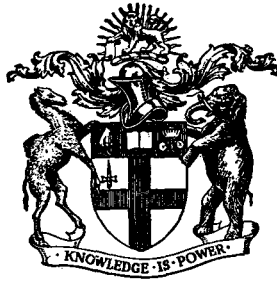


BULLETIN
OF THE
SCHOOL OF ORIENTAL AND
AFRICAN STUDIES
UNIVERSITY OF LONDON

BULLETIN
OF THE
SCHOOL OF ORIENTAL AND
AFRICAN STUDIES
UNIVERSITY OF LONDON



VOLUME XVII
1955

Published by
THE SCHOOL OF ORIENTAL AND AFRICAN STUDIES

Agents: Messrs. LUZAC & Co., LTD., 46 Great Russell Street, W.C.1.

INDEX TO VOLUME XVII

A

- Abū Firās : a Knight and Romantic Poet* (Omar A. Farrukh), 401.
- Abū Ja'far Muḥammad b. Jarīr Al-Ṭabarī's 'The Reign of Al-Mu'taṣim'* (Elma Marin) 184.
- Ad BSOAS*, xvi, 298-319, 'The -E/-Ü Gerund in Old Ottoman' (C. S. Mundy), 156-9.
- ALLEN (W. S.), rev., 191, 404.
- ALLOTT (A. N.), rev., 191-2.
- ALT (ALBRECHT), *Der Stadtstaat Samaria und Die Herkunft der Hyksos in neuer Sicht*, 616-17.
- Ancient Indian Culture and Civilization* (K. C. Chakravarti), 403.
- Ancient Jaina Hymns* (Charlotte Krause), 188-9.
- ANDERSON (J. N. D.), The Syrian Law of Personal Status, 34-49; *Islamic Law in Africa*, 612-14.
- ANDRZEJEWSKI (B. W.), The Problem of Vowel Representation in the Isaaq Dialect of Somali, 567-80.
- Approaches to Community Development* (Phillips Ruopp), 181.
- Appropriation of Śiva's Attributes by Dēvi, The (A. Bake), 519-25.
- Aq-qoyunlu and Land Reforms, The (V. Minorsky), 449-62.
- Arabe vivant, L'* (Charles Pellat), 397-8.
- Arabic Translation of the Commentary of Themistius, An (M. C. Lyons), 426-35.
- ARAFAT (W.), A Controversial Incident and the Related Poem in the Life of Ḥassān b. Thābit, 197-205; An Interpretation of the Different Accounts of the Visit of the Tamim Delegation to the Prophet in A.H. 9, 416-25.
- Arba' Rasā'il Ismā'īliyya* ('Ārif Tāmīr), 169-71.
- ARBERY (A. J.), The Nicomachean Ethics in Arabic, 1-9; ed., *Persian Poems*, 401; rev., 380-1, 605, 618.
- ASHTON (HUGH), *The Basuto*, 408.
- AXELSON (ERIC), comp., *South African Explorers*, 409.

B

- BAKE (A.), The Appropriation of Śiva's Attributes by Dēvi, 519-25.
- BASHAM (A. L.), The Date of the End of the Reign of Kumāra Gupta I and the Succession after his Death, 366-9; *The Wonder that was India*, 402-3; rev., 403-4.
- BASKAROV (N. A.), *The Turkic Languages of Central Asia : Problems of Planned Culture Contact*, 392-4.
- BASSET (A.), BERCHER (L.), BRUNDSCHVIG (R.), and others, *Initiation à la Tunisie*, 398.
- BASTIN (JOHN), *Raffles' Ideas on the Land Rent System in Java*, 407.
- Basuto*, The (Hugh Ashton), 408.
- BRASLEY (W. G.), rev., 405.
- BRETON (A. F. L.), The 'Ta'lab Lord of Pastures' Texts, 154-6.

