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The Association for the Study of Nationalities would like to thank you for your past support, and we invite you to renew your membership for 2022. Your membership enables the ASN community to remain strong and continue its mission to advance scholarship in this important field. ASN is an inclusive scholarly **community** built on intellectual contributions of hundreds of members from all over the world. Our success depends primarily on a large and committed array of volunteer scholars who devote their time, energy, creative ideas, and efforts to push forward our mission.

Beyond access to ASN's flagship journal *Nationalities Papers*, your membership dues:

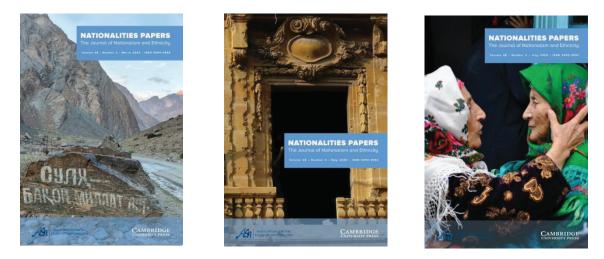
- Contribute to programs that recognize and promote exceptional works of scholarship, including work by doctoral students.
- Provide access to the **ASN Convention** panel recordings and presentations archive.
- Support #VirtualASN, our online initiative that brings together our worldwide ASN community to exchange ideas and engage in critical debates. We organize year-round webinars, reading groups, and workshops. Some of them are accessible only to ASN members.
- Ensure critical support to other areas of programming and administration of our 501(c)(3) non-profit organization.

ASN membership begins on the date of purchase and continues through December 2022.

Thank you for your contributions to our community!

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4th Nationalities Papers Photo Contest



Our annual photo contest rewards scholars for the best photos from their fieldwork. These photos are judged in terms of their content, synthesis, and visually compelling insights about nationalism, ethnicity, or migration. The photo submissions should be accompanied by a brief description (300-500 words) of how the photo relates to the fieldwork of the applicant in particular and nationalism, ethnicity or migration in general. This is the third year of the photo contest!

The contest is judged by a jury comprised of scholars from the editorial board of the journal and past awardees. The membership of the jury changes every year, and is led by the editor-in-chief and supported by the managing editor. The 6 prize-winning photographs will be featured on the cover of *Nationalities Papers*. The photographer will be acknowledged in *Nationalities Papers*.

Timeline

- April 30, 2022: Contest closes for entries and nominees notified.
- May 2022: The winners will be announced.

2022 Nationalities Papers Photo Contest Committee

The winners will be chosen by the following scholars:

Ana Ljubojević - University of Graz, Austria Harris Mylonas - George Washington University, USA Hélène Thibault - Nazarbayev University, Kazakhstan

Submit your photos and brief descriptions electronically by emailing them to the Managing Editor of *Nationalities Papers*: <u>np.managingeditor@gmail.com</u>

For rules and additional information please visit <u>https://nationalities.org/prizes/nationalities-papers-photo-contest</u>

Nationalities Papers is the place to turn for cutting edge multidisciplinary work on nationalism, migration, diasporas, and ethnic conflict. The journal's geographical emphasis is on Central, Eastern, and Southeastern Europe, Russia, Ukraine, the Caucasus, and Eurasia. Our mission is to feature both theoretical and empirical work, and review articles. We publish high-quality peer-reviewed articles from historians, political scientists, sociologists, anthropologists, as well as scholars from other fields.

Instructions for Contributors can be found at cambridge.org/nps-ifc

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On the Cover. Photo taken by Mila Dragojević: "The Future," June 2014. This ruin of the socialist-era department store Budućnost (transl. Future) was located in Lipik, a town in the region of Croatia near the dividing line during the Homeland War (1991–1995). This region used to be one of the most economically developed in the country, yet nearly two decades after the war had ended, it was still struggling. Even though this building has been renovated since then, this image remains as a historical document and a reminder for future generations to view with skepticism both political promises of progress and the expectations that economic, scientific, and educational advancements would inevitably bring about a more just and equal society.

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