Cambridge

Karl Barth: Centenary Essays

Edited by S. W. SYKES

Two decades after his death, Karl Barth continues to fascinate those who study theology and Barth's own thought in the magisterial unfinished Church Dogmatics. Writing from a variety of ecclesiastical persuasions, the authors seek to demonstrate the continuing importance of some of Barth's major concerns.

£22.50 net 0 521 34184 1 180 pp.

Now in paperback

Music in Early Christian Literature

Edited by JAMES W. McKINNON

'This is a book to be grateful for, since the extracts are intelligently selected and helpfully commented on, while the new translations are as lucid as may be expected with such opaque writings." The Times Literary Supplement 'Professor McKinnon's book is a major landmark.' Music and Musicians

£8.95 net Pb 0 521 37624 6 192 pp.

Christ, Ethics and Tragedy: Essays in Honour of **Donald MacKinnon**

Edited by KENNETH SURIN

Donald MacKinnon, Emeritus Professor of Divinity at Cambridge, has been the most influential philosopher of religion in Britain this century. These essays take as their starting point the writings of Professor MacKinnon and are presented to him by colleagues, students and friends on his seventy-fifth birthday.

£25.00 net 0 521 34137 X 224 pp.

The World of Ancient Israel

Sociological, Anthropological and Political Perspectives

Edited by RONALD E. CLEMENTS

This important new work is especially concerned to explore, in greater depth than comparable studies, the areas of overlap between approaches to the subject of Old Testament research adopted by scholars and students of theology and the social sciences.

£45.00 net 0 521 34243 0 400 pp.



The Edinburgh Building, Shaftesbury Road, Cambridge CB2 2RU, UK.

RELIGIOUS STUDIES

VOLUME 25 1989

Editor

PROFESSOR S. R. SUTHERLAND

Assistant Editor

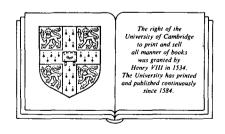
Mr P. A. Byrne

Editorial Board

PROFESSOR C. F. BECKINGHAM
PROFESSOR F. C. COPLESTON
REV. B. HEBBLETHWAITE
MR K. D. D. HENDERSON
PROFESSOR J. HICK
PROFESSOR H. D. LEWIS
PROFESSOR TREVOR LING

Professor D. M. Mackinnon
Professor D. Martin
Professor E. L. Mascall
Professor B. Mitchell
Professor H. P. Owen
Professor G. Parrinder
Professor Ninian Smart

PROFESSOR K. WARD



CAMBRIDGE UNIVERSITY PRESS

Cambridge New York Port Chester Melbourne Sydney Published by the Syndics of the Cambridge University Press The Pitt Building, Trumpington Street, Cambridge CB2 1RP 40 West 20th Street, New York, N.Y. 10011, USA 10 Stamford Road, Oakleigh, Melbourne 3166, Australia

© Cambridge University Press 1989

Printed in Great Britain by the University Press, Cambridge

CONTENTS LIST AND INDEX

VOL. 25 (1989)

Analysing Love, by Robert Brown, reviewed by Vincent Brümmer, 407

Anselmian Explorations. Essays in Philosophical Theology, by Thomas V. Morris, reviewed by Brian Hebblethwaite, 137

Anthropological Studies of Religion, by Brian Morris, reviewed by T. Fitzgerald, 255

Bastow, David, review of Buddhist Logic and Epistemology, ed. Bimal Krishna Matelal and Robert D. Evans, 252

Beld, Antonie van den, article: 'Non posse peccare: on the inability to sin in eternal life', 521

Bell, Richard H., review of Searching for Lost Coins: Explorations in Christianity and Feminism, by Ann Loades, 538

BROWN, L. B., The Psychology of Religious Belief, reviewed by Kate Loewenthal, 543 BROWN, ROBERT, Analysing Love, reviewed by Vincent Brümmer, 407

BRÜMMER, VINCENT, review of Analysing Love, by Robert Brown, 407

Buddhist Logic and Epistemology, ed. Bimal Krishna Matelal and Robert D. Evans, reviewed by David Bastow, 252

BURNS, ROBERT M., article: 'The divine simplicity in St Thomas', 271

Byrne, Peter, review of Physics, Philosophy and Theology: a Common Quest for Understanding, ed. R. J. Russell, W. R. Stoeger and G. V. Coyne, 542

Cain, James, article: 'The doctrine of the Trinity and the logic of relative identity',

'Can philosophers limit what mystics can do? A critique of Steven Katz', article by Donald D. Evans, 53

