

continuis factionem potentissimam in Gallijs aluisse, idipsum Philippum Athenis, Titum Hierosolymis, Romanos [Libyæ ?], Tarquinium Romæ, Mediceos duces dum exularent Florentiæ, Gallos in Britania et Burgundia, Anglos in Belgia factitasse legimus.

Endorsed in another hand :

Hispanie : nihil ob religionem tentasse.

54, f. 375.

19. *Scholars of the English College at Rome who have become or are reputed Jesuits, 1597-1602.*^a

Nomina scolarium qui in collegium admissi sunt tamquam alumni ab anno 1597 ad incipiendum cursum anno sequenti 1598, quorum nomina qui Jesuitæ iam sunt hoc modo signata **X**,

^a The list does not appear to be accurate, and it should be compared with the register or Diary of the College printed in Foley's *Records*, vol. vi. The names here given are, as a rule, *aliases* adopted by the scholars at the college, and not always the names by which they are best known. A few of them cannot be identified with the entries in the College Diary. I have added S.J. in brackets against the names of those who are known to have afterwards joined the Society; and it will be seen that this was the case with many who are not marked by the writer of the list as "covert Jesuits," or Jesuits in intention.

It was a natural complaint on the part of the secular clergy that, from the fact of the seminarists at Rome being educated under the influence of the Jesuits, so large a number of scholars should be tempted into the ranks of a religious body which was believed to be aiming at an unfair control of ecclesiastical affairs. The grievance was aggravated when, on the appointment of the Archpriest, the Jesuits on the mission were not only freed from his jurisdiction, but were enabled the more easily to direct his policy by the rule which required the Archpriest on all more important matters to consult their superiors. Moreover, it was believed that the Jesuits of the Roman seminary, in order to avoid the appearance of undue influence, would often persuade the young devotee to defer his actual entrance into the Society until some time after he should have gone into England, and to content himself meanwhile with a secret vow to join the order at a future day. From the beginning of 1597 till the end of 1602 there were, according to the College Diary, 75 students admitted as *alumni*; and of these 31, sooner or later, entered the Society. Hence the secular priests' constant suspicion of Jesuits in disguise. On the other hand, it is clear that the Jesuit recruits among the students were not derived solely from the ranks of their own partisans. Several students who were distinguished as "mutineers" subsequently joined the Society, suggesting the inference that their

qui vero non Jesuitæ sunt sed pro Jesuitis computandi hac litera **C** declarati

ij vero qui in collegio mortui sunt eundem ordinem profitentes litera sequenti notati **D**.

Isti vero omnes vel immediate ex Anglia vel Duaco vel S^{to} Audomaro missi fuerunt.

Ad incipiendum vero cursum philosophicum anno 1598 venerunt Duaco ;

Humphredus Hidus. Nicolaus Burdus [Budd]. Ihoannes Hollandus. Thomas Randus, s.J. **D** Ihoannes Harvordus [Harward, s.J.] **C** ffranciscus Goldsmitheus^a qui sanguinem expuens in Anglia redit. **X** Thomas ffeakus [Feck, s.J.]

pro anno 1599.

Audomarenses

Ihoannes Philippus Robertus **D** Robinsonus [s.J.]^b
 Henrikus Walkerus [s.J.] **C** Petrus Worthingtonus [s.J.]
 Thomas Turnerus [s.J.]^c **C** Thomas Mallettus [s.J.]

Duacenses

Ihoannes Jennings Henri Holland [s.J.] Ihoannes Lineus
 Thomas Ashtonus Thomas ffranciscus Henrie Coletus

Ex Anglia

Richarde ffinchance [Fincham] **X** Ihoannes Greveus [s.J.]
X ffranciscus Youngus [s.J.]

discontent was in part due to temporary causes, or was not at least so deeply rooted as permanently to alienate these young men from the order to which they reverted with affection when free from restraint.

^a All the above were admitted into the college Nov. 2, 1597. The letter **C** is here wrongly placed before Goldsmith. It should mark Thomas Rand, who entered the Society in 1600.

^b The **D** is placed here erroneously. Robert Rookwood, *alias* Robinson, became a Jesuit after 1605 and lived till 1624.

^c Thomas Barnes, *al.* Turner, should have been marked **D**. He was admitted into the Society *in articulo mortis*, 1599.

Gulielmus Alabaster.

Eundem habuit animum Robert Caldwellus quem adversa valetudo impedivit ne fieret Jesuita.

Franciscus Yorkeus, Richardus Chamberus qui in Anglia reversi sunt propter ægritudinem.

pro anno 1600

Robertus Walkerus, Thomas Everardus: ex Anglia vnde venerunt etiam missi

Henricus Chattertonus C Edwardus Webbus

C Edwardus Wittingtonus ^a C Nycolaus Arundguidgius [s.J.] ^b

Duaco venerunt

Robertus Wilsonus Richardus Ashtonus

C Michael ffreemanus [s.J.]

