

*University College, Cardiff: Exhibition of Nigerian Sculpture*

AN exhibition of Nigerian traditional sculpture took place at University College, Cardiff, from 23 April to 17 May 1974. The works displayed belong to several public and private collections in Britain and also to the Nigerian High Commission. The exhibits were widely representative of the traditional styles of Nigerian sculpture, including examples of Benin ivories and bronze work, Yoruba sculptures, in metal and in wood, Ibo masks and many other items illustrating the art of various ethnic groups living in Nigeria.

*'The Matrilineal Peoples of Eastern Tanzania : Bibliographical Addenda*

PROFESSOR T. O. BEIDELMAN writes: 'In *Africa*, xxxix (1969), 2, pp. 186–8 I provided bibliographical corrigenda and addenda to my section of the Ethnographic Survey of Africa (East Central Africa, Part XVI). Since that time five years have elapsed and I have secured further items for this list, both in sources I previously failed to find and in the subsequent writings of other scholars who have taken an interest in this area. Since one of the major values in such surveys is the bibliographical information they provide, I should like to present further addenda to aid other researchers. In one case I provide more complete information on an item already cited.'

Anonymous. 1894. *Nsachilo Nswamu kwa Mattayo kwa Nonga ya Kaguru*. The Gospel of St. Matthew in the Kaguru Language. British and Foreign Bible Society, London.

— 1894. *Zinyimbo ('Hymns for Public Worship' in Kimegi)*. Society for Promoting Christian Knowledge, London. (Probably by A. N. Wood with the help of D. Rees and D. Deekes; fairly reliable translations of traditional hymns into Chikaguru.)

— 1905. Ussagara and Ugogo, pp. 67–76 in *Handbooks for Workers. Outline Histories of C.M.S. Missions*, i, Church Missionary Society, London. (Contains much useful though somewhat distorted information.)

Beidelman, T. O. 1968. A Case of Kaguru Oral History, *Baessler-Archiv*, xvi. 357–71.

— 1970a. Some Kaguru Folktales, *Baessler-Archiv*, xviii. 335–61.

— 1970b. Myth, Legend and Oral History: a Kaguru Traditional Text, *Anthropos*, lxv. 74–97.

— 1971a. Nine Kaguru Tales, *Zeitschrift für Ethnologie*, xcvi. 14–29.

— 1971b. Some Kaguru Notions about Incest and Other Sexual Prohibitions, pp. 181–201 in *Kinship and Marriage* (ed. Rodney Needham), A.S.A. Monograph No. 11, Tavistock, London.

— 1971c. Kaguru Descent Groups, *Anthropos*, lxvi. 373–96.

— 1971d. *The Kaguru: a Matrilineal People of East Africa*. Holt–Rinehart–Winston, New York.

— 1972a. The Filth of Incest: a Kaguru Text on Sexuality, Alimentation and Aggression, *Cahiers d'études africaines*, xxi. 164–73.

— 1972b. The Kaguru House, *Anthropos*, lxvii. 1–18.

— 1973a. Dual Symbolic Classification among the Kaguru, pp. 128–66, in *Right and Left* (ed. Rodney Needham), University of Chicago Press, Chicago.

— 1973b. Three Kaguru Texts, *Zeitschrift für Ethnologie*, 98: 90–101.

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— in press. The Bird Motif in Kaguru Folklore, *Anthropos*.

— in press. Ambiguous Animals: Two Theriomorphic Metaphors in Kaguru Folklore, *Africa*.

Brain, James L. 1969. Matrilineal Descent and Marital Stability: a Tanzanian Case, *Journal of Asian and African Studies*, iv. 2, pp. 122–31.

— 1971. Kingalu: a Myth of Origin from Eastern Tanzania, *Anthropos*, lxvi. 817–38.

— 1973a. Ancestors as Elders in Africa—Further Thoughts, *Africa*, xliii. 2, pp. 122–33.

— 1973b. Tales from Uluguru in Eastern Tanzania, *Anthropos*, lxviii. 113–36.

Brokensha, David. 1971. Handeni Revisited, *African Affairs*, lxx. 279 (April), 159–68. (Some information on Zigula, Ngulu.)

