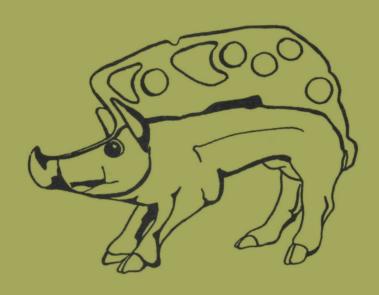
## **Animal Production**



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Detailed notes for guidance in the preparation of manuscripts are printed in Volume 34: pages vii-xvi. A few general points are given below.

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