- BELL (RICHARD), *Introduction to the Qur'an*, 380-1.
- BERCHER (L.), see BASSET (A.).
- BERRY (J.), Some Notes on the Phonology of the Nzema and Ahanta Dialects, 160-5.
- BERTON (PETER A.), *Manchuria : an Annotated Bibliography*, 406.
- Biographies of Meng Hao-jan* (Hans H. Frankel), 190.
- BIRCH (CYRIL), Some Formal Characteristics of the *hua-pen* Story, 346-64; rev., 385-6, 404-5.
- BIENBAUM (SOLOMON A.), *The Hebrew Scripts*, Fasc. 1, 395-6.
- BORTON (H.), ELISSÉEFF (S.), LOCKWOOD (W. W.), PELZEL (J. C.), *A Selected List of Books and Articles on Japan*, 621-2.
- BOXER (C. R.), rev., 189-90.
- BOYCE (MARY), Zariadres and Zarēr, 463-77; rev., 174-6.
- 'Broken Plurals' of Tigrinya, The (F. R. Palmer), 548-66.
- BROWN (C. C.), rev., 191, 622.
- BRUNDSCHVIG (R.), see BASSET (A.).
- BURROW (T.), Vedic *ig-* 'to prosper', 326-45.
- BURTON-PAGE (J.), Two Studies in Gung-kura : I. Tone; II. Rhotacization and Retroflexion, 111-19.

C

- CACHIA (P.), rev., 187.
- CAILLÉ (J.), *La ville de Rabat jusqu'au protectorat français*, 186.
- Cairo Nilometer*, The (William Popper), 185.
- Career of Mir Jafar Khan*, The (A. C. Roy), 176-7.
- CASKEL (WERNER), *Lihyan und Lihyanisch*, 616.
- Catalogue du fonds khmer* (Au Chhieng), 191.
- Catalogue des manuscrits éthiopiens (Collection Griavule)*, Tome IV (S. Strelcyn), 379-80.
- CENTER FOR JAPANESE STUDIES, UNIVERSITY OF MICHIGAN. *Occasional Papers*, No. 4, 387-8.
- Certain Aspects of Chinese Customary Law in the Light of Japanese Scholarship (H. McAleavy), 535-47.
- CHAKRAVARTI (K. C.), *Ancient Indian Culture and Civilization*, 403.
- CHHIENG (AU), *Catalogue du fonds khmer*, 191.
- China's Management of the American Barbarians* (Earl Swisher), 189-90.
- Chinese 'Gentry Society', Additional Notes on (Wolfram Eberhard), 371-7.
- CHRISTIE (ANTHONY), rev., 607-8.
- Cité musulmane (vie sociale et politique)*, La (Louis Gardet), 381.
- CLARK (T. W.), Evolution of Hinduism in Medieval Bengali Literature : Śiva, Caṇḍī, Manasā, 503-18; rev., 606-7.
- COHEN (MARCEL), see MUILLET (A.).
- Coins of the Mulūk al-Ṭawā'if* (George C. Miles), 402.
- COLE (D. T.), *Introduction to Tswana Grammar*, 612.

CORBIN (H.) and MO'IN (MOH.), ed., *Nasir-e Khosraw, Kitab-e Jami' al-Hikmatayn*, 398-9.
 COWAN (D.), rev., 397-8.
 CROSSLAND (R. A.), rev., 395.
Culture of South-East Asia, The (Reginald Le May), 607-8.

D

Date, The, of the End of the Reign of Kumāra Gupta I and the Succession after his Death (A. L. Basham), 366-9.
Decline of the Kingdom of Magadha, The (B. P. Sinha), 403-4.
 DEMIÉVILLE (PAUL), *Matériaux pour l'enseignement élémentaire du chinois*, 404-5.
 DERRETT (J. D. M.), rev., 177-8, 382-3.
Deushirme and Shari'a (Paul Wittek), 271-8.
Diacritical Point and the Accents in Syriac, The (J. B. Segal), 182.
 Did Middle Indian Know an abl. sg. m. n. in -am? (K. de Vreese), 369-71.
Donum Natalicium H. S. Nyberg Oblatum (ed. Erik Gren, Bernhard Lewin, Helmer Ringgren, Stig Wikander), 397.
 DORE (R. P.), rev., 387-8.
 DRIVER (G. R.), rev., 182.
 DUNLOP (D. M.), *The History of the Jewish Khazars*, 618-19.
 DUNN (C. J.), rev., 405.
 DYEN (ISIDORE), *The Proto-Malayo-Polynesian Laryngeals*, 191.

