

THE JOURNAL

OF THE GILDED AGE

AND PROGRESSIVE ERA

Volume 14 • Number 4 • October 2015

r 2015

https://doi.org/10.1017/S1537781415000262 Published online by Cambridge University Press

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Disorderly Doctrines: Religion, Race, and the Fountaingrove Sex Scandal of 1891–1892 Joshua Paddison

FORUM: INDIGENOUS HISTORIES OF THE GILDED AGE AND PROGRESSIVE ERA

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Boyd Cothran and C. Joseph Genetin-Pilawa

"Friends" and Fistfights: Federal Indian Policy Debates and Late Nineteenth Century State Development C. Joseph Genetin-Pilawa

Welfare State, Settler State: Ojibwes, Social Citizenship, and Disaster Relief in the Great Fire of 1918 Chantal Norrgard

"An Old and Faithful Employee": Obligation, Social Provision, and Federal Retirement Pensions in the U.S. Indian Service Cathleen D. Cahill

"You Look Like a Pied Man": Murder in Montgomery County, Georgia, 1893

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Enduring Legacy: U.S.-Indigenous Violence and the Making of American Innocence in the Gilded Age *Boyd Cothran*

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Published by the Society for Historians of the Gilded Age and Progressive Era www.jgape.org

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Instructions appear at the end of this issue for accessing the online edition at Cambridge Journals Online, http://journals.cambridge.org/jga. All content is available from Volume 1, Number 1 through the present. The journal is also archived in JSTOR, www.jstor.org, with issues older than five years available to subscribers of JSTOR's Arts & Sciences V Collection.

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The *Journal of the Gilded Age and Progressive Era* (1537-7814) is a peer-reviewed journal published quarterly in January, April, July, and October by Cambridge University Press, 32 Avenue of the Americas, New York, NY 10013-2473 / Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, U.K., for the Society for Historians of the Gilded Age and Progressive Era (SHGAPE). It publishes original scholarly essays covering the period 1865 to 1920 and reviews scholarly books on that time period.

Publishing, Advertising, and Subscription Offices: Cambridge University Press, 32 Avenue of the Americas, New York, NY 10013-2473, *U.S.A.* (for U.S.A., Canada, and Mexico); or Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, U.K. (for U.K. and elsewhere).

Annual institutional subscription rates for Volume 15, 2016, are \$175.00 in the U.S.A., Mexico, and Canada and £114.00 elsewhere for print and electronic subscriptions; and \$137.00 in the U.S.A., Mexico, and Canada and £86.00 elsewhere for electronic subscriptions only. The rate for regular members of the Society for Historians of the Gilded Age and Progressive Era (SHGAPE) is \$50.00 in the U.S.A., Mexico, and Canada and £31.00 elsewhere for print and electronic subscriptions. The rate for sustaining members of the Society for Historians of the Gilded Age and Progressive Era (SHGAPE) is £/\$42.5 for print and electronic subscriptions. The rate for student members is £/\$17 for print and electronic subscriptions. The rate for lifetime membership in SHGAPE is \$500.00 for print and electronic subscriptions. Single part: \$50.00 in the U.S.A., Mexico, and Canada and £33.00 elsewhere. Prices include postage and insurance. *Journal of the Gilded Age and Progressive Era* and all other Cambridge journals can be found at http://journals.cambridge.org/.

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On the cover: Promotional still of Toots Paka and her Hawaiians, 1916. The vaudeville troupe featured Native Hawaiian musicians and toured across the United States in the early twentieth century, injecting their Hawaiian steel guitar into all of the soundscapes of American music. Joseph Kekuku, July Paka, and other Kānaka Maoli in the troupe disseminated an inherently indigenous musical form throughout the continent and in the process gave birth to the modern sound of America.

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