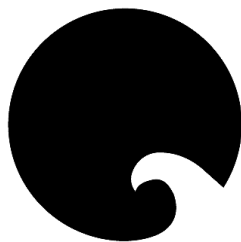


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**NATIONAL  
ASSOCIATION OF  
ENVIRONMENTAL  
PROFESSIONALS**

*Membership Application*



P.O. Box 460  
Collingswood, NJ 08108  
P: 856-283-7816  
F: 856-210-1619  
E: [naep@naep.org](mailto:naep@naep.org)

[www.naep.org](http://www.naep.org)

**NAEP**

*Founded in 1975*

*Leading the Environmental Profession into the 21<sup>st</sup> Century*

# NAEP Membership Application

(Please Print)

Title \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_ Suffix(es) \_\_\_\_\_  
(Dr/Mr/Mrs/Ms/Miss)

I prefer to receive mailings at:  Home  Office

Home Address:

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

e-mail \_\_\_\_\_

Office Address:

Title \_\_\_\_\_

Employer \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

e-mail \_\_\_\_\_

NAEP periodically publishes a membership directory. This directory is distributed to NAEP members free of charge and sold to non-members for a nominal fee. If you do not want to be included in a directory published in paper or electronic form, check here.

NAEP membership is open to persons engaged in all aspects of the environmental professions in one of the following categories:

## General Membership

\$175.00 / year

General membership is open to individuals who have earned an undergraduate or graduate degree and have at least three years experience working in the environmental field. General members may vote and hold office.

College or University \_\_\_\_\_ Specialties \_\_\_\_\_

Degree(s) \_\_\_\_\_ Years of experience \_\_\_\_\_

## Associate Member

\$145.00 / year

Associate membership is open to individuals who do not meet the requirements for general membership.

## Student Membership

\$60.00 / year

Student membership is limited to full-time students pursuing an environmental degree. A copy of a current transcript and college ID is required and must accompany the application.

Date entered current degree program: \_\_\_\_\_ Expected graduation date \_\_\_\_\_

Anticipated degree \_\_\_\_\_ College or University \_\_\_\_\_ Program/Major \_\_\_\_\_

## Senior Membership

\$95.00 / year

## Corporate Membership

\$850.00 / year

## FEES

Membership Dues \$ \_\_\_\_\_

Chapter Dues \$ \_\_\_\_\_

Total Amount Due \$ \_\_\_\_\_

## METHOD OF PAYMENT

Check/money order for \$ \_\_\_\_\_ payable to **NAEP**

National Association of Environmental Professionals

Charge \$ \_\_\_\_\_ to my Visa, Mastercard, Discover or American Express card.

Card Type: \_\_\_\_\_

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Security Code \_\_\_\_\_

*Please be sure to read the information on the last page and sign this application.*

# To Help Us Serve You Better

*Practice Setting*  
(Circle One)

- Academe
- Consulting
- Contracting
- Government
- Industry
- Military
- National Lab
- Nonprofit
- Private Sector
- Utility
- Other \_\_\_\_\_

*Discipline*  
(Circle one or two)

- Administrator
- Architect
- Engineer
- Faculty
- Lawyer
- Manager
- Planner
- Student
- Scientist
- Other \_\_\_\_\_

*Specialty Area*  
(Circle one or two)

- Audit
- Compliance
- Impact Assessment
- Monitoring
- Protection
- Regulation/Policy
- Research
- Resource Management
- Technology & Design
- Other \_\_\_\_\_

*Focus*  
(Circle one or two)

- Air
- Ecology
- NEPA
- Noise
- Socioeconomic
- Soil
- Water
- Waste
- Wetlands
- Other \_\_\_\_\_

*How Many Years in the Field?*

- |     |       |     |
|-----|-------|-----|
| 0-2 | 6-10  | 16+ |
| 3-5 | 11-15 |     |

# NAEP Chapters

In addition to membership in the national Association, NAEP maintains a network of regional, state, local and student chapters that offer additional opportunities for professional growth. Check below if you would like to join one of the chapters and include applicable dues in addition to the amount for NAEP membership.

