PALI TEXT SOCIETY.

COMMITTEE OF MANAGEMENT.

Professor FAUSBÖLL. Dr. MORRIS.

Professor J. ESTLIN CARPENTER. M. EMILE SENART, de l'Institut.

Managing Chairman—T. W. RHYS DAVIDS, 3, Brick Court, Temple, E.C. (With power to add workers to their number.)

Hon. Sec. and Treas. for America-Prof. Lanman, Harvard College, Cambridge, Mass.

Hon. Sec. and Treas. for Ceylon-E. R. Gooneratne, Esq., Atapattu Mudaliyar, Galle.

This Society has been started in order to render accessible to students the rich stores of the earliest Buddhist literature now lying unedited and practically unused in the various MSS. scattered throughout the University and other Public Libraries of Europe.

The historical importance of these Texts can scarcely be exaggerated, either in respect of their value for the history of folk-lore, or of religion, or of language. It is already certain that they were all put into their present form within a very limited period, probably extending to less than a century and a half (about B.C. 400-250). For that period they have preserved for us a record, quite uncontaminated by filtration through any European mind, of the every-day beliefs and customs of a people nearly related to ourselves, just as they were passing through the first stages of civilization. They are our best authorities for the early history of that interesting system of religion so nearly allied to some of the latest speculations among ourselves, and which has influenced so powerfully, and for so long a time, so great a portion of the human race—the system of religion which we now call Buddhism. The sacred books of the early Buddhists have preserved to us the sole record of the only religious

movement in the world's history which bears any close resemblance to early Christianity. In the history of speech they contain unimpeachable evidence of a stage in language midway between the Vedic Sanskrit and the various modern forms of speech in India. In the history of Indian literature there is nothing older than these works, excepting only the Vedic writings; and all the later classical Sanskrit literature has been profoundly influenced by the intellectual struggle of which they afford the only direct evidence. It is not, therefore, too much to say that the publication of this unique literature will be no less important for the study of history—whether anthropological, philological, literary, or religious—than the publication of the Vedas has already been.

The whole will occupy about nine or ten thousand pages 8vo. Of these 6000 pages have already appeared. The accession of about fifty new members would make it possible to issue 1000 pages every year.

The Subscription to the Society is only One Guinea a year, or Five Guineas for six years, payable in advance. Each subscriber receives, post free, the publications of the Society, which cost a good deal more than a guinea to produce.

It is hoped that persons who are desirous to aid the publication of these important historical texts, but who do not themselves read Pāli, will give Donations to be spread if necessary over a term of years. Nearly £400 has already been thus given to the Society by public-spirited friends of historical research.

The Society keeps no books, and its publications cannot in any case be sent to subscribers who have not already paid their subscriptions for the year.

Cheques and Post Office Orders should be made payable to the "Pāli Text Society." (Address: 22, Albemarle Street, London, W.)

^{***} Subscriptions for 1891 are now due, and it is earnestly requested that subscribers will send in their payments without putting the Chairman to the expense and trouble of personally asking for them. All who can conveniently do so should send the Five Guineas for six years, to their own benefit and that of the Society also.

[A FEW COPIES ONLY FOR SALE.]

8vo. pp. 118.

CATALOGUE

OF THE

CHINESE BOOKS

IN THE

LIBRARY OF THE ROYAL ASIATIC SOCIETY.

Price, Three Shillings.

8vo. pp. 77.

AN ESSAY

ON THE

BRĀHŪĪ GRAMMAR

(After the German by Professor Trumpp),

ВY

THEODORE DUKA, M.D., M.R.A.S.

Price, Two Shillings.

ROYAL ASIATIC SOCIETY, 22, ALBEMARLE STREET, LONDON.

CLARENDON PRESS PUBLICATIONS.

THE SACRED BOOKS OF THE EAST.