E

Early Islamic Glass Weights and Stamps and A Supplement thereto (George C. Miles), 171-2.
 EBERHARD (WOLFRAM), Additional Notes on Chinese 'Gentry Society', 371-7.
Economics of 'Under-developed' Areas, The (Arthur Hazlewood), 409.
Edirne ve Paşa Livası, XV-XVI Asırlarda: Vakıflar — Mülkler — Mukataalar (M. Tayyib Gökbilgin), 620.
 EDMONDS (C. J.), Prepositions and Personal Affixes in Southern Kurdish, 490-502.
 EISSFELDT (O.), *Sanchuniaton von Beirut und Ilumilku von Ugarit*, 395.
 ELIA (P. M. D'), ed., *Storia dell' introduzione del cristianesimo in Cina [del] Matteo Ricci. I*, 608-10.
 ELISSÉEFF (S.), see BORTON (H.).
English-Kwanyama Dictionary (G. W. R. Tobias and B. H. C. Turvey), 408-9.
 ETTINGHAUSEN (RICHARD), *Studies in Muslim Iconography, I: The Unicorn*, 172-4.
 Euthymius, St., the Georgian and the Barlaam and Ioasaph Romance (D. M. Lang), 306-25.
Evolution of Ancient Indian Law (Nares Chandra Sen-Gupta), 382-3.
Evolution of a Chinese Novel: Shui-hu-chuan (Richard Gregg Irwin), 385-6.
 Evolution of Hinduism in Medieval Bengali Literature: Śiva, Caṇḍī, Manasā (T. W. Clark), 503-18.
Evolution of Malayalam (A. C. Sekhar), 404.

F

FARRUKH (OMAR A.), *Abū Firās: a Knight and Romantic Poet*, 401.
Fatimid Coins in the Collections of the University Museum, Philadelphia, and the American Numismatic Society (George C. Miles), 185.
 Final Particle *Fwu*, The (A. C. Graham), 120-32.
 FIRTH (J. R.), rev., 192-3.
 FORRER (LUDWIG), see SPULER (BERTOLD).
 FRANKEL (HANS H.), tr., *Biographies of Meng Hao-ian*, 190.
 FRYE (R. N.), tr., *The History of Bukhara*, 605.
 FÜBER-HAIMENDORF (C. E. VON), rev., 180-1, 388-92.

G

GABRIELI (F.), ed. and tr., *Plato Arabus, Vol. III: Alfarabius: Compendium Legum Platonis*, 398.
 GARDET (LOUIS), *La cité musulmane (vie sociale et politique)*, 381.
 GARDNER (K. B.), rev., 621-2.
Gayōmart: Étude sur le syncrétisme dans l'ancien Iran (Sven S. Hartman), 174-6.
Genji Monogatari no Kisoteki Kenkyū (Oka Kazuo), 387.
 Georgia in the Reign of Giorgi the Brilliant (D. M. Lang), 74-91.
 GERSHEVITCH (ILYA), Word and Spirit in Ossetic, 478-89.
 GIBB (SIR H. A. R.), rev., 187-8.
 GÖKBILGIN (M. TAYYIB), *XV-XVI Asırlarda Edirne ve Paşa Livası: Vakıflar — Mülkler — Mukataalar*, 620.
 GRAAF (H. J. DE), *De Regering van Panembahan Sénapati Ingalaga*, 407-8.
 GRAHAM (A. C.), The Final Particle *Fwu*, 120-32.
Grammaire de Pāṇini, La (tr. Louis Renou), 620.
 GREN (ERIK), LEWIN (BERNHARD), RINGGREN (HELMER), WIKANDER (STIG), ed., *Donum Natalicium H. S. Nyberg Oblatum*, 397.
 GUIDI (M.), *Storia e Cultura degli Arabi*, 184.
 GUILLAUME (A.), Isaiah's Oracle against Assyria (Isaiah 30, 27-33) in the Light of Archaeology, 413-15.
 GUNE (VITHAL TRIMBAK), *The Judicial System of the Marathas*, 177-8.
 GUPT (S. M.), ed., *Jāyāsī-granthāvalī*, 605-6.

H

HALL (HARVEY P.), ed., *Middle East Resources: Problems and Prospects*, 400.
 HALL (JOHN W.), *Japanese History: a Guide to Japanese Reference and Research Materials*, 405.
 HALLIDAY (M. A. K.), rev., 179, 190, 386-7.
 HANKIN (R. M.), see MURRA (J. V.).
 HARRISON (BRIAN), *South-East Asia, a Short History*, 406-7.
 HARTMAN (SVEN S.), *Gayōmart: Étude sur le syncrétisme dans l'ancien Iran*, 174-6.
 Ḥassān b. Thābit, A Controversial Incident and the Related Poem in the Life of (W. 'Arafat), 197-205.
 HATTO (A.), rev., 193.