State/Local Chapters

- Alaska \$25/year
- Arizona \$30/year
- California \$150/year
- Florida \$40/year
- Georgia \$30/year
- Hawaii \$30/year
- Illinois \$40/year
- Mid-America (IA, KS, MO, NE) \$15/year
- Mid-Atlantic (DC, MD, VA) \$40/year
- North Carolina \$40/year
- Northwest (OR & WA) \$45/year
- Texas (select one)
- North Texas \$35/year
- Texas \$50/year

Please remember to ONLY use the box below if you are joining FAEP (the Florida Chapter of NAEP) or renewing your FAEP (the Florida Chapter of NAEP) membership. Questions call Tim Bower at 856-283-7816. For FAEP (Florida) State and FAEP Chapter membership is required; however, you may join more than one FAEP local chapter. Please only use this field if you are joining or renewing your FAEP membership. FAEP local chapters rates are as follows:

- FAEP Central Chapter \$20/year
- FAEP Northeast Chapter \$25/year
- FAEP Northwest Chapter \$20/year
- FAEP South Chapter \$15/year
- FAEP South Student Chapter \$10/year
- FAEP Southwest Chapter \$15/year
- FAEP Tallahassee Chapter \$15/year
- FAEP Tampa Bay Chapter \$40/year
- FAEP Tampa Bay Student Chapter \$10/year
- FAEP Treasure Coast Chapter \$20/year

**NAEP Membership is individual (not your company's) and non-transferable. NAEP Corporate memberships are available; please contact the national office for more information. Your national dues (see page 1) include a subscription to our journal, Environmental Practice. Chapter dues are collected by NAEP on behalf of the affiliated chapters and passed to them along with your name and address. Some chapters are more active than others.**

**Send the completed application to:**

**NAEP  
PO Box 460, Collingswood, NJ 08108**

Tel: 856-283-7816

Fax: 856-210-1619

Email: [naep@naep.org](mailto:naep@naep.org)

# Code of Ethics and Standards of Practice for Environmental Professionals

The objectives of Environmental Professionals are to conduct their personal and professional lives and activities in an ethical manner. Honesty, justice and courtesy form moral philosophy which, associated with a mutual interest among people, constitute the foundation of ethics. Environmental Professionals should recognize such a standard, not in passive observance, but as a set of dynamic principles guiding their conduct and way of life. It is their duty to practice their profession according to this Code of Ethics.

As the keystone of professional conduct is integrity, Environmental Professionals will discharge their duties with fidelity to the public, their employers, clients, with fairness and impartiality to all. It is their duty to interest themselves in public welfare, and to be ready to apply their special knowledge for the benefit of mankind and their environment.

## ***Creed***

The objectives of an Environmental Professional are:

1. to recognize and attempt to reconcile societal and individual human needs with responsibility for physical, natural, and cultural systems.
2. to promote and develop policies, plans, activities and projects that achieve complementary and mutual support between natural and man-made, and present and future components of the physical, natural and cultural environment.

## ***Ethics***

As an Environmental Professional I will:

1. be personally responsible for the validity of all data collected, analyses performed, or plans developed by me or under my direction. I will be responsible and ethical in my professional activities.
2. encourage research, planning, design, management and review of activities in a scientifically and technically objective manner. I will incorporate the best principles of the environmental sciences for the mitigation of environmental harm and enhancement of environmental quality.
3. not condone misrepresentation of work I have performed or that was performed under my direction.
4. examine all of my relationships or actions, which could be legitimately interpreted as a conflict of interest by clients, officials, the public or peers. In any instance where I have financial or personal interest in the activities with which they are directly or indirectly involved, I will make a full disclosure of that interest to my employer, client, or other affected parties.
5. not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation or discrimination.
6. not accept fees wholly or partially contingent on the client's desired result where that desired result conflicts with my professional judgment.

