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AMERICAN SOCIETY OF CHURCH HISTORY Membership Information

The American Society of Church History was founded in 1888 by Philip Schaff and a group of colleagues. It is affiliated with the American Historical Association. Its purpose is to foster interest in the history of Christianity, and its interrelationship with its cultural context by encouraging research, writing, and teaching in this discipline.

The membership of the society consists of scholars, men and women, the majority of whom serve on faculties of colleges, universities, and seminaries. Others are archivists, clergy members, professional writers, and students, or simply those who have a serious interest in church history. The society is ecumenical in character, comprising members of various religious persuasions.

In addition to *Church History*, a journal published quarterly, the society holds an annual meeting in conjunction with the American Historical Association and a spring meeting on the campus of a host institution. The meeting programs and the journal provide opportunities for exploring a wide variety of subjects and the exchange of thought. Membership dues entitle one to receive the journal, with its informative articles and large book review section, and attend the meetings of the society.

In order to interest younger scholars, particularly those of ethnic minorities, in the work of the society, the council has voted to offer a dues-free membership (up to two years) to all graduate students working in the area of church history at an accredited institution upon the approval of a professor who is also a member of the society.

Application for Membership American Society of Church History

Name:	last	hrst	middle (title)	
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Professor's signature (If graduate student)

Annual dues are \$30.00, plus \$7.00 foreign postage, including Canada. Graduate students working in the area of church history with the approval and verification of a professor who is also a member of the society may join without paying a fee. Persons who have been members of the society for at least five years and are now retired from professional life may continue membership at \$15.00 per year. Membership in the society includes a subscription to *Church History*. The council approves applications at its semiannual meetings.

Send to: Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701.

Signature

THE ALBERT C. OUTLER PRIZE IN ECUMENICAL CHURCH HISTORY

The Albert C. Outler Prize in Ecumenical Church History consists of an award of \$1000 to the author of a book-length manuscript and a possible grant of up to \$3000 for publication costs-or in exceptional cases, for necessary expenses in the preparation of a manuscript accepted for publication. The term "Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity and disunity (doctrinal, cultural, institutional) in any period of church history, or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The winning manuscript must have printed on its title-page, "The Albert C. Outler Prize in Ecumenical History of the American Society of Church History." Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 June. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner 1993: Allen C. Guelzo, For the Union of Evangelical Christendom: The Irony of the Reformed Episcopalians, 1873–1930.

Winner for 1991: Ronald L. Numbers, The Creationists.

THE JANE DEMPSEY DOUGLASS PRIZE

The Jane Dempsey Douglass Prize is an award in the amount of \$250 for the author of the best unpublished essay on some aspect of the role of women in the history of Christianity. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including doubled-spaced endnotes, must be submitted to Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 August each year. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner for 1993: Genevieve McCoy, "Post-Edwardian Calvinism and the Women of the ABCFM Oregon Mission."

Winner for 1991: Joyce Irwin, "Pietism and Women: A Study in Contrasts."

PRIZES OF THE AMERICAN SOCIETY OF CHURCH HISTORY

The Frank S. and Elizabeth D. Brewer Prize

The Frank S. and Elizabeth D. Brewer Prize, offered annually, is a subvention fund of \$1000 to assist a press in publishing a book-length manuscript in church history. The Brewer Prize is limited to first books. Manuscripts already accepted for publication may be submitted for this award, but the publication must have printed on its title-page, "The Frank S. and Elizabeth D. Brewer Prize Essay of the American Society of Church History." The monetary grant will be authorized upon receipt in writing of a commitment from a publisher accepting the manuscript. Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 November. Manuscripts may not be submitted in more than one ASCH competition. The award will be announced at the Spring meeting of the Society. No award will be made in any year when none of the manuscripts is adjudged to be outstanding.

Winner for 1994: Stephen Burnett "From the Jews' Own Books: Johann Buxtorf, Christian Hebraism, and the Emergence of Jewish Studies."

Winner for 1993: Diana Hochstedt Butler, "Standing Against the Whirlwind: A Study of the Evangelical Party in the Protestant Episcopal Church."

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The Philip Schaff Prize

The Philip Schaff Prize is an award in the amount of \$1000 to be paid to the author of the best book originating in the North American scholarly community which presents original research in the history of Christianity or any period thereof. This award is given in odd-numbered years. Books published during the two previous calendar years are eligible for the competition. Any member of the Society may nominate titles for consideration. Copies of nominated books need *not* be submitted. Titles of nominated books must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701 by 1 March in odd-numbered years. The prize will be announced at the annual Winter meeting of the Society.

Winner for 1993: Stephen J. Stein, The Shaker Experience in America.

Winner for 1991: David D. Hall, Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England.

The Sidney E. Mead Prize

The Sidney E. Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 July. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner for 1992: Alison Williams Lewin, "'Cum Status Ecclesie Noster Sit . . .': Florence and the Council of Pisa (1409)."

Winner for 1991: Ernest Freeburg, "'An Object of Peculiar Interest': The Education of Laura Bridgman."

PLAN AHEAD

Winter Meeting 2–5 January 1997 New York, New York

Proposals for papers, sessions, moderators, and respondents are welcomed by the Program Committee. Send all suggestions and offers to:

Professor Barbara Brown Zikmund Hartford Theological Seminary University of Chicago 1025 E. 58th St. Chicago IL 06105

PLAN AHEAD

Spring Meeting 24–27 April 1997 Vanderbilt University, Nashville, Tennessee

Proposals for papers, sessions, moderators, and respondents are welcomed by the Program Committee. Send all suggestions and offers to:

Professor Dale A. Johnson Divinity School Vanderbilt University Nashville, TN 37240

FACULTY POSITION CHURCH HISTORY

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