Audomarenses

Thomas Lutterellus C Sil . . donius [s.J. ?] ^c

pro anno 1601 ex Anglia in vna missione

Thomas Smitheus [s.J.] ^d

Thomas Clemens

C Thomas Caringtonius

Carolus Russell

C Henricus Butler

C Thomas Robinson

C Gulielmus Adams

Thomas Bassett

Eodem anno sed alio tempore

Courtneus [Henry Courtney ? s.J.], postea Whittingtonus

Eodem etiam anno receptus fuit quidam puer 14 annorum vel circiter natu Galico quod expresse repugnat regulis reformatis et habet animum, vt putatur, eundem cum ceteris.

^a John Brown, *alias* Whittington, was admitted into the college Nov. 1, 1600.

^b Apparently Nicholas Hart, *alias* Strange or Strangeways.

^c Henry Bedingfield, *alias* Silisdon, became a Jesuit Oct. 1602.

^d Thomas Hodgson, or Smith, entered the college Oct. 1600 and the Society Dec. 7, 1601.

Odomarenses

54, f. 375b.

C Iohannes Digbeus C ffranciscus Yates [S.J.]

pro anno 1602. Duaco

Gulielmus Garnereus [?] Ihoannes Amianus
Jhon Butler. Richard Parkinsonus. Georgius Ashtoneus

Odomarenses

Thomas Morus [S.J.] C Christopherus Bensonus [S.J.]
C Jhon Midforde [S.J.]

Ex Anglia

Charles Walkerus Robertus Olfordus [Griffiths *al.* Alfordus, S.J.]
Kempus [?] ffranciscus

Aliunde

Smalmann^a Wodworthe [?]
qui pro hoc anno [1602] venerunt susceperint in
. . . . collegij.

Ab anno domini 1597 exclusive vsque ad hoc tempus tantum [1.]
19 alumni redierunt sacerdotes in Angliam in quo temporis
spatio undecim alumni in societatem ingressi sunt et e predictis
19 tres, vz S Morus, Cornfordus et flintus pro Jesuitis
habentur.^b Hinc patet Jesuitas et eorum fautores non sine causa
conari vt illi tantum scolares in collegijs recipiantur quos ipsi ex
Anglia misserint.

Lectis collegij regulis facile videri possit quod, cum præfecti 2.
novitiorum peregrinorum et alii huiusmodi officiales Jesuitæ sunt
vel reputantur, quam facile sit iuvenes rerum ignaros in ipsorum

^a Samuel Smallman, of Shropshire, is entered in the Pilgrim Book as remaining eight days from Mar. 2, 1602, but his name does not appear in the College register.

^b Thos. Cornforth was already a Jesuit in 1600. T. More became one in 1610, and Flint in 1621.

societatem flectere, præsertim quia cum alijs loqui, multo minus de re tam gravi consultare villo modo licite possint.^a

3. Quod una [sit] collegij disciplina, id equaliter ab omnibus exigitur, sed superiores cum fautoribus suis sepius contra regulam dispensant, liberiores illis conversandi modum permittunt : defectus illorum contra regulas vel non omnino vel saltem levius observant, illos benigne intuentur et laudant. Ab alijs vero rigorosam regularum observantiam exigunt, illorum errata gravius puniunt et non mirum erit aliquos huiusmodi difficultatibus oppressos vocationem suam relinquere, novitiosque et adolescentes improvidos talibus argumentis inductos illos sectari quibus superiores magis favere vident et sic paulatim illis similes fiunt.
4. Cum tantum tribuatur illis authoritatis, vt ex regulis collegij [colligi] possit, adeo vt quodlibet illorum præceptum vim regulæ obtineat quotidie novæ promulgantur leges quarum executionem non parum illorum sectatores alumni et socii nostri non parum adiuvant sperantes quod aliquando ipsi etiam hic dominabuntur, cumque expellendi e collegio, mitter[di] in Angliam, detinendique facultates etc. illis pro libito, facultas [sit], sufficiens motivum est vt quilibet quodlibet etiam durissimum patiantur ne in tanta pericula conquerendo seu remedium aliquando investigando se conjiciant et revertantur in collegio pro Jesuitis ex alumni circa 16 quamvis forte etiam plures sint, cum tamen omnium alumnorum numerus 46 non excellat, quorum 8 vel circiter sunt adhuc novitij.^a

54, f. 202.

20. *Aldobrandino's Passport for the Appellants.*

Nos Petrus miseratione diuina S. Nicolai in Carcere Tulliano Diac. Cardinalis Aldobrandinus S. R. E. Camerarius, Legatus Ferrariæ, ac totius Status Ecclesiastici Generalis Superintendens

Cum RR^{di} Sacerdotes Angli, Ioannes Cæcilius, Thomas Bluettus, Ioannes Misheus, Antonius Champneus ex hac alma Vrbe, pietatis

^a Something wrong here. The whole of this paper is badly written, and, in parts, indecipherable or unintelligible.