

Impressions of Empiricism is Volume 9 of the Royal Institute of Philosophy's annual lectures. Volumes 1 to 8, *The Human Agent*, *Talk of God*, *Knowledge and Necessity*, *The Proper Study*, *Reason and Reality*, *Philosophy and the Arts*, *Understanding Wittgenstein* and *Nature and Conduct*, were published by Macmillan in 1968, 1969, 1970, 1971, 1972, 1973, 1974 and 1975 respectively.

ROYAL INSTITUTE OF PHILOSOPHY

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In the same series

Edited by Godfrey Vesey

The Human Agent

'There are papers on the perennial problems of freedom and determinism, on the applicability of the notion of causation to human action, on the mind-body problem and on a number of other matters more loosely connected with the central theme. One who wished to know of the sort of thing discussed by contemporary British philosophers under these heads could not do better than to turn to this book for information' – *Times Literary Supplement*

Talk of God

'The book is ideal seminar-material, an essential tool for any religious course, and a beneficial one for general philosophy courses ... a volume which is calculated to stimulate thinking in many areas of philosophy' – Keith Ward, *Philosophical Books*

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'This is a useful collection of original papers and will doubtless be a good choice for discussion in seminars by teachers and students of philosophy' – Donald McQueen, *Philosophical Books*

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'It shows conclusively the extent to which aesthetics has moved out of its role as the ugly sister of orthodox philosophy' – Alan Ryan, *New Society*

Understanding Wittgenstein

'All the essays in this volume are worth reading and the best are excellent. A lot of Wittgenstein exegesis now exists and some of it is very disappointing: it is pleasant to be confronted with a book as rich, interesting and worthwhile as this'
– Bernard Harrison, *Times Higher Education Supplement*

Edited by R. S. Peters

Nature and Conduct

This collection of papers marks a return to some of the major questions raised by the Greeks about the relationship between nature and conduct. These questions have been laid on one side for a long time in philosophy because of the acceptance of the so-called 'naturalistic fallacy' and because of the formalistic character of so much recent work in ethics. They have become more urgent in recent times because of problems posed by phenomena such as violence, human inequality and the pollution of the environment.