## ***Guidance for Practice as an Environmental Professional***

As an Environmental Professional I will:

1. encourage environmental planning to begin in the earliest stages of project conceptualization.
2. recognize that total environmental management involves the consideration of all environmental factors including: technical, economical, ecological, and sociopolitical and their relationships.
3. incorporate the best principle of design and environmental planning when recommending measures to reduce environmental harm and enhance environmental quality.
4. conduct my analysis, planning, design and review my activities primarily in subject areas for which I am qualified, and shall encourage and recognize that participation of other professionals in subject areas where I am less experienced. I shall utilize and participate in interdisciplinary teams wherever practical to determine impacts, define and evaluate all reasonable alternatives to proposed actions, and assess short-term versus long-term productivity with and without the project or action.
5. seek common, adequate, and sound technical grounds for communication with and respect for the contributions of other professionals in developing and reviewing policies, plans, activities and projects.
6. determine that the policies, plans, activities or projects in which I am involved are consistent with all governing laws, ordinances, guidelines, plans and policies to the best of my knowledge and ability.
7. encourage public participation at the earliest feasible time in an open and productive atmosphere.
8. conduct my professional activities in a manner that ensures consideration of technically and economically feasible alternatives.

## ***Encourage Development of the Profession***

As an Environmental Professional I will:

1. assist in maintaining the integrity and competence of my profession.
2. encourage education and research and the development of useful technical information relating to the environmental field.
3. be prohibited from lobbying in the name of the National Association of Environmental Professionals.
4. advertise and present my services in a manner that avoids the use of material and methods that may bring discredit to the profession

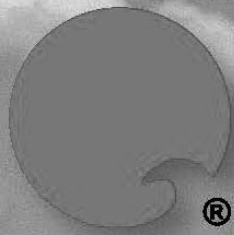
## **AFFIRMATION**

I hereby affirm and agree that I will abide by the Code of Ethics of the Association. I further understand that falsification of the contents of this application will be grounds for rejection and/or termination of my Association membership and revocation of all benefits resulting there from.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Name of NAEP Member who gave you this application (if known) \_\_\_\_\_





National Association of Environmental Professionals  
**41st NAEP Annual Conference**



Charting the Next 40 Years of  
**Environmental Stewardship**  
**ADVANCE PROGRAM**

April 11-14, 2016

The Palmer House Hilton

Chicago, IL

Hosted by the Illinois Association of  
Environmental Professionals



# SCHEDULE AT-A-GLANCE

	<b>Monday, April 11th</b>				
8:00 am - 5:00 pm	Workshop #1 Night Skies (Morning)  Watertower	Workshop #2 NEPA Advanced Topics (All Day)  Adams	Workshop #3 Career Development (Afternoon)  Hancock		
5:00 pm - 7:00 pm	<b>Networking Reception Monroe (6th Floor)</b>				
	<b>Tuesday, April 12th</b>				
8:00 am - 9:30 am	<b>Opening Session Welcome, Weigert, Hedman, Cohen Report Empire Ballroom Room (Lobby Level)</b>				
9:30 am - 9:45 am	<b>Break Monroe (6th Floor)</b>				
9:45 am - 11:15 am	Session #1 <i>Visual Resources</i> Federal Perspectives ABS 67, 81, 112  Watertower	Session #2 <i>NEPA</i> Programmatic NEPA ABS 52  Adams	Session #3 <i>Cultural</i> CR GIS Techniques ABS 73, 77, 78, 136  Hancock	Session #4 <i>Transportation</i> CREATE Program ABS 134  Spire	Session #5 <i>Water Resources</i> Surface Water Remediation ABS 66, 97, 123, 151  Grant Park
11:45 pm - 1:15 pm	<b>Networking Lunch and Environmental Excellence Awards Empire Ballroom</b>				
1:45 pm - 3:15 pm	Session #6 <i>Visual Resources</i> National Park Service VR Program ABS 54, 79, 148, 149  Watertower	Session #7 <i>NEPA</i> Federal/Municipal Partnerships ABS 113  Adams	Session #8 <i>Ecosystems</i> USACE Great Lakes Initiatives ABS 91  Hancock	Session #9 <i>Transportation</i> Streamlining Environmental Rev ABS 92, 102  Spire	Session #10 <i>Sustainability</i> Public Land Planning ABS 80, 99, 41  Grant Park
3:15 pm - 3:30 pm	<b>Break Monroe</b>				
3:30 pm - 5:00 pm	Session #11 <i>Visual Resources</i> Visual Impact Assessment ABS 42, 69, 88  Watertower	Session #12 <i>NEPA</i> Cumulative Impact Analysis ABS 145  Adams	Session #13 <i>Ecosystems</i> Protection Act: USFWS/Bald and Golden Eagle ABS 15, 61, 103  Hancock	Chicago Sustainability Walking Tour	Session #15 <i>Water Resources</i> Bioengineering Systems ABS 1, 16, 95, 137  Grant Park
6:00 pm - 10:00 pm	<b>President's Dinner - Chicago Cultural Center</b>				

