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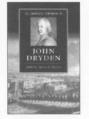








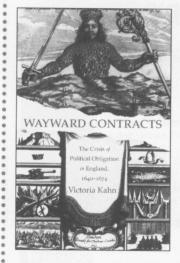




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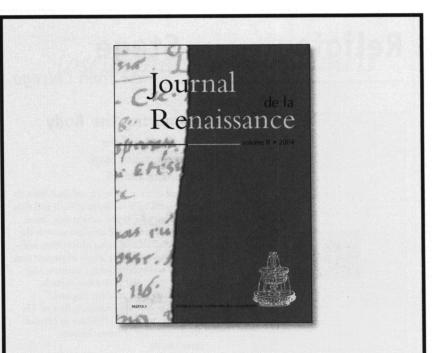
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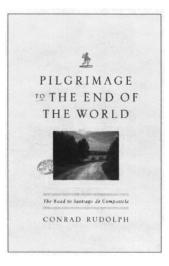
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[1210]

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1. King, 98-144.

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Examples of caption format:

FIGURE 1: Facade of convent church of Santa Maria delle Vergini in Venice. Venice, Biblioteca del Museo Correr, cod. Correr 317, fol. 10r.

FIGURE 2: Title page of first edition of Pietro Pomponazzi, *Tractatus de immortalitate animae*. Bologna, 1516. Annenberg Rare Book and Manuscript Library, University of Pennsylvania.

FIGURE 3: Girolami Tower, Florence, twelfth century. Alinari/Art Resource, New York.

FIGURE 4. Sandro Botticelli. *Mystic Nativity*, 1501. London, The National Gallery.

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Preachers of the Italian Ghetto. Ed. David B. Ruderman. Berkeley, 1992.

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Owens, Jesse Ann. "Was there a Renaissance in Music?" In Language and Images of Renaissance Italy, ed. Alison Brown, 111-26. Oxford, 1995.

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Davis, Robert C. "The Geography of Gender in the Renaissance." In *Gender and Society* (1998), 19–38.

Gender and Society in Renaissance Italy. Ed. Judith C. Brown and Robert C. Davis. London and New York, 1998.

Kuehn, Thomas. "Person and Gender in the Laws." In *Gender and Society* (1998), 87–106.

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Shakespeare, William. *The Merry Wives of Windsor*. Ed. Giorgio Melchiori. The Arden Shakespeare, 3rd ser. Walton-on-Thames, 2000.

Reprint/facsimile.

Tomasini, Jacopo Filippo. *Gymnasium Patavinum*. 1654. Reprint, Sala Bolognese, 1986.

Multi-volume work.

Brecht, Martin. *Martin Luther*. Trans. James L. Schaaf. 3 vols. Philadelphia (vol. 1) and Minneapolis (vols. 2, 3), 1985–93.

Journal article.

Steinberg, Leo. "Leonardo's Last Supper." Art Quarterly 36 (1973): 297-410.

Garin, Eugenio. "Dante nel Rinascimento." *Rinascimento* n.s., 7 (1967): 3–28.

Book review.

Prescott, Anne Lake. Rev. of *Vulgar Rabelais* by Carol Clark and *Rabelais in Glasgow*, ed. James A. Coleman and Christine M. Schollen-Jimack. *Renaissance Quarterly* 39 (1986): 552–55.

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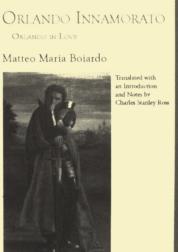
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