Burgess, H. J. L. 1969. The Health of Children in Kisarawe District, Tanzania. *Tropical and Geographical Medicine* (Haarlem), xxi, No. 1: 39–46.

- Cory, Hans n.d. History of Native Settlement. Chapt. 7. Ulugurus. Cory Papers 430/UCD. University of Dar es Salaam archives. (Not seen.)
- Dammann, Ernst. 1956. Die religiöse Stellung des Häuptlings in ost- und südafrikanischen Bantustämmen, *Paideuma*, vi. 110–17. (Some material on Bagamoyo in footnote; otherwise not useful, based on superficial library research.)
- Dempwolff, Otto. 1916–17. Beiträge zur Kenntnis der Sprachen in Deutsch-Ostafrika, *Zeitschrift für Kolonialsprachen*, vii. 134–92. (Uses some material on Zigula, taken from Meinhof.)
- Fagg, William. 1965. *Tribes and Forms in African Art*. Methuen, London. (One Zaramo carving illustrated.)
- Hadumbavhinu, R. L. 1968. *Waluguru na Desturi Zao*, Tanzania Litho Ltd., Tanzania. (Not seen.)
- Hartwig, Gerald W. 1969. The Role of Plastic Art in the Traditions in Tanzania, the Northeastern Region, *Baessler-Archiv*, xvii. 25–51. (Useful though somewhat superficial survey with many helpful illustrations of Zaramo, Kwere, Zigula, and Kami woodcarvings.)
- Headland, Emily. 1890. Victoria Nyanza Mission, pp. 74–91 in *Brief Sketches of C.M.S. Missions, Designed to Provide Material for Missionary Addresses*. Pt. 1, Nisbet, London. (Brief survey of C.M.S. in Ukaguru.)
- Holý, Ladislav. 1967. *The Art of Africa. Masks and Figures from Eastern and Southern Africa*. Pau Hamlyn, London. (Some illustrations of Zaramo woodcarvings.)
- Kieran, J. A. 1970. Abushiri and the Germans, pp. 157–201 in *Hadith*, ii, East African Publishing House, Nairobi. (Contains many useful references from missionary records on affairs in Uzaramo, Ungulu, Uluguru and Uzigua during the period of 1880s–90s.)
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- Mawinza, Joseph. 1963. The Human Soul: Life and Soul-Concept in an East African Mentality based on the Luguru. A Dissertation presented to the Faculty of Philosophy of the Pontifical Urbanian University. Pontificia Universitas Urbaniana, Rome. (Not seen.)
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- Mluanda, M. 1971. Ancestral Cult among the Luguru, *Review of Ethnology* (Vienna), iii. 9, pp. 65–8. (Not seen.)
- Page-Jones, F. H. and Soper, J. R. 1955. A Departmental Enquiry into the Disturbed Situation in the Uluguru Chieftdom. Cory Papers 364/UCD, University of Dar es Salaam archives. (Not seen.)
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- Richelmann, G. 1892. *Meine Erlebnisse in der Wissmann-Truppe*. Creutz, Magdeburg. (Recollections by a former district officer at Bagamoyo; much on Bushiri's rebellion; little on ethnography, but useful on early political affairs, especially for Bagamoyo, Pangani, Tanga, and Uzaramo.)
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- 1880. *A Walk in the Zaramo Country*, U.M.C.A., Occasional Papers. London. (Not seen.)
- Stuhlmann, F. 1896. Die Höhenmessungen Dr. Stuhlmanns während drei Reisen in dem Jahre 1894 in Usaramo, Ukami, Uluguru u. s. w. und von Premier-Lieutenant Schlobach in den

- Jahren 1894/95 in den gleichen Gebieten, *Mittheilungen von Forschungs reisenden und Gelehrten aus den deutschen Schutzgebieten*, ix. 247-9. (Has useful map.)
- 1916-17. Wortlisten zentralafrikanischen Stämme, *Zeitschrift für Kolonialsprachen*, vii. 257-308. (Uses some material from Zaramo, pp. 303-4.)
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#### Addendum

- 1972 Ingle, C. R. *From Village to State in Tanzania*. Cornell Univ. Press, Ithaca. (material on Zigula.)

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