'Can theodicy be avoided?', article by James Wetzel, 1

CAPLAN, LIONAL (ed.), Studies in Religious Fundamentalism, reviewed by B. R. Wilson, 250

Christ Without Absolutes: A Study of the Christology of Ernst Troeltsch, by Sarah Coakley, reviewed by David A. Pailin, 399

COAKLEY, SARAH, Christ Without Absolutes: A Study of the Christology of Ernst Troeltsch, reviewed by David A. Pailin, 399

COLEMAN, DOROTHY P., article: 'Interpreting Hume's Dialogues', 179

Comparative Religion: Its Genesis and Growth, by Louis Henry Jordan, reviewed by T. Fitzgerald, 134

COULTER, C. L., article: 'Moral autonomy and divine commands', 117

CRAIG, WILLIAM LANE, article: "Nice soft facts": Fischer on foreknowledge', 235

Danesh, John, review of Selections from the Writings of E. G. Browne on the Bábí and Bahá'í Religions, ed. Moojan Momen, 544

DISBREY, CLAIRE, article: 'George Fox and some theories of innovation in religion', 61

'Divine simplicity (The) in St Thomas', article by Robert M. Burns, 271

'Doctrine (The) of the Trinity and the logic of relative identity', article by James Cain, 141

'Does theism need middle knowledge?', article by David Gordon and James Sadowsky, 75

Ellis, Robert, article: 'The vulnerability of action', 225

Emmanuel, Steven M., article: 'Kierkegaard on doctrine: a post-modern interpretation', 363

ERICKSEN, ROBERT P., Theologians under Hitler, reviewed by Donald M. MacKinnon, 247

'Eternal loneliness: art and religion in Kierkegaard and Zen', article by George Pattison, 379

Evans, C. S., article: 'Is Kierkegaard an irrationalist? Reason, paradox, and faith', 347

EVANS, DONALD D., article: 'Can philosophers limit what mystics can do? A critique of Steven Katz', 53

'Faith and ethical reasoning in the mystical theology of St John of the Cross', article by David Sanderlin, 317

FITZGERALD, T., review of Anthropological Studies of Religion, by Brian Morris, 255—review of Comparative Religion: Its Genesis and Growth, by Louis Henry Jordan, 134

'George Fox and some theories of innovation in religion', article by Claire Disbrey,

GILMAN, JAMES E., article: 'Reconceiving miracles', 477

GIRARD, RENÉ, Job - The Victim of his People, reviewed by Ulrich Simon, 139

'God and time: toward a new doctrine of divine timeless eternity', article by Alan G. Padgett, 209

GORDON, DAVID and SADOWSKY, JAMES, article: 'Does theism need middle knowledge?', 75

'Gratuitous evil and divine existence', article by Keith E. Yandell, 15

HABERMAS, GARY R., article: 'Resurrection claims in non-Christian religions', 167 HARRISON, JONATHON, review of *Religious Belief and the Will*, by Louis P. Pojman, 131 HARVEY, MICHAEL G., article: 'Wittgenstein's notion of "Theology as Grammar", 89

Hebblethwaite, Brian, review of Anselmian Explorations. Essays in Philosophical Theology, by Thomas V. Morris, 137

Hick, John, article: 'The logic of God incarnate', 409

HOLM, NILS G., Scandinavian Psychology of Religion, reviewed by T. R. Miles, 139

HOLYER, ROBERT, article: 'Scepticism, evidentialism and the parity argument: a Pascalian perspective', 191

HOULDEN, J. L., review of Story, Text, and Scripture: Literary Interests in Biblical Narrative, by Wesley A. Kort, 405

Images of Eternity, by Keith Ward, reviewed by Glyn Richards, 396

'Interpreting Hume's Dialogues', article by Dorothy P. Coleman, 179

'Irresistibility, epistemic warrant and religious belief', article by Richard Lints, 425 'Is Kierkegaard an irrationalist? Reason, paradox, and faith', article by C. S. Evans, 347

Jantzen, Grace, Julian of Norwich: Mystic and Theologian, reviewed by Ann Loades,

