## STUDIES IN CHURCH HISTORY

### **VOLUME 33**

# THE CHURCH RETROSPECTIVE

EDITED BY R.N. SWANSON

For the Ecclesiastical History Society BOYDELL & BREWER

#### STUDIES IN CHURCH HISTORY

#### Volume 33

#### The Church Retrospective

Edited by R. N. Swanson

The unbreakable link between the Church and its past is the focus of this wide-ranging collection of thirty-one original essays contributed by scholars from across the world. They address the frequent ambiguity of the relationship between the past and the everchanging present, as something which exerts an influence, as a source of authority, as something to be manipulated to affect current disputes and debates. Their concerns range from the insistent break with the pagan past to create a Christian identity in the first centuries of the Church, through to the impact in the twentieth century of appeals to the original ideals of St Clare as a means of redefining the mission of her Order; essays also investigate major periods of turmoil in the Church's history (notably the twelfth, sixteenth and nineteenth centuries) which entailed a reconsideration of its links with the past.

The subjects covered embrace a number of disciplines, from theology to art history, from the sociology of religion to the origins of a specifically Roman Catholic approach to archaeology. Throughout, the scope of the volume reflects the many and varied ways in which the legacy and heritage of the past has affected the life of the Church, and of individual Christians, over the centuries.

#### Studies in Church History

33

#### THE CHURCH RETROSPECTIVE



Theodolinda grants 'treasure' to the church of the Baptist with her son Adaloald. The chioccia is immediately recognisable, but note also the 'sapphire' cup on the left [reproduced https://doi.org/10.1017/5042 298 Petinissin Belia Balia Maysean stella Dunamay die Monza].

#### THE CHURCH RETROSPECTIVE

# PAPERS READ AT THE 1995 SUMMER MEETING AND THE 1996 WINTER MEETING OF THE ECCLESIASTICAL HISTORY SOCIETY

**EDITED BY** 

R. N. SWANSON

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# IN MEMORY OF ANDREW MARTINDALE

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