# SCHEDULE AT-A-GLANCE

Wednesday, April 13th					
7:00 am - 8:00 am	<p align="center"><b>Continental Breakfast</b> Monroe</p>				
8:00 am - 9:30 am	<p align="center">Session #16 <i>Visual Resources</i> Inventory and Visibility Assessment ABS 40, 59, 87</p> <p align="center">Watertower</p>	<p align="center">Session #17 <i>NEPA - Cohen Summit</i> NEPA's Role in Government ABS 45</p> <p align="center">Adams</p>	<p align="center">Session #18 <i>Great Lakes</i> Grand Calumet River Ecosystem Restoration ABS 120, 121, 122</p> <p align="center">Hancock</p>	<p align="center">Session #19 <i>Climate</i> Forecasts &amp; Impact Assessment ABS 30, 43, 106</p> <p align="center">Spire</p>	
9:30 am - 9:45 am	<p align="center"><b>Break</b> Monroe (6th Floor)</p>				
9:45 am - 11:15 am	<p align="center">Session #20 <i>Visual Resources</i> BLM Visual Resource Inventory ABS 146</p> <p align="center">Watertower</p>	<p align="center">Session #21 <i>NEPA - Cohen Summit</i> Maximize Flexibility of CEQ Regs ABS 46</p> <p align="center">Adams</p>	<p align="center">Session #22 <i>Ecosystems</i> Restoration Case Studies ABS 23, 100, 131</p> <p align="center">Hancock</p>	<p align="center">Session #23 <i>Climate</i> Innovative Solutions ABS 14, 27, 115</p> <p align="center">Spire</p>	
11:30 am - 1:00 pm	<p align="center"><b>Lunch and NEPA Case Law Update</b> Empire Ballroom</p>				
1:30 pm - 3:00 pm	<p align="center">Session #24 <i>Visual Resources</i> Scenery Mgmt. of Nat'l Trails ABS 127</p> <p align="center">Watertower</p>	<p align="center">Session #25 <i>NEPA - Cohen Summit</i> Invest in Streamlining ABS 47</p> <p align="center">Adams</p>	<p align="center">Session #26 <i>Ecosystems</i> Partnering for Success in Restoration ABS 53, 96, 118</p> <p align="center">Hancock</p>	<p align="center">Session #27 <i>Sustainability</i> Sustainable Transportation Solution ABS 71, 90, 128</p> <p align="center">Spire</p>	
3:00 pm - 3:30 pm	<p align="center"><b>Break</b> Monroe</p>				
3:30 pm - 5:00 pm	<p align="center">Session #28 <i>Visual Resources</i> New Energy Landscape ABS 98</p> <p align="center">Watertower</p>	<p align="center">Session #29 <i>NEPA - Cohen Summit</i> 21st Century Impact Assessment ABS 48</p> <p align="center">Adams</p>	<p align="center">Session #30 <i>Ecosystems</i> USFWS/FHWA Updates on ESA Section 7 Consultation for Bats ABS 94</p> <p align="center">Hancock</p>	<p align="center">Session #31 <i>Sustainability</i> Industrial Ecology ABS 62</p> <p align="center">Spire</p>	<p align="center">Chicago Architecture Walking Tour</p>
6:00 pm - 10:00 pm	<p align="center"><b>Dine-Around Chicago</b> Meet in the Lobby next to Hotel Registration</p>				



