 863-949-0262 to discuss)</p>	



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MARRIOTT WAIKIKI
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EXHIBIT OPPORTUNITIES

EXHIBITOR OPPORTUNITIES: FULL CONFERENCE

Table Top Display Only - 6 ft x 30 in - \$1500

- One Full Conference Registration
- Two booth attendee badges (Extra badges are \$50 each, badges do not include meals/receptions).
- Your company name on our website linked to your website
- Attendees list

PROGRAM AD FEES and SPECIFICATIONS

AD SIZES AND FEES

Full Page.....	7.25 wide x 10 high.....	\$1,600
Half Page.....	7.25 wide x 4.75 high.....	\$850
Quarter Page.....	3.375 wide x 4.75 high.....	\$500
Business Card.....	3.375 wide x 2.125 high.....	\$250

DIGITAL SPECIFICATIONS

- Only digital files will be accepted
- Black and white or grayscale JPEG 600 resolution at 100% size, or high resolution PDF
- **Files must be smaller than 4 MB**

Send all ads to:

Donna Carter naepfl@verizon.net

Ad Submittal Deadline: March 7, 2015

Questions?

Donna Carter, NAEP Conference Planner
PH: 863-949-0262 Fax: 501-423-1701
Email: naepfl@verizon.net

Cancellation Policy: If written cancellation is received by February 1, 2015, a full refund will be made less \$100 administrative fee. If cancellation is received after Feb 1, 2015 and before March 1, 2015 an 80% refund less \$100 administrative fee will be given. After March 1, 2015, no refund will be made.



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NAEP Sponsor, Exhibitor and Program Ad Sign Up Form

Company Name:		
Address:		
City	State	Zip:
Contact Name:		
Phone:	Fax:	
Email:	Web Site:	

Sponsors:

<input type="checkbox"/> Mauna Kea Sponsor - \$20,000	
Event I wish to sponsor: <input type="checkbox"/> President's Dinner at Waikiki Aquarium <input type="checkbox"/> Opening Keynote Session	
<input type="checkbox"/> Haleakala Sponsor - \$10,000 (Indicate exhibit space below)	<input type="checkbox"/> Kilauea Sponsor - \$7,500 (Indicate exhibit space below)
Event I wish to sponsor: <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Luncheon	Event I wish to help sponsor: <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Luncheon
<input type="checkbox"/> Diamond Head Sponsor - \$5,000 (Indicate exhibit space below)	<input type="checkbox"/> Hana Sponsor - \$2,500 (Indicate exhibit space below)
<input type="checkbox"/> Kona Sponsor - \$1,500	<input type="checkbox"/> Waimea Sponsor - \$750
<input type="checkbox"/> Other Sponsors - \$_____ I wish to help sponsor:	

Exhibits:

<input type="checkbox"/> Table Top - \$ 1500	Space No. Requested _____ (see layout map)
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Ads:

- Full Page Ad - \$1,600**
- Half Page Ad - \$850**
- Quarter Page Ad - \$500**
- Business Card Ad - \$250**

Return this form with your payment to: NAEP, 37867 Sunny Dell Ln; Halfway, OR 97834
--

Check	Visa	MasterCard	American Express
Credit Card Number:			
Expiration Date:		Verification Code:	
Name on credit card:			
Billing address for credit card:			
Billing City		State	Zip

Mail to: NAEP 37867 Sunny Dell Ln Halfway OR 97834 Questions: Donna Carter, NAEP PH: 863-949-0262, Fax: 501-423-1701 Email: naepfl@verizon.net

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Outstanding Titles *from* Cambridge

A new report from the IPCC!

Climate Change 2013 – The Physical Science Basis

Working Group I Contribution to the Fifth Assessment Report of the Intergovernmental Panel on Climate Change

\$190.00: Hb: 978-1-107-05799-9: 1,552 pp.
\$99.00: Pb: 978-1-107-66182-0



The Arctic Climate System, 2nd Edition

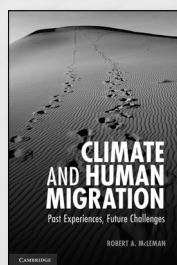
Mark C. Serreze
and Roger G. Barry

\$125.00: Hb: 978-1-107-03717-5: 400 pp.

Climate and Human Migration Past Examples, Future Challenges

Robert A. McLeman

\$99.00: Hb: 978-1-107-02265-2: 310 pp.
\$39.99: Pb: 978-1-107-60670-8



Transport in the Atmosphere- Vegetation-Soil Continuum

Arnold F. Moene
and Jos C. van Dam

\$75.00: Hb: 978-0-521-19568-3: 458 pp.

*Announcing the
Special Publications of the
International Union of Geodesy
and Geophysics book series!*

Extreme Natural Hazards, Disaster Risks and Societal Implications

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