- Translated by various Oriental Scholars, and edited by F. MAX MÜLLER.
 - First Series, Vols. I.-XXIV. Demy 8vo. cloth.
- Vol. I. THE UPANISHADS. Translated by F. MAX MÜLLER. Part I. 10s. 6d.
- Vol. II. THE SACRED LAWS OF THE ÂRYAS, as taught in the Schools of Âpastamba, Gautama, Vâsishtha, Baudhâyana. Translated by Prof. Georg Bühler. Part I. 10s. 6d.
- Vol. III. THE SACRED BOOKS OF CHINA. The Texts of Confucianism. Translated by James Legge. Part I. 12s. 6d.
- Vol. IV. THE ZEND-AVESTA. Part I. The Vendidâd. Translated by James Darmesteter. 10s. 6d.
- Vol. V. THE PAHLAVI TEXTS. Translated by E. W. West. Part I. 12s. 6d.
- Vols. VI. and IX. THE QUR'ÂN. Translated by E. H. PALMER. 21s.
- Vol. VII. THE INSTITUTES OF VISHNU. Translated by Julius Jolly. 10s. 6d.
- Vol. VIII. THE BHAGAVADGITÂ, with The Sanatsugâtîya, and The Anugîtâ. Translated by Kâshinâth Trimbak Telang. 10s. 6d.
- Vol. X. THE DHAMMAPADA, translated from Pâli by F. Max MÜLLER; and The Sutta-Nipâta, translated from Pâli by V. FAUSBÖLL; being Canonical Books of the Buddhists. 10s. 6d.
- Vol. XI. BUDDHIST SUTTAS. Translated from Pâli by T. W. RHYS DAVIDS. 10s. 6d.
- Vol. XII. THE SATAPATHA-BRÂHMANA, according to the Text of the Mâdhyandina School. Translated by Julius Eggeling. Part I. Books I. and II. 12s. 6d.
- Vol. XIII. VINAYA TEXTS. Translated from the Pâli by T. W. RHYS DAVIDS and HERMANN OLDENBERG. Part I. 10s. 6d.
- Vol. XIV. THE SACRED LAWS OF THE ÂRYAS, as taught in the Schools of Âpastamba, Gautama, Vâsishtha and Baudhâyana. Translated by Georg Bühler. Part II. 10s. 6d.
- Vol. XV. THE UPANISHADS. Translated by F. MAX MÜLLER. Part II. 10s. 6d.
- Vol. XVI. THE SACRED BOOKS OF CHINA. The Texts of Confucianism. Translated by JAMES LEGGE. Part II. 10s. 6d.
- Vol. XVII. VINAYA TEXTS. Translated from the Pâli by T. W. RHYS DAVIDS and HERMANN OLDENBERG. Part II. 10s. 6d.
- Vol. XVIII. PAHLAVI TEXTS. Translated by E. W. WEST. Part II. 12s. 6d.
 - Full Clarendon Press Catalogues free on application.
- LONDON: HENRY FROWDE, Clarendon Press Warehouse, Amen Corner, E.C.

CLARENDON PRESS PUBLICATIONS.

THE SACRED BOOKS OF THE EAST.

First Series (continued). Demy 8vo. cloth.

- Vol. XIX. THE FO-SHO-HING-TSAN-KING. A Life of Buddha by Asvaghosha Bodhisattva, translated from Sanskrit into Chinese by Dharmaraksha, A.D. 420, and from Chinese into English by SAMUEL BEAL. 10s. 6d.
- Vol. XX. VINAYA TEXTS. Translated from the Pâli by T. W. Rhys Davids and Hermann Oldenberg. Part III. 10s. 6d.
- Vol. XXI. THE SADDHARMA-PUNDARIKA; or, the Lotus of the True Law. Translated by H. Kern. 12s. 6d.
- Vol. XXII. GAINA-SÜTRAS. Translated from Pråkrit by Hermann Jacobi. Part I. 10s. 6d.
- Vol. XXIII. THE ZEND-AVESTA. Part II. Translated by James Darmesteter. 10s. 6d.
- Vol. XXIV. PAHLAVI TEXTS. Translated by E. W. West. Part III. 10s. 6d.

Second Series.

- Vol. XXV. MANU. Translated by GEORG BUHLER. 21s.
- Vol. XXVI. THE SATAPATHA-BRÂHMANA. Translated by Julius Eggeling. Part II. 12s. 6d.
- Vols. XXVII. and XXVIII. THE SACRED BOOKS OF CHINA. The Texts of Confucianism. Translated by JAMES LEGGE. Parts III. and IV. 25s.
- Vols. XXIX. and XXX. THE GRIHYA-SÛTRAS, RULES OF VEDIC DOMESTIC CEREMONIES. Translated by Hermann Oldenberg. Part I. (Vol. XXIX.) 12s. 6d. Part II. (Vol. XXX.). In the Press.
- Vol. XXXI. THE ZEND-AVESTA. Part III. Translated by L. H. Mills. 12s. 6d.
- Vol. XXXIII. NARADA, and some Minor Law-books. Translated by Junius John. 10s. 6d.
- Vol. XXXIV. THE VEDÂNTA-SÛTRAS, with Sankara's Commentary. Translated by G. Thibaut. 12s. 6d.
- Vol. XXXV. MILINDA. Translated by T. W. RHYS DAVIDS. 10s. 6d.