HAZARD (HARRY W.), *The Numismatic History of Late Medieval North Africa*, 185-6.
 HAZLEWOOD (ARTHUR), comp., *The Economics of 'Under-developed' Areas*, 409.
 Hebrew (Chaim Rabin), 396.
Hebrew Scripts, The, Fasc. 1 (Solomon A. Birnbaum), 395-6.
 HENNING (W. B.), The Middle-Persian Word for 'beer', 603-4.
Herkunft der Hyksos in neuer Sicht, Die (Albrecht Alt), 616-17.
 Heterodox Ismā'īlism at the Time of al-Mu'izz (S. M. Stern), 10-33.
 HEYD (URIEL), *Language Reform in Modern Turkey*, 402.
History of Bukhara, The (tr. R. N. Frye), 605.
History of the Crusades, A, Vol. III (Steven Runciman), 400-1.
History of Dharmasāstra, Vol. IV (P. V. Kane), 620-1.
History of the Jewish Khazars, The (D. M. Dunlop), 618-19.
History of the Jews in Egypt and Syria under the Mamlūk'os, Vol. II (A. Strauss), 378-9.
History of Muslim Historiography, A (Franz Rosenthal), 168-9.
Hittite Laws, The (E. Neufeld), 395.
 HOLLEMAN (J. F.), *Shona Customary Law*, 191-2.
 HOLLING (F.), see MURRA (J. V.).
 HOLLISTER (JOHN NORMAN), *The Shī'a of India*, 401.
 HOOPYKAAS (C.), rev., 407-8.
 HOPKINS (J. F. P.), rev., 398.
Hudūd al-'Ālam, Addenda to the (V. Minorsky), 250-70.

I

Idrisī's Account of the British Isles, Additional Notes to (Paul Wittek), 365-6.
Indian Words in English: A Study in Indo-British Cultural and Linguistic Relations (G. Subba Rao), 404.
Initiation à la Tunisie (A. Basset, L. Bercher, R. Brunschvig, and others), 398.
L'institution monarchique en Arabie méridionale avant l'Islam (Jacques Ryckmans), 167-8.
 Interpretation, An, of the Different Accounts of the Visit of the Tamīm Delegation to the Prophet in A.H. 9 (W. 'Arafat), 416-25.
Introduction to the Economic History of China (E. Stuart Kirby), 621.
Introduction to the Qur'ān (Richard Bell), 380-1.
Introduction to Tswana Grammar (D. T. Cole), 612.
 IRWIN (RICHARD GREGG), *The Evolution of a Chinese Novel: Shui-hu-chuan*, 385-6.
 Isaiah's Oracle against Assyria (Isaiah 30, 27-33) in the Light of Archaeology (A. Guillaume), 413-15.
Islam in der neuen Türkei, Der (Gotthard Jäschke), 188.
İslam-Türk edebiyatında Kırk Hadis toplama, tercüme ve şerhleri (Abdülkadir Karahan), 619.
Islamic Law in Africa (J. N. D. Anderson), 612-14.
Islamic Quarterly, The, Vol. I, No. 1, 400.

J

JACOB (JUDITH M.), rev., 191.
 JÄSCHKE (GOTTHARD), *Der Islam in der neuen Türkei*, 188.
Japanese History: a Guide to Japanese Reference and Research Materials (John W. Hall), 405.
Jāyāsī-granthāvalī (ed. S. M. Gupta), 605-6.
Judicial System of the Marathas, The (Vithal Trimbak Gune), 177-8.

K

KANE (P. V.), *History of Dharmasāstra*, Vol. IV, 620-1.
 KARAHAN (ABDÜLKADİR), *İslam-Türk edebiyatında Kırk Hadis toplama, tercüme ve şerhleri*, 619.
 KAZUO (OKA), *Genji Monogatari no Kisoteki Kenkyū*, 387.
Kinden-hō to sono Zeyaku Seido (Sogabe Shizuo), 610-12.
 KIRBY (E. STUART), *Introduction to the Economic History of China*, 621.
Kitāb al-Kashf of Ja'far b. Manṣūrī'l Yaman (R. Strothmann), 184.
Kitab-e Jamī' al-Hikmatain (Nāsir-i Khusrav, ed. H. Corbin and Moh. Mo'in), 398-9.
 KOPF (LOTHAR), *The Word-Definitions in the Indigenous Arabic Lexicons*, 617-18.
Korean Studies Guide (ed. Richard Marcus), 405-6.
 KRAUSE (CHARLOTTE), ed., *Ancient Jaina Hymns*, 188-9.