# SCHEDULE AT-A-GLANCE

Thursday, April 14th					
8:00 am - 9:30 am	<b>Full Breakfast, Membership Meeting, Service Awards</b> Empire Ballroom Room (Lobby Level)				
8:00 am - 5:00 pm					ABCEP Board Meeting Wrigley Parlor
9:30 am - 9:45 am	<b>Break - Monroe (6th Floor)</b>				
9:45 am - 11:15 am	Session #32 <i>Public Involvement</i> EPA Env. Justice Initiatives ABS 86  Watertower	Session #33 <i>NEPA</i> NEPA Best Practices ABS 39, 74, 89  Adams	Session #34 <i>NEPA/Ecosystem</i> Mitigation & Post Env. Review ABS 19, 28  Hancock	Session #35 <i>Cultural</i> Chicago L-Train ABS 75  Spire	Session #36 <i>Remediation</i> Strategies: Domestic & Abroad ABS 132, 133, 142, 111  Grant Park
11:45 am - Noon	<b>Pick up your lunch in Monroe and go to the HTL of your choice</b>				
Noon - 1:15 pm	HTL #1 <i>Climate</i> Communicating Climate Information ABS 82  Watertower	HTL #2 <i>NEPA - Cohen</i> Summit Summary & Next Steps ABS #49  Adams	HTL #3 <i>Water Resources</i> EPA/USACE Clean Water Rule update ABS 93  Hancock	HTL #4 <i>GSA Regional</i> Sustainability Plan  Spire	
1:15 pm - 1:45 pm	<b>Break</b>				
1:45 pm - 3:15 pm	Session #37 <i>Energy</i> National & Regional Issues ABS 31, 139, 152  Watertower	Session #38 <i>NEPA</i> Oil & Gas Risk Assessment ABS 125, 138, 153, 76  Adams	Session #39 <i>Great Lakes</i> Marine Protection ABS 37, 117  Hancock	Session #40 <i>Cultural</i> Cultural Resources Case Studies ABS 83, 104, 143  Spire	Session #41 <i>Remediation</i> Resources, Waste & Labor Sustainability ABS 35, 17  Grant Park
3:15 pm - 3:30 pm	<b>Break - Monroe</b>				
3:30 pm - 5:00 pm	Session #42 <i>Energy</i> Future Proofing ABS 110  Watertower	Session #43 <i>NEPA</i> NEPA Case Studies ABS 21, 51, 105  Adams	Session #44 <i>Water Resources</i> Stormwater Mgmt. ABS 65, 130, 144  Hancock	Session #45 <i>Cultural</i> Cultural Landscape Documentation ABS 126  Spire	Session #46 <i>NEPA</i> Tools & Techniques ABS 38, 60, 107, 129  Grant Park
Friday, April 15th					
8:00 am - 5:00 pm	<b>NAEP Board Meeting</b>				





**Registration Form - NAEP 2016 Annual Conference  
April 11- 14, 2016 – Palmer House Hilton, Chicago, IL**

You may register online at [www.naep.org](http://www.naep.org) or fill out this form and email or mail with your payment.

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Certification \_\_\_\_\_ Firm / Agency / University: \_\_\_\_\_  
 Job Title: \_\_\_\_\_ NAEP member? \_\_\_ Yes \_\_\_ No CEP?? \_\_\_ Yes \_\_\_ No  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Country (other than USA): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Registration Fees (Full Conference registrations include all scheduled meals and evening events, but not the training)**

One-day registration includes only breakfast and lunch on that day, evening events are not included.

	NAEP Member			Non Member		
	Early - Register prior to 2/20	Regular - Register from 2/20 to 3/25	Late - Register after 3/25	Early - Register prior to 2/20	Regular - Register from 2/20 to 3/25	Late - Register after 3/25
Full Conference	\$595	\$695	\$795	\$695	\$795	\$895
One day registration	\$295	\$345	\$395	\$395	\$445	\$495
Student registration*	\$175	\$200	\$225	\$175	\$200	\$225
Full day training	\$225	\$275	\$325	\$225	\$275	\$325
Half day training	\$150	\$200	\$250	\$150	\$200	\$250
Government employees and/or speakers receive a \$100 discount on full conference registration (see below)						-\$100
Government employees and/or speakers receive a \$50 discount on a one day registration (see below)						-\$50

\*To receive the student rate you must be a full time student and submit ID with your registration. Does not include the offsite evening event.