In the Press:-

- Vol. XXXII. VEDIC HYMNS. Translated by F. MAX MÜLLER. Part I.
- Vol. XXXVII. THE NASKS, etc. Vol. I. By E. W. WEST.
- Vols. XXXIX. XL. THE TAO TEH KING, etc. By JAMES LEGGE.

Full Clarendon Press Catalogues free on application.

LONDON: HENRY FROWDE, Clarendon Press Warehouse, Amen Corner, E.C.

CLARENDON PRESS PUBLICATIONS.

ARABIC. A Practical Arabic Grammar. Part I. Compiled by A. O. Green, Brigade Major, Royal Engineers. Second Edition, Enlarged. Crown 8vo. 7s. 6d.

A Handbook of the Chinese Language. By CHINESE.

JAMES SUMMERS. 1863. 8vo. half bound. £1 8s.

SANSKRIT. A Practical Grammar of the Sanskrit Language. arranged with reference to the Classical Languages of Europe, for the use of English Students, by Sir M. Monier-Williams, D.C.L. Fourth Edition. 8vo.

A Sanskrit-English Dictionary, Etymologically and Philologically arranged, with special reference to Greek, Latin, German, Anglo-Saxon, English, and other cognate Indo-European Languages.

By Sir M. Monier-Williams, D.C.L. 4to. £4 14s. 6d.

Nalopakhyanam. Story of Nala, an Episode of

the Mahá-Bharata: the Sanskrit text, with a copious Vocabulary, and an improved version of Dean Milman's Translation, by Sir M. Monier-Williams, D.C.L. Second Edition, Revised and Improved. 8vo. 15s.

A Sanskrit Drama, in Seven Acts. - Sakuntalā. Edited by Sir M. Monier-Williams, D.C.L. Second Edition. 8vo. 21s.

ANECDOTA OXONIENSA.

Semitic Series. Crown 4to, stiff covers.

COMMENTARY ON EZRA AND NEHEMIAH. I. By Rabbi Saadiah. Edited by H. J. MATHEWS, M.A. 3s. 6d.
THE BOOK OF THE BEE. Edited by ERNEST

A. WALLIS BUDGE, M.A. 21s.

III. A COMMENTARY ON THE BOOK OF DANIEL. By Japhet Ibn Ali. Edited and Translated by D. S. MARGOLIOUTH, M.A.

MEDIAEVAL JEWISH CHRONICLES AND Chronological Notes. Edited by Ad. Neubauer, M.A. 14s.

Aryan Series.

- BUDDHIST TEXTS FROM JAPAN. 1. Vagra-Ι.
- kkhedikâ. Edited by F. Max Müller. 3s. 6d.
 BUDDHIST TEXTS FROM JAPAN. 2. SUKHÂ-VATÎ VYÛHA. Edited by F. MAX MÜLLER, and BUNYIU NANJIO. 78. 6d.
- III. BUDDHIST TEXTS FROM JAPAN. ANCIENT PALMLEAVES, containing the Pragna-Paramita-Hridaya-Sûtra and the Ushnisha-Vigaya-Dharani, edited by F. MAX MÜLLER, M.A., and Bunyiu Nanjio, M.A. With an Appendix by G. Bühler. 10s.
- IV. KÂTYÂYANA'S SARVÂNUKRAMANÎ OF THE RIGVEDA. With Extracts from Shadgurusishya's Commentary entitled Vedarthadîpikâ. Edited by A. A. MACDONELL, M.A., Ph.D. 16s.
 THE DHARMA SAMGRAHA. Edited by Kenjiu
- KASAWARA, F. MAX MÜLLER, and H. WENZEL. 7s. 6d.

Full Clarendon Press Catalogues free on application.

LONDON: HENRY FROWDE, Clarendon Press Warehouse, Amen Corner, E.C.

CHLORODYNE DR. J. COLLIS BROWNE'S

COUGHS,

LDS, ASTHMA.

HMA.

BRONCHITIS.

The, J. COLLIS BROWNE'S CHLORODYNE—This wonderful remedy was discovered by Dr. J. COLLIS BROWNE, and the word Chlorodyne coined by him expressly to designate it. There never has been a remedy so vasily beneficial to suffering humanity, and it is a subject of deep concern to the public that they should not be imposed upon by having imitations pressed upon them on account of cheapness, and as being the same thing. Dr. J. COLLIS BROWNE'S CHLORODYNE is a totally distinct thing from the spurious compounds called Chlorodyne, the use of which only ends in disappointment and failure.

