

Baptism, and the ring in marriage. It is perhaps less well known that the Directory forbids any service at funerals.

A full account of the negotiations with Charles II and the Anglican bishops is given, and it is pointed out that Baxter's proposed liturgy contained both an anamnesis and an explicit Epiclesis: 'Sanctify these thy creatures of Bread and Wine . . . that they may be sacramentally the Body and Blood of thy Son Jesus Christ'. It is a pity that the Bishops failed to incorporate this in the book of 1662.

The author lays stress on the spirituality of the Puritans and their general dislike of the formalism which a set liturgy and still more the reading of homilies tended to produce. For the understanding of English non-conformity up to the present day this book is quite invaluable.

E. SYMONDS.

BOOKS RECEIVED

Bloomsbury Publishing Company. Sister Mary Ansgar, O.P.: First Communion Souvenirs, 2s. 6d.; A Christmas Painting Book, 2s. 6d.

Bruce Humphries. Terence L. Connolly, S.J.: Alice Meynell, Centenary Tribute, \$2.25.

Burns, Oates and Washbourne. Knox's New Testament, 12s. 6d.; Vera Barclay: The Way into the Kingdom, 3s. 0d.; Mary G. Dewar: Holy Days, 6s. 0d.; David L. Greenstock: Christopher's Talks to the Little Ones, n.p.; Paul de Jaeger, S.J.: The Lord is my Joy, 7s. 6d.; François Mauriac: Margaret of Cortona, 9s. 6d.

Casterman. Jacques Leclercq: Saint François de Sales, 66fr.

Editions Sapience. S. Bezine, O.P.: Mystique de Saint Catherine de Sienne, 150fr.

Oxford University Press. Edgar J. Goodspear: How to Read the Bible, 7s. 6d.

Seuil. Jean Danielou: Le Mystere de l'Avent, n.p.

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