

# HORIZONS

Volume 2

FALL, 1975

Number 2

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Charles E. Curran, *How My Mind Has Changed, 1960-1975*

James P. Mackey, *The Theology of Faith: A Bibliographical Survey (And More)*

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J. Patrick Gaffney, *So You're Looking for a Chairperson?*

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James W. Flanagan, *Structuralism and Biblical Studies*

John R. May, *American Cultural Variations on the Demonic*

Albert William Sadler, *The New Religions*

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## HORIZONS

### The Journal of the College Theology Society

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### COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual dues in the Society are \$15.00 per year (joint membership for husband and wife \$17.00). Membership in the Society entitles one to receive a subscription to *HORIZONS*, a copy of the *Proceedings* of the annual convention, and a subscription to the *Bulletin* of the Council on the Study of Religion.

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### The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

The study of religion and theology is not an abstract process but the work of persons who are alive and, therefore, developing. Whatever is finally written always in some way involves the history of a particular person's growth. However, it may sometimes be beneficial for the theologian to explicitly reflect on the interrelationship between the times, the environment, the mood and his personal reactions, reflections, research, and theologizing.

We offer such a piece by Charles E. Curran of Catholic University. In an article entitled "How My Mind Has Changed, 1960-1975" he shares the story of his own theological development. We hope our readers value these reflections by one whose contributions in the area of ethics are well known. One of Charles Curran's most recent works *New Perspectives in Moral Theology* is likewise reviewed in this issue.

From a reflection on the history of a theologian's theologizing we move to James P. Mackey's "The Theology of Faith: A Bibliographic Survey (and More)" which is a reflection on the historical "stuff" of faith. Do we achieve faith because Jesus achieved it in his own daily history? James Mackey is professor of Religious Studies at the University of San Francisco. His essay reflects a particular competence. His most recent book is entitled *Problems of Religious Faith* (Franciscan Herald Press, 1975).

Our section on Creative Teaching has a different twist in this issue. J. Patrick Gaffney's "So You're Looking for a Chairperson?" centers on *creative chairpersoning*. The administrative dimension and its style are crucial if they are really to serve creative teaching by a department. The author's reflections on the subject come at the end of his term as chairperson at St. Louis University. *Praxis* is supposed to be at the root of reflection these days.

Three Editorials, Reader Response, and Reviews of thirty-nine books including works by TeSelle, Ruether, Tavad, Rahner, Lehman, Lonergan, Grisez, Curran, Burrell, Riley, Starkloff, Ashby, and Hick complete this issue. Good reading. Please share your reactions.

—Bernard P. Prusak and Rodger Van Allen  
Co-Editors