**Please select your registration type (Full Conference registrations include all scheduled meals) \$ Amount (from table above)**

Full Conference NAEP member (All training on Monday requires additional fee)	
Full Conference non-member (Training on Monday requires additional fee)	
Speaker or Government employee Full conference - subtract \$100 (1 discount only, Training requires additional fee)	
One Day NAEP Member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
One Day non-member (please indicate which day you will attend) ___ Tue ___ Wed ___ Thur (offsite event is an additional fee)	
Speaker or Government employee One Day - subtract \$50 (1 discount only, Trainings and offsite event are extra)	

NAEP Affiliate Chapter members receive a 10% discount off the **non NAEP member** rate (round to nearest \$ (-10% of subtotal) \_\_\_\_\_  
 Subtotal \_\_\_\_\_  
 Registration fee \_\_\_\_\_

**Training – Monday April 11 A separate fee applies (see table above). Attendance in a training class only does not require the one day registration.**

- Intermediate/Advanced NEPA Workshop - this is a full day workshop and includes lunch
- NPS Natural Sounds and Night Skies – this is a half day (8 am – noon) workshop
- Career Development: Interdisciplinary Team Management and Effective Community Engagement – this is a half day (1 – 5 pm) workshop

**EXTRAS**

Monday Training (no discount on training - indicate your choice above and add the fee from the top table)..... \_\_\_\_\_  
 Extra lunches - \$75 each (indicate how many and which day) \_\_\_ Tue \_\_\_ Wed \_\_\_ Thur..... \_\_\_\_\_  
 Extra tickets for the Chicago Cultural Ctr event - \$100 each (indicate how many) \_\_\_ Tue..... \_\_\_\_\_  
 Extra Reception tickets \$60 each (indicate how many) \_\_\_ Monday ..... \_\_\_\_\_  
**TOTAL DUE** \_\_\_\_\_

**Cancellation Policy:** Cancellations received in writing before Feb 20th will be refunded in total less a \$125 processing fee. Cancellations received after Feb 20th and before March 20th will be refunded at 50% of the total paid. Cancellations received on or after March 20th will receive no refund. With prior notification, you may substitute a different name for your registration.

Payment: \_\_\_\_\_ Check (US Bank only) \_\_\_\_\_ Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express  
 Payable to NAEP  
 Card number: \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Security code \_\_\_\_\_ Name on card \_\_\_\_\_  
 Card billing address: \_\_\_\_\_  
 Mail to: NAEP  
 37867 Sunny Dell Lane  
 Halfway OR 97834  
 Email: [naepfl@verizon.net](mailto:naepfl@verizon.net)

Opt out of all attendee list distribution. This includes all pre and post conference attendee lists and exhibitor/sponsor promotions. If you do not want your name and contact info to be included, check here \_\_\_\_\_. Questions call 863-949-0262.



**NAEP 2016 ANNUAL CONFERENCE  
PALMER HOUSE HILTON  
CHICAGO, ILLINOIS, APRIL 11-14, 2016**

**SPONSORSHIP OPPORTUNITIES**

All exhibitors and sponsors will receive:

- Recognition in the final program
- Poster recognition in registration area
- Recognition (projected on screen) before all general sessions & lunches

