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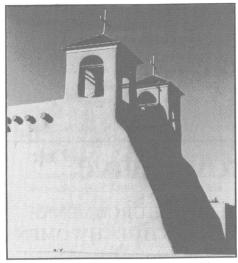
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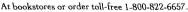
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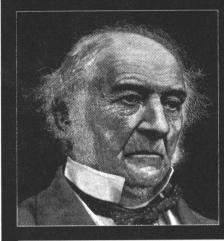
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The Frank S. and Elizabeth D. Brewer Prize, offered annually, is a subvention fund of \$1000 to assist a press in publishing a book-length manuscript in church history. The Brewer Prize is limited to first books. Manuscripts already accepted for publication may be submitted for this award, but the publication must have printed on its title-page, "The Frank S. and Elizabeth D. Brewer Prize Essay of the American Society of Church History." The monetary grant will be authorized upon receipt in writing of a commitment from a publisher accepting the manuscript. Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 November. Manuscripts may not be submitted in more than one ASCH competition. The award will be announced at the Spring meeting of the Society. No award will be made in any year when none of the manuscripts is adjudged to be outstanding.

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Winner for 1991: David D. Hall, Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England.

Winner for 1989: Carolyn Bynum, Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women.

### The Sidney E. Mead Prize

The Sidney E. Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 July. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner for 1992: Alison Williams Lewin, "'Cum Status Ecclesie Noster Sit . . .': Florence and the Council of Pisa (1409)."

Winner for 1991: Ernest Freeburg, " 'An Object of Peculiar Interest': The Education of Laura Bridgman."

# THE ALBERT C. OUTLER PRIZE IN ECUMENICAL CHURCH HISTORY

The Albert C. Outler Prize in Ecumenical Church History consists of an award of \$1000 to the author of a book-length manuscript and a possible grant of up to \$3000 for publication costs-or in exceptional cases, for necessary expenses in the preparation of a manuscript accepted for publication. The term 'Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity and disunity (doctrinal, cultural, institutional) in any period of church history, or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The winning manuscript must have printed on its title-page, "The Albert C. Outler Prize in Ecumenical History of the American Society of Church History." Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 June. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

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### AMERICAN SOCIETY OF CHURCH HISTORY Membership Information

The American Society of Church History was founded in 1888 by Philip Schaff and a group of colleagues. It is affiliated with the American Historical Association. Its purpose is to foster interest in the history of Christianity, and its interrelationship with its cultural context by encouraging research, writing, and teaching in this discipline.

The membership of the society consists of scholars, men and women, the majority of whom serve on faculties of colleges, universities, and seminaries. Others are archivists, clergy members, professional writers, and students, or simply those who have a serious interest in church history. The society is ecumenical in character, comprising members of various religious persuasions.

In addition to *Church History*, a journal published quarterly, the society holds an annual meeting in conjunction with the American Historical Association and a spring meeting on the campus of a host institution. The meeting programs and the journal provide opportunities for exploring a wide variety of subjects and the exchange of thought. Membership dues entitle one to receive the journal, with its informative articles and large book review section, and attend the meetings of the society.

In order to interest younger scholars, particularly those of ethnic minorities, in the work of the society, the council has voted to offer a dues-free membership (up to two years) to all graduate students working in the area of church history at an accredited institution upon the approval of a professor who is also a member of the society.

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