

# God and Rationality

THOMAS F. TORRANCE

Professor Torrance calls for a 'return to theological rationality': theological thinking must not be a construction of man's making but controlled and conditioned by the nature of its Object, God, the supreme reality. From this approach he analyses the current 'Eclipse of God' and relates his position to the costly grace of God in Christ. The argument is carried into ecumenism, and into the wider field of communication and persuasion. The book is a sequel to *Theological Science*, which won the Collins Award for the best religious book of 1967/9, and to *Space, Time, and Incarnation*. £2.25

## Cyprian

De Lapsis and De Ecclesiae Catholicae Unitate

*Text and translation by* MAURICE BÉVENOT S.J.

The importance of the subject-matter of this text cannot be exaggerated. Besides many aspects of church life in the middle of the third century, it presents the chief evidence for Cyprian's conception of the ministry and introduces the much debated question of his attitude to the Bishop of Rome. £1.75 *Oxford Early Christian Texts*

## Patterns of Christian Acceptance

Individual Response to the Missionary Impact 1550-1950

MARTIN JARRETT-KERR, C. R.

Father Martin Jarrett-Kerr believes that one of the bridges over the ever-widening gap between what is known as the 'Third World' and the rest is Christianity. It is Christians in the Third World who are an important part of the bridge. He therefore looks at the history of Christianity as it was received from the missionaries through a study of the lives of individuals, trying to see it from the receivers' own viewpoint, and making full use of the indigenous sources now available. £4.50

## Ecumenical Progress

A Decade of Change in the Ecumenical Movement 1961-1971

NORMAN GOODALL

Dr Goodall's book *The Ecumenical Movement: What it is and What it Does* was published in 1961. The years since then may truly be called 'a decade of change'. They have seen a great increase in the relative importance of the less-developed countries of Asia, Africa, and South America in relation to the Western world, and the older churches have had to take account of this; and in matters of faith and order there have been all the changes associated with the Second Vatican Council and parallel movements in other churches. This new volume is designed to supplement the author's previous book and bring these factors clearly into perspective. £3

OXFORD UNIVERSITY PRESS

---

# *REALITY AND FAITH*

**Heinrich Ott**

Dietrich Bonhoeffer has his permanent place among the great confessors of the faith who gave their lives for their Christian beliefs. In this new book Professor Ott, who holds the Karl Barth chair at Basle University, sets out not so much to write a book *about* Bonhoeffer as to conduct a dialogue with him about his *subject* and to elucidate the permanent value of his legacy.

£4.50 net.

**LUTTERWORTH PRESS**  
Albion House / Woking /  
Surrey

---

## SCOTTISH JOURNAL OF THEOLOGY

is one of forty-nine learned journals published by Cambridge University Press.

A descriptive catalogue of Cambridge journals with details of back volumes is available from the London and New York offices of the Press.

Cambridge journals may be ordered from a bookseller or direct from the publishers.

**CAMBRIDGE UNIVERSITY PRESS**

Bentley House, 200 Euston Road, London NW1 2DB  
32 East 57th Street, New York, N.Y.10022

## NOTES FOR CONTRIBUTORS

Contributions and editorial correspondence should be sent to one of the editors: Rev. Professor T. F. Torrance, 37 Braid Farm Road, Edinburgh, EH10 6LE, Scotland; Rev. Professor J. K. S. Reid, Don House, 46 Don Street, Aberdeen, AB2 1UU, Scotland.

Submission of an article is taken to imply that it has not previously been published in English, or is not being considered by another journal for publication in English. In the interests of authors, copyright is normally assigned to the Cambridge University Press. The average length of articles is 5000 words. Although longer articles are accepted, those in excess of 10,000 words cannot be considered.

Contributions (articles and reviews) should be clearly typed in double spacing, and on one side of the paper only. The rule about double spacing applies also to footnotes, which should be used sparingly. Cross-references within the article offered should not be included.

Notes for the editors and instructions for the printer should be attached on separate sheets. Contributors should keep one copy of the typescript for use in correcting proofs.

Contributors from the United States may use U.S. spellings. Greek and Hebrew words need not be transliterated. Capitalisation should be kept to a minimum; and in particular should not be used in pronouns referring to the Deity.

First proofs of articles and article reviews may be read and corrected by contributors, and should normally be returned to the organising editor within ten days of receipt. Correction should be confined to errors of the printer. More extensive correction can be made only with the concurrence of an editor. No proofs of reviews will be sent.

Contributors of articles and article reviews (but not of reviews) receive 25 free offprints. Extra copies may be bought according to an agreed scale of charges, provided that these are ordered at the time of returning corrected proofs.

## PERMISSIONS

For permission to reproduce material from *Scottish Journal of Theology* please apply to the London or New York office of Cambridge University Press.

## CONTENTS

Being, process, and action in modern philosophy and theology, <i>by</i> R. J. BLAIKIE ( <i>Auckland, N.Z.</i> )	129
T. F. Torrance's <i>Theological Science</i> : a reaction, <i>by</i> THOMAS A. LANGFORD ( <i>Durham, N.C.</i> )	155
Karl Barth and the development of Christian doctrine, <i>by</i> COLIN GUNTON ( <i>London</i> )	171
The attack on Christendom in Marx and Kierkegaard, <i>by</i> DUNCAN B. FORRESTER ( <i>Brighton</i> )	181
In the fulness of time, <i>by</i> GERARD I. CAPALDI ( <i>Edinburgh</i> )	197
Is practical theology possible? <i>by</i> ALASTAIR V. CAMPBELL ( <i>Edinburgh</i> )	217

## REVIEWS

PANNENBERG: Basic Questions in Theology	228	HÉRING: The Epistle to the Hebrews	243
GOGARTEN: Christ the Crisis	229	HOWLEY, BRUCE and ELLISON (eds.): A New Testament Commentary	244
HARNED: Grace and Common Life	231	BARTH <i>et al.</i> : Foi et Salut selon S. Paul. THOMPSON: Matthew's Advice to a Divided Community	245
MIDGLEY: Beyond Human Nature	233	FLOYD: Clement of Alexandria's Treatment of the Problem of Evil	247
OSBORNE: New Being	234	WHITE: The English Separatist Tradition	249
PASSMORE: The Perfectibility of Man	235	AKENSON: The Church of Ireland: Ecclesiastical Reform and Revolution, 1800-1885	250
BLOESGH: The Ground of Certainty	237	KÜNG: Infallible? An Enquiry	251
ROUBICZEK: Ethical Values in the Age of Science	237	FABER: Pastoral Care in the Modern Hospital	253
WEHMEIER: Der Segen im Alten Testament	238	BECKWITH and TILLER (eds.): The Service of Holy Communion and its Revision	254
SCHOLEM: The Messianic Idea in Judaism	239		
EVANS: Is 'Holy Scripture' Christian?	240		
LINDARS: Behind the Fourth Gospel	242		