**DEADLINES (to be included in):**

1. Advance Program you must register by 11/15/15
2. Poster displays at conference by 3/10/15
3. Final program by 3/18/16

<p><b>Diamond Sponsor</b></p> <ul style="list-style-type: none"> <li>• Conference Title presented by your company/agency on all printed materials and throughout the conference</li> <li>• Your logo on our web site with a link to your website</li> <li>• Exclusive Recognition as a major sponsor: Your choice of President’s Reception, Opening Session or Keynote Luncheon</li> <li>• Exhibit table in prime location</li> <li>• Four full conference registrations</li> </ul>	<p><b>\$20,000 (1 available)</b></p> <ul style="list-style-type: none"> <li>• Two full page advertisement in the final program</li> <li>• Company logo on conference bags</li> <li>• Company logo on lanyards</li> <li>• Company literature in conference bags</li> <li>• Option to put welcome gift in attendee’s hotel room</li> <li>• A pre-conference attendees list</li> <li>• Company logo on promo item</li> <li>• Corporate Membership</li> </ul>
<p><b>Platinum Sponsor - \$10,000</b></p> <ul style="list-style-type: none"> <li>• Exclusive Recognition as a major sponsor at your choice of Welcome Reception, Opening Session or Keynote Event</li> <li>• Exhibit booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• Three full conference registrations</li> <li>• Full page advertisement on the back cover or inside front cover of the final program</li> <li>• Company logo on the conference bags</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Quantum Sponsor - \$7,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a major sponsor at Welcome Reception or Keynote Luncheon</li> <li>• Exhibit booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• Two Full Conference registration</li> <li>• Full page advertisement in the final program</li> <li>• Company logo on the conference lanyards or promotional item</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Gold Sponsor - \$5,000</b></p> <ul style="list-style-type: none"> <li>• Exclusive sponsorship of a breakout room with poster recognition in the room and literature distributed on a table</li> <li>• Exhibit booth</li> <li>• Your logo on our web site with a link to your website</li> <li>• One full conference registration</li> <li>• ½ page advertisement in the final program</li> <li>• A pre-conference attendees list</li> </ul>	<p><b>Silver Sponsor - \$2,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• One full conference registration</li> <li>• ¼ page advertisement in the final program</li> <li>• Exhibit Table (6 ft – not a booth)</li> <li>• Your company name on our website with a link to yours</li> <li>• A pre-conference attendees list</li> </ul>
<p><b>Copper Sponsor - \$1,500</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Two meal tickets for a lunch</li> <li>• ¼ page advertisement in the final program</li> </ul>	<p><b>Bronze Sponsor - \$750</b></p> <ul style="list-style-type: none"> <li>• Recognition as a sponsor</li> <li>• Your company name on our website linked to your website</li> <li>• Business card advertisement in the final program</li> </ul>
<p><b>Other Sponsor - \$_____</b> Examples: AV, President’s Dinner, Lunch, Breaks, Specific Sessions, (Call Donna at 863-949-0262 to discuss)</p>	



NAEP 2016 ANNUAL CONFERENCE  
PALMER HOUSE HILTON  
CHICAGO, ILLINOIS, APRIL 11-14, 2016

**EXHIBIT OPPORTUNITIES**

**Booth (8 ft x 10 ft) \$1500**

One Full Conference Registration  
Pre Reg list (excluding any opt-outs)  
Link from our website to yours

**Table Top (6 ft by 30 inches) \$1000**

One day registration  
Pre Reg list (excluding any opt-outs)  
Link from our website to yours

**PROGRAM AD FEES and SPECIFICATIONS**

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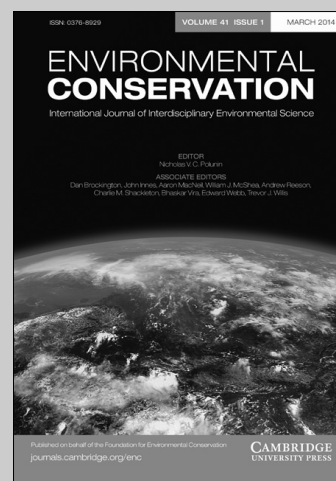
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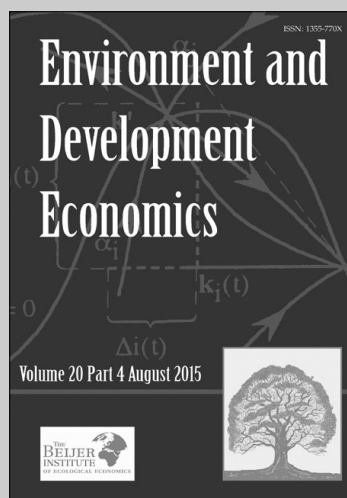
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