STATED PUBLICIX in Court that Dr. J. COLLIS BROWNE'S CHLORODYNE STATED PUBLICIX in Court that Dr. J. COLLIS BROWNE was UNDOUBTEDLY the INVENTOR OF CHLORODYNE, that the whole story of the defendant was deliberately untrue, and he regretted to say it had been sworn to.—See The Times, July 1918.

ONLY GENUINE.

DR. J. COLLIS BROWNE'S CHLORODYNE is a LIQUID MEDICINE which ASSUAGES PAIN of EVERY KIND, affords a calm, refreshing sleep, WITHOUT HEADACHE, and INVIGORATES the NERVOUS SYSTEM when exhausted.

DR. J. COLLIS BROWNE'S CHLORO-DYNE rapidly cuts short all attacks of EPILEPSY, SPASMS, COLIC, DALPITATION, HYSTERIA.

CREAT SPECIFIC FOR

CHOLERA, DYSENTERY,

The GENERAL BOARD of HEATING TO BE

The GENERAL BOARD of HEALTH, London, REPORT that it ACI'S as a CHARM, one dose generally sufficient.

DR. GIBBON, Army Medical Staff Calcutta, states — "TWO DOSES COM-PLETELY CURED ME of DIARRHGAA."

From SYMES & Co., Pharmaceutical Chemists, Medical Hall, Simla.—Jan. 5th, 1860.
To J. T. DAVERYDER, Esq., 33 Great Russell St., Bloomsbury, London.—DEAR SIR.—We embrace this opportunity of congratulating you upon the wide-spread reputation this justly estemed anedicine has earned for itself, not only in Hindostan, but all

over the East. As a remedy of general utility, we much question whether a better is imported into the country, and we shall be glad to hear of its finding a place in every Anglo-Indian home. The other brands, we are happy to say, are now relegated to the native bazaars, and, judging from their sale, we fancy their sojurn there will be but evanescent. We could multiply instances ad infinitum of the extraordinary efficacy of Dr. Collis Brown's Chlorodyne in Diarrhea and Dysentery, Spasnus, Cramps, Neuralgia, the Vomiting of Pregnancy, and as a general scafative, that have occurred under our personal observation

during many years. In Choleraic Diarrhosa, and we have witnessed its surprisingly controlling power.

We have never used any other form of this medicine than Collis Browne's, from a firm conviction that it is decidedly the best, and also from a sense of of duty we owe to the profession and the public, as we are of opinion that the substitution of any other a finan Collis Browne's is a deliberate breach of faith on the part of the chemist to prescriber and patient.

Members of the Pharm. Society of Great Britain, His Excellency the Viceroy's Chemists. DR. J. COLLIS BROWNE'S CHLORO-DYNE is the TRUE PALLIATIVE in NEURALGIA, GOUT, CANCER,

TOOTHACHE, RHEUMATISM

MPORTANT CAUTION.

The IMMENSE SALE of this REMEDY has given rise to many UNSCRUPULOUS IMITA-TIONS.

N. B. — EVERY BOTTLE OF GENUINE CHLORODYNE BEARS on the GOVERN-MENT STAMP the NAME of the INVENTOR.

DR. J. COLLIS BROWNE.

SOLD IN BOTTLES, 1s, 1½d., 2s, 9d., 4s, 6d. by all Chemists.

T. DAVENPORT,

33, Great Russell Street, W.C.

https://doi.org/10.1017/S0035869X00021079 Published online by Cambridge University Press

ROYAL ASIATIC SOCIETY

OF

GREAT BRITAIN & IRELAND.

22, Albemarle Street, Piccadilly, W.

Special Motice. Wew Arrangements.

THE ROYAL ASIATIC SOCIETY publishes Quarterly an *Illustrated Journal*, containing Original Articles on the Languages, the Archæology, the History, the Beliefs, or the Customs of the East.

A Special Article in the Journal gives each Quarter an account, as complete as possible up to date, of all literary work being done throughout the world in these branches of inquiry.

The Annual Subscription to the Society is THREE GUINEAS a Year for Resident, and THIRTY SHILLINGS a Year for Non-Resident, Members.

Each Member who has paid his Subscription for the current year receives the Journal post free, has the use of the Library at the Society's rooms, and admission to the meetings of the Society. Three guinea subscribers may also borrow books.

Libraries and Non-Members may obtain the Journal post free by a Subscription of Thirty Shillings a year if paid in advance direct to the Secretary. The Price of each Part separately is Twelve Shillings.