L

LANDAU (JACOB M.), *Parliaments and Parties in Egypt*, 187.
 LANG (D. M.), Georgia in the Reign of Giorgi the Brilliant, 74-91; St. Euthymius the Georgian and the Barlaam and Ioasaph Romance, 306-25.
Language Reform in Modern Turkey (Uriel Heyd), 402.
Langues du monde, Les (ed. A. Meillet and Marcel Cohen), 409-10.
 LEACH (E. R.), *Political Systems of Highland Burma. A Study of Kachin Social Structure*, 389-92.
 LESLAU (W.), *Le type verbal qatūla en éthiopien méridional*, 615.
 LEWIN (BERNHARD), see GREN (ERIK).
 LEWIS (B.), rev., 168-9.
 LEWIS (G. L.), rev., 619-20.
 LEWIS (I. M.), Sufism in Somaliland: A Study in Tribal Islam—I, 581-602.
Li Po, The Poetry and Career of (Arthur Waley), 621.
Lihyan und Lihyanisch (Werner Caskel), 616.
 LOCKWOOD (W. W.), see BORTON (H.).
 LORIMER (D. L. R.), The Popular Verse of the Bakhtiāri of S.W. Persia—II, 92-110.
 LYONS (M. C.), An Arabic Translation of the Commentary of Themistius, 426-35.

M

MCALAEVY (H.), Certain Aspects of Chinese Customary Law in the Light of Japanese Scholarship, 535-47.

- Manchuria: an Annotated Bibliography* (Peter A. Berton), 406.
- MARCUS (RICHARD), ed., *Korean Studies Guide*, 405-6.
- MARIN (ELMA), *Abū Ja'far Muḥammad b. Jarīr Al-Ṭabarī's 'The Reign of Al-Mu'taṣim'*, 184.
- Marriage and Family Life in Ugaritic Literature* (A. van Selms), 182.
- Matériaux pour l'enseignement élémentaire du chinois* (Paul Demiéville), 404-5.
- MATSON (J.), rev., 614.
- MAY (REGINALD LE), *The Culture of South-East Asia*, 607-8.
- MAYER (L. A.), PINKERFELD (J.), *Some Principal Muslim Religious Buildings in Israel*, 186-7.
- MEILLET (A.) and COHEN (MARCEL), ed., *Les langues du monde*, 409-10.
- MÉNAGE (V. L.), rev., 402.
- Middle East Resources: Problems and Prospects* (ed. Harvey P. Hall), 400.
- Middle-Persian Word for 'beer', The (W. B. Henning), 603-4.
- MILES (GEORGE C.), *Early Islamic Glass Weights and Stamps and Early Islamic Glass Weights and Stamps: A Supplement*, 171-2; *Fatimid Coins in the Collections of the University of Philadelphia and the American Numismatic Society*, 185; *Coins of the Muḥik al-Ṭawā'if*, 402.
- MINORSKY (V.), The Qara-qoyunlu and the Qutb-shāhs, 50-73; *Studies in Caucasian History*, 187-8; Addenda to the *Hudūd al-'Alam*, 250-70; The Aq-qoyunlu and Land Reforms, 449-62.
- MITCHELL (T. F.), *Writing Arabic: a practical introduction to Ruq'ah script*, 396-7.
- MO'IN (MOH.), see CORBIN (H.).
- MOSCATI (SABATINO), *Oriente in nuova luce*, 401-2.
- Muḥammad's People: A Tale by Anthology* (comp. Eric Schroeder), 617.
- MUNDY (C. S.), *Ad BSOAS*, xvi, 298-319, 'The -E/-Ü Gerund in Old Ottoman', 156-9; Turkish Syntax as a System of Qualification, 279-305.
- MURRA (J. V.), HANKIN (R. M.), HOLLING (F.), tr., *The Soviet Linguistic Controversy*, 192-3.
- Muslim Shrine at Harrān, A (D. S. Rice), 436-48.

