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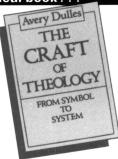
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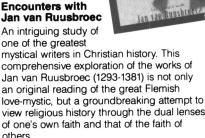
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# COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$40.00 (Full Professional or Associate), \$45.00 (Joint Professional for husband and wife), and \$20.00 (Graduate Student). Membership in the Society includes a subscription to *Horizons*. Contact Gary Macy, Theological and Religious Studies Department, University of San Diego, Alcalá Park, San Diego, CA 92110.

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# The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

The big news for us these days is a rare discovery—a typographical error! We have learned that on page 379 of the Fall 1994 issue the word "incorrigible" on line 11 should be "corrigible." We offer no excuse, but can suggest an explanation. It seems that the original "corrigible" in the typescript was changed to "incorrigible" during the production process—a change that was virtually invited, one might argue. Once it became "incorrigible," I suppose the change was irreversible and thus went undetected until it was too late. Apologies to the author.

The articles in this issue range from panentheism through transference and *perichoresis* to universal religious experience. There can be little corrigible here! Joseph Bracken considers "Panentheism from a Trinitarian Perspective." Not too many pages later Michael Lawler picks up with "Perichoresis: New Theological Wine in an Old Theological Wineskin." Tiina Allik reflects "On D. Z. Philips' Rejection of Non-foundationalist Theorizing" and James Fredericks on "A Universal Religious Experience."

In our Editorial Essay, William Lindsey relates Prophetic Discourse to American Catholic Public Theology. A Review Essay by Rodger Van allen examines two books on a topic important to many of us—American Catholic Higher Education. This issue's Review Symposium focuses on a book central to American Catholic Higher Education: William Portier's *Tradition and Incarnation: Foundations of Christian Theology*. Portier responds to reviews by James Buckley, Marie Anne Mayeski, Bernard Cooke, Sandra Yocum Mize, and Anthony Godzieba. There remain reviews of 29 books.

-Walter E. Conn