WOLFHART PANNENBERG

Allan D. Galloway

This book is intended as an introduction for those who do not already know Pannenberg's theology and to discuss some of the problems which it presents for those who do. Whilst Pannenberg's theology of history has already been widely discussed, this is the first work to treat his theology as a whole—his doctrine of man, of history, of God and the Trinity, of Christology and resurrection, of church and eschatology—showing how it all hangs together. It presents Pannenberg's work sympathetically, but not uncritically. Criticims which others have made are discussed and some new ones offered. The exposition is creative, offering fresh interpretations and occasionally, venturing to suggest possible improvements in Pannenberg's presentation of his argument. It is thus an original contribution as well as an interpretation.

£3.25: Paperback £1.50

VALUE AND REALITY

The Philosophical Case For Theism

A. C. Ewing

This is a major work by one of the best-known philosophical writers of today, representing the culmination of some twenty-five years' work on the possibility of giving a rational defence of the claims of the religious man, and specifically the theist, in the face of modern criticisms. Dr Ewing's object has been to fulfil what seem to him the two most important tasks for the philosopher in at least the present age, namely, to see if it is still possible to give a rational defence of a genuinely religious point of view, and to do the same thing for an objective ethics, a task he has attempted in other works and continued in this.

£5.50 The Muirhead Library of Philosophy

GEORGE ALLEN & UNWIN

Oxford Books for Students

The Sense of God

Sociological, Anthropological, and Psychological Approaches to the Origin of the Sense of God

John Bowker

How do human beings arrive at their sense, or senses, of God? Can those senses of God 'make sense', or are they ultimately nonsensical? In this book Dr Bowker examines the account which the behavioural sciences give of the origins of the sense of God, and of how senses of God are formed in human consciousness. Taking seriously a challenge to integrate the separate disciplines, he suggests a way of understanding religions and concludes that the disciplines, so far from dissolving the possible reality or reference in the term 'God', seem to demand that possibility if sense is to be made of their own evidence. £5 paper covers £1.75

The Bhagavad-Gitā

Edited by R. C. Zaehner

Of the sacred books of the Hindus, the *Bhagavad-Gītā* is the most widely read and probably the most important text for the understanding of religious mysticism. The many translations and commentaries have reflected the attitudes of their authors, and sometimes obscured the essential doctrines of the *Gītā*. This edition tries to explain the thought of the *Gītā* from the *Gītā* itself and from the texts most closely allied to it. Paper covers £1.80 *OUP New York*

The Later Christian Fathers

A Selection from the Writings of the Fathers from St. Cyril of Jerusalem to St. Leo the Great

Edited and translated by Henry Bettenson

The century and a quarter following the Council of Nicaea (A.D. 325) has been called the 'Golden Age of Patristic Literature', and is the period covered in this companion to *The Early Christian Fathers*. The writings of Basil the Great, Gregory of Nyssa, Jerome, and other Fathers of the Christian Church are included. 75p Oxford Paperbacks

For further information on these or other Oxford books in this field, please write to Oxford University Press (UPS), Ely House, 37 Dover Street, London W1X 4AH

Hell and the Victorians

A Study of the Nineteenth-Century Theological Controversies concerning Eternal Punishment and the Future Life

Geoffrey Rowell

The doctrines of hell and life after death were central concerns in the Victorian crisis of faith. By analysing the background and course of the theological debates, and the often sharp conflicts between churchmen faced with new challenges to Christian belief, this study illustrates an important part of the intellectual background to the literature of the period, as well as discussing issues which remain significant for theology today. £4.75

Gnosis

A Selection of Gnostic Texts
Volume II: Coptic and Mandaic Sources

Werner Foerster English translation edited by R. McL. Wilson

The first volume of this book contained a comprehensive selection of texts relating to Gnosticism, mainly from patristic sources. This second volume presents a selection of original Gnostic material, drawn partly from the Nag Hammadi Gnostic library and partly from the literature of Mandaism. £7.50

The Letters and Diaries of John Henry Newman

Volume XXV: The Vatican Council. January 1870 to December 1871 Volume XXVI: Aftermaths. January 1872 to December 1873

Edited by Charles Stephen Dessain and Thomas Gornall, S.J.

Volume XXV £12; Volume XXVI £12

Saint and Sufi in Modern Egypt

An Essay in the Sociology of Religion

Michael Gilsenan

This is a study in the sociology of religion. Specifically it deals with the Dervish or Sufi Orders of contemporary Egypt. The author analyses the factors involved in the transformations of popular religious movements in a society subject to the stresses and structural changes of the twentieth century. £4.75 Oxford Monographs on Social Anthropology

God the Problem

Gordon D. Kaufman

Paper covers £1.50 Harvard

We Jews and Jesus

Samuel Sandmel

£5 paper covers 90p OUP New York

Oxford

ISLAM AND THE MODERN AGE SOCIETY, NEW DELHI -25

"Islam and the Modern Age Society" has been founded by some distinguished Indian scholars—Muslims and non-Muslims—to promote modernism and liberalism in the life and thought of religious communities in general and the Muslim community in particular. A number of eminent foreign scholars representing universities in the Middle East, Europe, America and South Asia are closely associated with the Society.