N

- NAPIER (CHARLES), rev., 605-6.
- NĀSIR-I KHUSRAW, *Kitāb-e Jamī' al-Hikmatain* (ed. H. Corbin and Moh. Mo'in), 398-9.
- NEEDHAM (JOSEPH), *Science and Civilisation in China*, Vol. I, 383-5.
- Negrito Asiens, Die*, Vol. I (Paul Schebesta), 388-9.
- NEUFELD (E.), *The Hittite Laws*, 395.
- NEVILL (H.), *Sinhala Verse (Kavi)*, Part I, 381-2.
- Nicomachean Ethics in Arabic, The (A. J. Arberry), 1-9.
- Numismatic History of Late Medieval North Africa* (Harry W. Hazard), 185-6.

O

- Occasional Papers*, No. 4 (Center for Japanese Studies, University of Michigan), 387-8.
- Orientalische Stoffe in den Kinder- und Hausmärchen der Brüder Grimm* (Otto Spies), 193.
- Oriente in nuova luce* (Sabatino Moscati), 401-2.

P

- PALMER (F. R.), The 'Broken Plurals' of Tigrinya, 548-66.
- PALSULE (G. B.), see SHARMA (B. R.).
- Pāṇini, *La Grammaire de* (tr. Louis Renou), 620.
- Parliaments and Parties in Egypt* (Jacob M. Landau), 187.
- PELLAT (CHARLES), *L'arabe vivant*, 397-8.
- PELZEL (J. C.), see BORTON (H.).
- Persian Poems* (ed. A. J. Arberry), 401.
- PIAMENTA (M.), rev., 396-7.
- PINKERFELD (J.), see MAYER (L. A.).
- Plato Arabus, Vol. III: Alfarabius: Compendium Legum Platonis* (ed. and tr. F. Gabrieli), 398.
- Poetry and Career of Li Po, The* (Arthur Waley), 621.
- Political Systems of Highland Burma. A Study of Kachin Social Structure* (E. R. Leach), 389-92.
- POPPER (WILLIAM), *The Cairo Nilometer*, 185.
- Popular Verse of the Bakhtiāri of S.W. Persia, The—II (D. L. R. Rimer), 92-110.
- Portraits d'acteurs japonais du xviii^e au xix^e siècle*, 405.
- Postscript to *Zurvān* (R. C. Zaehner), 232-49.
- Practical Modern Malay-English Dictionary, A* (Sir Richard Winstedt), 191.
- Prepositions and Personal Affixes in Southern Kurdish (C. J. Edmonds), 490-502.
- Problem, The, of Vowel Representation in the Isaaq Dialect of Somali (B. W. Andrzejewski), 567-80.
- Proceedings, Royal (Egyptian) Society of Historical Studies*, 183.
- Proto-Malayo-Polynesian Laryngeals, The* (Isidore Dyen), 191.
- PULLEYBLANK (E. G.), rev., 621.

Q

- Qara-qoyunlu and the Qutb-shāhs, The (V. Minorsky), 50-73.
- Qur'ān, Introduction to the* (Richard Bell), 380-1.

R

- RABIN (CHAIM), *Hebrew*, 396.
- Raffles' Ideas on the Land Rent System in Java* (John Bastin), 407.
- RAJA (K. K.), rev., 404.
- RAO (G. SUBBA), *Indian Words in English: A Study in Indo-British Cultural and Linguistic Relations*, 404.
- Regering van Panembahan Senapati Ingalaga, De* (H. J. de Graaf), 407-8.
- RENOU (LOUIS), tr., *La Grammaire de Pāṇini*, 620.
- REYNOLDS (C. H. B.), rev., 381-2.