—— article: 'Mysticism and experience', 295

Job - The Victim of his People, by René Girard, reviewed by Ulrich Simon, 139

- JORDAN, LOUIS HENRY, Comparative Religion: Its Genesis and Growth, reviewed by T. Fitzgerald, 134
- Julian of Norwich: Mystic and Theologian, by Grace Jantzen, reviewed by Ann Loades, 403
- 'Kierkegaard on doctrine: a post-modern interpretation', article by Steven M. Emmanuel, 363
- KORT, WESLEY A., Story, Text, and Scripture: Literary Interests in Biblical Narrative, reviewed by J. L. Houlden, 405
- Levine, Michael P., article: 'Mystical experience and non-basically justified belief', 335
- LINTS, RICHARD, article: 'Irresistibility, epistemic warrant and religious belief', 425 LOADES, ANN, Searching for Lost Coins: Explorations in Christianity and Feminism, reviewed by Richard H. Bell, 538
- review of Julian of Norwich: Mystic and Theologian, by Grace Jantzen, 403 LOEWENTHAL, KATE, review of The Psychology of Religious Belief, by L. B. Brown, 543 'Logic (The) of God incarnate', article by John Hick, 409
- McGlashan, A. R., article: 'Symbolization and human development', 501 MacIntosh, J. J., article: 'Reincarnation and relativized identity', 153
- MacKinnon, Donald M., review of *Theologians under Hitler*, by Robert P. Ericksen, 247
- 'Manichaean responses to Zoroastrianism', article by D. A. Scott, 435
- MATILAL, BIMAL KRISHNA and EVANS, ROBERT D. (eds), Buddhist Logic and Epistemology, reviewed by David Bastow, 252
- MICHALSON, G. E. JNR, article: 'Moral regeneration and divine aid in Kant', 259 MILBANK, JOHN, review of Narrative and Morality: A Theological Inquiry, by Paul Nelson, 393
- MILES, T. R., review of Scandinavian Psychology of Religion, by Nils G. Holm, 139 Momen, Moojan (ed.), Selections from the Writings of E. G. Browne on the Bábí and Bahá'í Religions, reviewed by John Danesh, 544
- 'Moral autonomy and divine commands', article by C. L. Coulter, 117
- 'Moral regeneration and divine aid in Kant', article by G. E. Michalson Jnr, 259 MORRIS, BRIAN, Anthropological Studies of Religion, reviewed by T. Fitzgerald, 255
- MORRIS, THOMAS V., Anselmian Explorations. Essays in Philosophical Theology, reviewed by Brian Hebblethwaite, 137
- 'Mystical experience and non-basically justified belief', article by Michael P. Levine, 335
- 'Mysticism and experience', article by Grace M. Jantzen, 295
- Narrative and Morality: A Theological Inquiry, by Paul Nelson, reviewed by John Milbank, 393
- 'Natural theology and the concept of perfection in Descartes, Spinoza and Leibniz', article by Mark O. Webb, 459
- Nelson, Paul, Narrative and Morality: A Theological Inquiry, reviewed by John Milbank, 393
- "Nice soft facts": Fischer on foreknowledge', article by William Lane Craig, 235
- 'Non posse peccare: on the inability to sin in eternal life', article by Antonie van den Beld, 521

OWEN, H. P., review of The Philosophy of Religion 1875-1980, by Alan P. F. Sell, 402

PADGETT, ALAN G., article: 'God and time: toward a new doctrine of divine timeless eternity', 209

Pailin, David A., review of Christ Without Absolutes: A Study of the Christology of Ernst Troeltsch, by Sarah Coakley, 399

'Passibility (The) of God', article by Charles Taliaferro, 217

Pattison, George, article: 'Eternal loneliness: art and religion in Kierkegaard and Zen', 379

'Philo's final conclusion in Hume's Dialogues', article by A. G. Vink, 489

Philosophy (The) of Religion 1875-1980, by Alan P. F. Sell, reviewed by H. P. Owen, 402

Physics, Philosophy and Theology: a Common Quest for Understanding, ed. R. J. Russell, W. R. Stoeger and G. V. Coyne, reviewed by Peter Byrne, 542

POJMAN, LOUIS P., Religious Belief and the Will, reviewed by Jonathon Harrison, 131 POLKINGHORNE, JOHN, Science and Creation, reviewed by Keith Ward, 537

Psychology (The) of Religious Belief, by L. B. Brown, reviewed by Kate Loewenthal,

'Reconceiving miracles', article by James E. Gilman, 477

'Reincarnation and relativized identity', article by J. J. MacIntosh, 153

'Religious basis (The) of culture: T. S. Eliot and Simone Weil', article by Eric O. Springsted, 105

Religious Belief and the Will, by Louis P. Pojman, reviewed by Jonathon Harrison, 131 'Resurrection claims in non-Christian religions', article by Gary R. Habermas, 167 RICHARDS, GLYN, review of *Images of Eternity*, by Keith Ward, 396

RIZVI, SAIYID ATHAR ABBAS, A Socio-Intellectual History of the Isnā 'Asharī Shī'īs in India, reviewed by Henry Victor, 539