The Society's two quarterly journals "Islam and the Modern Age" in English and "Islam Aur Asr-i-Jadeed" in Urdu are being regularly published from May 1970 and April 1969 respectively.

Annual Subscription

Annual Subscription-

English Journal India Pakistan Bangla Desh Foreign

Rs 30.00 Rs 40.00 Takas 30.00 \$ 10.00 or £ 4.00 Urdu Journal
Rs 15.00
Rs 20.00
Takas 15.00
\$ 4.00
or £ 2.00

CAMBRIDGE JOURNALS

Religious Studies is one of 48 learned journals published by Cambridge University Press.

The 1974 descriptive catalogue of Cambridge journals with details of back volumes is available from the London and New York offices of the Press.

Cambridge journals may be ordered from a bookseller or direct from the publishers.

Cambridge University Press

Bentley House, 200 Euston Road, London, NW1 2DB American Branch: 32 East 57th Street New York, N.Y. 10022

David Friedrich Strauss and his Theology

HORTON HARRIS

A study of David Friedrich Strauss, certainly the most notorious and arguably the most important theogical figure of the nineteenth century. His Life of Jesus (1835), repudiating the historicity of the Gospels, split the century into two theological eras and set in motion the 'Quest for the historical Jesus' and the ensuing investigation into the authenticity of the N.T. writings.

Dr Harris presents his study as a theological biography, quoting freely from the publications and private correspondence of Strauss and his friends. This is the only study in English of this controversial figure, and will be of interest to a wide range of theologians, historians and biblical scholars.

£5.20 net

The Problem of Metaphysics

D. M. MACKINNON

Metaphysics is usually taken to be that part of analytical philosophy which offers an account of the most basic and pervasive concepts we use such as existence, substance, change and quality. But metaphysicians have generally tried to teach beyond the boundaries of the familiar and to extend or revise the scope of human understanding and language. What sort of intellectual enterprise would that be, and what sort of truths and understanding could it yield? Professor Mackinnon's book is devoted to a study of these questions; to an investigation of the nature and possibility of such speculative or 'revisionary' meta-£2.95 net physics.



CAMBRIDGE UNIVERSITY PRESS

The latest title in the Philosophy of Religion series

THE JUSTIFICATION OF RELIGIOUS BELIEF

Basil Mitchell

This book examines the reasoning involved in the debate between traditional Christian theism and its secular critics. It provides a convincing argument that theism can neither be proved nor shown to be logically incoherent; and that the case for it, as for any secular alternative. has to be a cumulative one, relying on a set of converging arguments which cannot be entirely formalised. Such a pattern of argument, it is contended, is found also in critical exegesis and history, disciplines in which evidence is limited and the area of disagreement comparatively restricted.

£3.95

Macmillan

NOTES FOR CONTRIBUTORS

- 1. Contributions and books for review should be sent to the editor, Professor H. D. Lewis, King's
- College, Strand, London, W.C.2. Books published in America should be sent to Professor J. E. Smith, Department of Philosophy. Yale University, New Haven.
 Contributions should normally be in English and should preferably be typewritten (double-spaced on quarto paper). Contributors should keep a copy themselves for use when correcting
- Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere. If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage.
- 4. All contributors receive 50 free separates.

PRINTED BY Unwin Brothers Limited OLD WOKING SURREY GU22 GLH

A member of the Staples Printing Group

Religious Studies

Volume 10, Number 1, March 1974

CONTENTS

Faith and Belief page	ge	1
OGDEN, SCHUBERT M. Falsification and Belief		21
BOWMAN, CARROLL R. William Ernest Hocking on our Knowledge of God and Other Mind	ds	45
Referring to God		67
ANDERSON, TYSON Some Remarks on 'Physicalism and Immortality'— Reply to David Mouton		81
GASTWIRTH, PAUL Reply to Peter Slater		85
Review Article		
KNOX, JOHN, JR. The Self and Immortality		89
Reviews	1	101
© Cambridge University Press, 1974 CAMBRIDGE UNIVERSITY PRESS Bentley House, 200 Euston Road, London NW1 2DB American Branch: 32 East 57th Street, New York, N.Y. 10022		
£2.80 net US \$8.50 in USA and Canada. 1974 Subscription Price £8.50 net US \$	25.5	o in

Religious Studies is indexed in the Index of Religious Periodical Literature