

Oxford University Press

Christianity in the Southern Hemisphere

The Churches in Latin America and South Africa

Edward Norman

At a time when European society was undergoing some profound changes overseas expansion carried two versions of Christianity to very different parts of the southern hemisphere. This study examines four themes in the relationship of the different churches to political and social developments of the two areas, and analyses some common elements which still emerged from their very different religious and cultural settings. £12.50

The Popes and European Revolution

Owen Chadwick

The book describes the change from the Catholic Church of the *ancien régime* to the Church of the early nineteenth century as it affected the institution of the Papacy and through it the Church at large. It shows how strongly the Counter-Reformation still worked in Italy during the eighteenth century; how it was rather the constitutional development of states than the incoming of new ideas which pressed towards change; how traditional was the Catholic world even in the age of enlightenment. £28 *Oxford History of the Christian Church*

The Origins of the Christian Mystical Tradition from Plato to Denys

Andrew Louth

Scholars of the patristic era have paid more attention to the dogmatic tradition in their period than to the development of Christian mystical theology. This book aims to redress the balance. It will be of particular interest to those who are concerned with the well-springs of their own prayer, and especially those who seek to understand the diverse influences that are to be found in Christian spirituality. £12.50

John Wesley

Edited by Albert C. Outler

This is the first paperback edition of this standard work on Wesley by the foremost authority on the subject. Paper covers £5.95

NOTES FOR CONTRIBUTORS

1. Contributions and books for review should be sent to the Editor, Professor H. D. Lewis, King's College, Strand, London, WC2R 2LS.
2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
3. Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
4. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
5. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably be typed in double spacing at the end of the article.
6. Contributors should keep one copy of the typescript for correcting proofs.
7. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
8. Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
9. All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
10. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
11. Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

Religious Studies

Volume 17 Number 2 June 1981

CONTENTS

<i>Editorial</i>	page 143
TORRANCE, T. F. Immortality and Light	147
SCHMITZ, KENNETH L. Ritual Elements in Community	163
FRANKENBERRY, NANCY Some Problems in Process Theodicy	179
GOOCH, P. W. On Disembodied Resurrected Persons: A Study in the Logic of Christian Eschatology	199
<i>Special section: Religion and Understanding</i>	215
JEFFNER, ANDERS Religion and Understanding	217
WRIGHT, COLIN Comment on Professor Jeffner's Paper	227
KUITERT, H. M. Is Belief a Condition for Understanding?	233
SUTHERLAND, STEWART Comment on Professor Kuitert's paper	245
LLOYD, IEUAN Teaching Religious Understanding	253
HERMS, EILERT Comment on Dr Lloyd's paper	261
MEYNELL, HUGO Two Traditions and the Philosophy of Religion	267
HÄRLE, WILFRIED Comment on Dr Meynell's paper	275
<i>Reviews</i>	281

© Cambridge University Press 1981

CAMBRIDGE UNIVERSITY PRESS

The Pitt Building, Trumpington Street, Cambridge CB2 1RP
32 East 57th Street, New York, N.Y. 10022

Religious Studies is indexed in the *Index of Religious Periodical Literature*

Printed in Great Britain at the
University Press, Cambridge