- RICCI (MATTEO), *Storia dell' introduzione del cristianesimo in Cina*. I (ed. P. M. d'Elia), 608-10.
- RICE (D. S.), *Studies in Islamic Metal Work*—v, 206-31; A Muslim Shrine at Harrân, 436-48; rev., 171-4.
- RINGGREN (HELMER), see GREN (ERIK).
- ROSENTHAL (FRANZ), *A History of Muslim Historiography*, 168-9.
- ROSSER (COLIN), rev., 181.
- ROY (A. C.), *The Career of Mir Jafar Khan*, 176-7.
- RUNCIMAN (STEVEN), *A History of the Crusades*, Vol. III, 400-1.
- RUOPP (PHILLIPS), ed., *Approaches to Community Development*, 181.
- RYCKMANS (JACQUES), *L'institution monarchique en Arabie méridionale avant l'Islam*, 167-8.
- S
- Sanchunaton von Berut und Ilumilku von Ugarit* (O. Eissfeldt), 395.
- SCHBESTA (PAUL), *Die Negrito Asiens*, Vol. I, 388-9.
- SCHMIDT (P. WILHELM), *Der Ursprung der Gottesidee*, III. Teil, 180-1.
- SCHROEDER (ERIC), comp., *Muhammad's People: A Tale by Anthology*, 617.
- Science and Civilisation in China*, Vol. I (Joseph Needham), 383-5.
- SEGAL (J. B.), *The Diacritical Point and the Accents in Syriac*, 182; rev., 378-9.
- SEKHAR (A. C.), *Evolution of Malayalam*, 404.
- Selected Chinese Texts in the Classical and Colloquial Styles* (Lien-sheng Yang), 190.
- Selected List of Books and Articles on Japan*, A (H. Borton, S. Elisséeff, W. W. Lockwood, J. C. Pelzel), 621-2.
- SELMs (A. VAN), *Marriage and Family Life in Ugaritic Literature*, 182.
- Semitic Languages of Ethiopia*, The (E. Ullendorff), 614-15.
- SEN (SUKUMAR), ed., *Vipradāsa's Manasā-Vijaya*, 606-7.
- SEN-GUPTA (NARES CHANDRA), *Evolution of Ancient Indian Law*, 382-3.
- SERJEANT (R. B.), rev., 167-8.
- SHARMA (B. R.), SHARMA (K. V. K.), PALSULE (G. B.), ed., *Sources of Indo-Aryan Lexicography*, 620.
- SHARMA (K. V. K.), see SHARMA (B. R.).
- Shī'a of India*, The (John Norman Hollister), 401.
- Shona Customary Law* (J. F. Holleman), 191-2.
- SINHA (B. P.), *The Decline of the Kingdom of Magadha*, 403-4.
- Sinhala Verse (Kavi)*, Part I (H. Nevill), 381-2.
- SKILLEND (W. E.), rev., 405-6.
- SMITH (MARGARET), comp., *The Ṣūfī Path of Love*, 618.
- SOGABE SHIZUO, *Kinden-hō to sono Zeiyaku Seido*, 610-12.
- Some Formal Characteristics of the hua-pen Story* (Cyril Birch), 346-64.
- Some Notes on the Phonology of the Nzema and Ahanta Dialects* (J. Berry), 160-5.
- Some Principal Muslim Religious Buildings in Israel* (L. A. Mayer, J. Pinkerfeld), 186-7.
- Sources of Indo-Aryan Lexicography* (ed. B. R. Sharma, K. V. K. Sharma, G. B. Palsule), 620.
- South African Explorers* (comp. Eric Axelson), 409.
- South-East Asia, a Short History* (Brian Haffison), 406-7.
- Soviet Linguistic Controversy*, The (tr. J. V. Murra, R. M. Hankin, F. Holling), 192-3.
- SPEAR (PERCIVAL), rev., 176-7.
- SPIES (OTTO), *Orientalische Stoffe in den Kinder- und Hausmärchen der Brüder Grimm*, 193.
- SPRENKEL (OTTO B. VAN DER), rev., 190, 608-10.
- SPRIGG (R. K.), *The Tonal System of Tibetan (Lhasa Dialect) and the Nominal Phrase*, 133-53.
- SPULER (BERTOLD) and FORRER (LUDWIG), ed., *Der Vordere Orient in Islamischer Zeit*, 399-400.
- Stadtstaat Samaria*, Der (Albrecht Alt), 616-17.
- STERN (S. M.), *Heterodox Ismā'ilism at the Time of al-Mu'izz*, 10-33; rev., 169-71, 398-9.
- Storia dell' introduzione del cristianesimo in Cina [del] Matteo Ricci*. I (ed. P. M. d'Elia), 608-10.
- Storia e Cultura degli Arabi* (M. Guidi), 184.
- STRAUSS (A.), *History of the Jews in Egypt and Syria under the Mamlook'os*, Vol. II, 378-9.
- STRELCYN (S.), *Catalogue des manuscrits éthiopiens (Collection Griaule)*, Tome IV, 379-80.
- STROTHMANN (R.), ed., *Kitāb al-Kashf of Ja'far b. Manṣūrī'l Yaman*, 184.
- Structure Drill in Cantonese, First Fifty Patterns* (K. P. K. Whitaker), 386-7.
- Studies in Caucasian History* (V. Minorsky), 187-8.
- Studies in Islamic Metal Work*—v (D. S. Rice), 206-31.
- Studies in Muslim Iconography, I: The Unicorn* (Richard Ettinghausen), 172-4.
- Ṣūfī Path of Love*, The (comp. Margaret Smith), 618.
- Sufism in Somaliland: A Study in Tribal Islam*—I (I. M. Lewis), 581-602.
- SWISHER (EARL), *China's Management of the American Barbarians*, 189-90.
- Syrian Law of Personal Status*, The (J. N. D. Anderson), 34-49.
- T
- 'Ta'lab Lord of Pastures' Texts, The (A. F. L. Beeston), 154-6.
- TAMIE ('ARĪF), ed., *Arba' Rasā'il Ismā'īliyya*, 169-71.
- TOBIAS (G. W. R.) and TURVEY (B. H. C.), *English-Kwanyama Dictionary*, 408-9.
- Tonal System of Tibetan (Lhasa Dialect) and the Nominal Phrase*, The (R. K. Sprigg), 133-53.
- TRITTON (A. S.), rev., 381.
- Tsaur Jyr's Song of the Ill-fated Lady* (K. P. K. Whitaker), 526-34.
- TUCKER (A. N.), rev., 612.

