All correspondence relating to subscriptions should be addressed to T&T Clark, 59 George Street, Edinburgh EH2 2LQ, UK. **Books for review** should be addressed to Dr Iain R. Torrance, Department of Divinity, University of Aberdeen, Aberdeen AB9 2UB, Scotland, U.K.

NOTES FOR CONTRIBUTORS

Articles for the Scottish Journal of Theology must be submitted on disk as well as in hardcopy.

Submission of an article is taken to imply that it has not previously been published in English, and is not being considered by another journal for publication in English. In the interests of authors, copyright is normally assigned to the publisher. The length of an article may not exceed 5,000 words.

While notification of acceptance or rejection will be given, rejected contributions (disk and hardcopy) will not be returned. It is assumed that authors retain copies of all articles or reviews submitted.

In the first instance three copies of each article should be submitted in hardcopy with an accompanying disk to The S/TProduction Manager, T&T Clark Ltd, 59 George Street, Edinburgh EH2 2LQ. Scotland, UK. If it is accepted, editorial suggestions (if any) will be sent to the author for incorporation, after which the revised disk together with one revised hardcopy should be returned to the publisher for publication.

All contributions (articles and reviews) should be submitted in double spacing, with endnotes in single spacing. Cross references within an article should not be included.

Notes for editors and instructions for the printer should be submitted along with the manuscript on separate sheets. First proofs of articles (but not of reviews) will be sent to authors for correction, and must be returned within ten days of receipt. Corrections should be confined to typographical errors. Other corrections may be made only with the concurrence of the editors.

Contributions from North America may use North American spellings. Greek and Hebrew words, which should be used sparingly, need not be transliterated. Capitalisation should be kept to a minimum, and in particular should not be used in pronouns referring to God. The editors reserve the right to make minor alterations in the text in accordance with their established editorial practice.

Contributors of articles and of article reviews (but not of reviews) receive one copy of the journal in which their article appears without charge. Extra copies may be ordered at half price from the publisher.

CONTENTS

VOLUME 46 Number 3

The Decline of Temptation — and the Lord's Prayer	
by The Reverend Professor Kenneth Grayston	279
The Pronouns of Deity: A Theolinguistic Critique of	
Feminist Proposals	
by Dr Donald D. Hook and The Reverend	
Alvin F. Kimel, Jr	297
The Social Model of the Trinity and Its Critics	
by Dr John L. Gresham, Jr	325
Another Mathematician's Apology: Theological	
Reflections upon the Role of Proof in Mathematics	
by M. W. Sinnett	345
Karl Barth's The Göttingen Dogmatics (Article Review)	
by Professor George Hunsinger	371

REVIEWS

ALLISON: Kant's Theory of Freedom	383
O'NEILL: Constructions of Reason	384
KEELING: The Foundations of	
Christian Ethics	385
SANDERS: Paul	386
THOMPSON: The Holy Spirit in the	
Theology of Karl Barth	389
BEUTLER SJ and FORTNA (Eds):	
The Shepherd Discourse of	
John 10 and Its Context	391
SPINKS: The Sanctus in the	
Eucharistic Prayer	393
MEYES: Jean Hotman's English Connection	394
GRAHAM: The Idea of Christian Charity:	
A Critique of Some Contemporary	
Conceptions	395
BECBIE: Voicing Creation's Praise:	
Towards a Theology of the Arts	397
REES: The Letters of Pelagius	
and His Followers	398
RILEY: The Making of Mark.	
An Exploration	399
PEARSON: Gnosticism, Judaism and	
Egyptian Christianity	400
POLKINGHORNE: Reason and Reality	403
WHITE: Protestant Worship. Traditions	
in Transition	405
SMITH and TAUSSIC: Many Tables:	
The Eucharist in the New Testament	
and Liturgy Today	407
COOTE: Early Israel: A New Horizon	408
PEACOCKE: Theology for a Scientific Age	410

RICHES: The World of Jesus: First-Century	
Judaism in Crisis	412
BAN (Ed.): The Christological	
Foundation for Contemporary	
Theological Education	413
PRESTON: Religion and the Ambiguities	
of Capitalism	414
MARTIN: Slavery as Salvation. The	
Metaphor of Slavery in Pauline	
Christianity	416
FARLEY: Good and Evil	417
KETTLER: The Vicarious Humanity of	
Christ and the Reality of Salvation	419
STEVENSON and SPINKS (Eds): The Identity	
of Anglican Worship	420
BRUNING, LAMBERIGTS and VAN HOUTEM (Ed	ls):
Collectanea Augustiniana: Mélanges	
T. J. Van Bavel	422
REIDY: Freedom to be Friends: Morals	
and Sexual Affection	423
YATES: Buildings, Faith and Worship:	
The Liturgical Arrangement of	
Anglican Churches 1600-1900	425
HASTINGS: The Theology of a	
Protestant Catholic	426
HALL: Humanists and Protestants	
1500-1900	428
BOUVER: The Christian Mystery: From	
Pagan Myth to Christian Mysticism	429
VON BALTHASAR: Mysterium Paschale	430
MURPHY-O'CONNOR: The Theology of the	
Second Letter to the Corinthians	435