Runzo, Joseph, article: 'World-views and the epistemic foundations of theism', 31 Russell, R. J., Stoeger, W. R. and Coyne, G. V. (eds), *Physics, Philosophy and Theology: a Common Quest for Understanding*, reviewed by Peter Byrne, 542

SADOWSKY, JAMES, see GORDON, DAVID

Sanderlin, David, article: 'Faith and ethical reasoning in the mystical theology of St John of the Cross', 317

Scandinavian Psychology of Religion, by Nils G. Holm, reviewed by T. R. Miles, 139 'Scepticism, evidentialism and the parity argument: a Pascalian perspective', article by Robert Holyer, 191

Science and Creation, by John Polkinghorne, reviewed by Keith Ward, 537

Scott, D. A., article: 'Manichaean responses to Zoroastrianism', 435

Searching for Lost Coins: Explorations in Christianity and Feminism, by Ann Loades, reviewed by Richard H. Bell, 538

Selections from the Writings of E. G. Browne on the Bábí and Bahá'í Religions, ed. Moojan Momen, reviewed by John Danesh, 544

Sell, Alan P. F., The Philosophy of Religion 1875–1980, reviewed by H. P. Owen, 402 Simon, Ulrich, review of Job – The Victim of his People, by René Girard, 139

Socio-Intellectual History (A) of the Isnā 'Asharī Shī'īs in India, by Saiyid Athar Abbas, Rizvi, reviewed by Henry Victor, 539

Springsted, Eric O., article: 'The religious basis of culture: T. S. Eliot and Simone Weil', 105

Story, Text, and Scripture: Literary Interests in Biblical Narrative, by Wesley A. Kort, reviewed by J. L. Houlden, 405

Studies in Religious Fundamentalism, ed. Lional Caplan, reviewed by B. R. Wilson, 250 'Symbolization and human development', article by A. R. McGlashan, 501

Taliaferro, Charles, article: 'The passibility of God', 217

Theologians under Hitler, by Robert P. Ericksen, reviewed by Donald M. MacKinnon, 247

VICTOR, HENRY, review of A Socio-Intellectual History of the Isnā 'Asharī Shī'īs in India, by Saiyid Athar Abbas, Rizvi, 539

VINK, A. G., article: 'Philo's final conclusion in Hume's *Dialogues*', 489 'Vulnerability (The) of action', article by Robert Ellis, 225

WARD, KEITH, Images of Elernity, reviewed by Glyn Richards, 396—review of Science and Creation, by John Polkinghorne, 537

Webb, Mark O., article: 'Natural theology and the concept of perfection in Descartes, Spinoza and Leibniz', 459

WETZEL, JAMES, article: 'Can theodicy be avoided?', I

Wilson, B. R., review of Studies in Religious Fundamentalism, ed. Lional Caplan, 250 'Wittgenstein's notion of "Theology as Grammar", article by Michael G. Harvey, 89

'World-views and the epistemic foundations of theism', article by Joseph Runzo, 31

YANDELL, KEITH E., article: 'Gratuitous evil and divine existence', 15

NOTES FOR CONTRIBUTORS

- Contributions and books for review should be sent to the Editor, Professor S. R. Sutherland, King's College, Strand, London, WC2R 2LS.
- 2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
- Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
- 4. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
- 5. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably be typed in double spacing at the end of the article.
- 6. Contributors should keep one copy of the typescript for correcting proofs.
- 7. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
- 8. Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
- All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
- ro. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
- 11. Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

Religious Studies

Volume 25 Number 4 December 1989

CONTENTS

HICK, JOHN		
The Logic of God Incarnate	page	400
LINTS, RICHARD		
Irresistibility, Epistemic Warrant and Religious Belief		425
SCOTT, DAVID		
Manichaean Responses to Zoroastrianism		435
WEBB, MARK O.		
Natural Theology and the Concept of Perfection in		
Descartes, Spinoza and Leibniz		459
GILMAN, JAMES E.		
Reconceiving Miracles		477
VINK, A. G		
Philo's Final Conclusion in Hume's Dialogues		489
MCGLASHAN, A. R.		
The Use of Symbols in Religion from the Perspective o	f	
Analytical Psychology		501
VAN DEN BELD, A.		
Non Posse Peccare		521
Reviews		537

© Cambridge University Press 1989

CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 IRP 40 West 20th Street, New York, NY 10011, USA 10 Stamford Road, Oakleigh, Melbourne 3166

Religious Studies is indexed in the Index of Religious Periodical Literature

Printed in Great Britain by the University Press, Cambridge