- Turkic Languages of Central Asia: Problems of Planned Culture Contact* (N. A. Baskakov; tr. Stefan Wurm), 392-4.
 Turkish Syntax as a System of Qualification (C. S. Mundy), 279-305.
 TURVEY (B. H. C.), see TOBIAS (G. W. R.).
 1,200 Chinese Basic Characters (K. P. K. Whitaker), 179.
 TWITCHETT (D. C.), rev., 383-5, 610-12.
 Two Studies in Gurungkura: I. Tone; II. Rhotacization and Retroflexion (J. Burton-Page), 111-19.
Type verbal qatälä en éthiopien méridional (W. Leslau), 615.

U

- ULLENDORFF (EDWARD), *The Semitic Languages of Ethiopia*, 614-15; rev., 379-80.
Unabridged Malay-English Dictionary, An (Sir Richard Winstedt), 622.
Ursprung der Gottesidee, Der, III. Teil, x. Band (P. Wilhelm Schmidt), 180-1.

V

- Vedic *iṣ-* 'to prosper' (T. Burrow), 326-45.
Ville de Rabat jusqu'au protectorat français, Le (J. Caillé), 186.
Vipradāsa's Manasā-Vijaya (ed. Sukumar Sen), 606-7.
Vordere Orient in Islamischer Zeit, Der (ed. Bertold Spuler and Ludwig Forrer), 399-400.
 VREESE (K. DE), Did Middle Indian Know an abl. sg. m. n. in *-am*?, 369-71.

W

- WALEY (ARTHUR), *The Poetry and Career of Li Po*, 621; rev., 387.
 WATERSON (NATALIE), rev., 392-4.
 WESTPHAL (E.), rev., 408-9.
 WHITAKER (K. P. K.), Tsaur Jyr's Song of the Ill-fated Lady, 526-34; 1,200 Chinese Basic Characters, 179; *Structure Drill in Cantonese, First Fifty Patterns*, 386-7.
 WIKANDER (STIG), see GREN (ERIK).
 WINSTEDT (SIR RICHARD), *A Practical Modern Malay-English Dictionary*, 191; *An Unabridged Malay-English Dictionary*, 622.
 WITTEK (PAUL), *Devshirme* and *Shari'a*, 271-8; Additional Notes to Idrisi's Account of the British Isles, 365-6.
Wonder that was India, The (A. L. Basham), 402-3.
 Word and Spirit in Ossetic (Ilya Gershevitch), 478-89.
Word-Definitions in the Indigenous Arabic Lexicons, The (Lothar Kopf), 617-18.
Writing Arabic: a practical introduction to Ruq'ah script (T. F. Mitchell), 396-7.
 WURM (STEFAN), tr., *The Turkic Languages of Central Asia: Problems of Planned Culture Contact*, 392-4.

Y

- YANG (LIEN-SHENG), *Selected Chinese Texts in the Classical and Colloquial Styles*, 190.

Z

- ZAEHNER (R. C.), Postscript to *Zurvän*, 232-49.
 Zariadres and Zarēr (Mary Boyce), 463-77.