Volume 13

SPRING, 1986

Number 1

ARTICLES

Jane Kopas, Whitehead's Use of Imagination in His Conception of God Terence J. Martin, Jr., The Social Rationality of Theological Discourse Kern R. Trembath, Was the Incarnation Redundant?: A Catholic and An Evangelical Respond

William E. Murnion, The American Catholic Bishops' Peace Pastoral:
A Critique of Its Logic

CREATIVE TEACHING

Robert Masson, Theology for the Head, Heart, Hands and Feet: An Approach to the First Course

EDITORIAL ESSAY

Kenneth P. Kramer, Autobiographical World Theology

REVIEW SYMPOSIUM

Paul F. Knitter's No Other Name?: A Critical Survey of Christian Attitudes toward the World Religions

Five Perspectives: William Collinge; Daniel Sheridan;

Denise Lardner Carmody; William P. Loewe;

William Cenkner

Author's Response: Paul F. Knitter

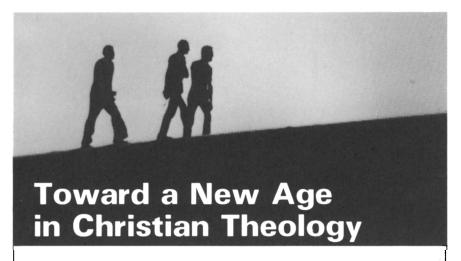
REVIEW ESSAY

Gregory Baum, The Creed that Liberates

Plus Reviews of 60 Books

THE JOURNAL OF THE COLLEGE THEOLOGY SOCIETY

PUBLISHED AT VILLANOVA UNIVERSITY



THE CHURCH OF THE FUTURE

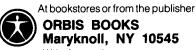
A Model for the Year 2001 by WALBERT BUHLMANN

Walbert Buhlmann illuminates the fundamental change taking place in the Catholic Church's self awareness. Focusing on the developing church in Africa, Asia, and South America, Buhlmann shows how the church as a whole can benefit from these new emerging forms of Christianity. \$10.95 paper

NO OTHER NAME? A Critical Survey of Christian Attitudes Toward the World Religions by PAUL F. KNITTER

A comprehensive survey touching the heart of the entire theological enterprise. "First-rate creative theology... also written to serve as a college textbook... theologians will find it downright revolutionary."

---LEONARD SWIDLER, Temple Univ. \$14.95 paper



Write for catalog

TOWARD A NEW AGE IN CHRISTIAN THEOLOGY

by RICHARD H. DRUMMOND

"Christians who feel that Christianity must search out new ways of understanding and dialoguing with other religions will find Drummond's book just what they are looking for."

—PAUL KNITTER \$12.95 paper

PLURALISM Challenge to World Religions by HAROLD COWARD

Coward shows how each major world religion has understood its particular claim to absolute truth. "Here is a valuable new resource, filling an important gap in the literature."—JOHN HICK, Claremont

\$8.95 paper

BREAKTHROUGH Insights of the Great Religious Discoverers by CLIFFORD HOSPITAL

Concentrating on the central vision of Gautama, Krishna, Confucius, Lao-tzu, Moses, Jesus, and Muhammad, the author develops a theology of the leading figures of all great religious traditions. \$9.95 paper

The Journal of the College Theology Society

Published at Villanova University

Volume 13	Spring, 1986	Number	1
ARTICLES			
	magination in His Conception		
			7
Was the Incarnation	y of Theological Discourse . Terence) Redundant?: A Catholic and		
The American Cathol	ond Kern l lic Bishops' Peace Pastoral:	,	
A Critique of Its L	.ogic William	E. Murnion 6	7
CREATIVE TEACHIN	G		
Theology for the Head	d, Heart, Hands and Feet:		
	he First Course Ro	bert Masson 9	0
EDITORIAL ESSAY			
Autobiographical Wo	rld Theology Kennet	h P. Kramer 10	4
REVIEW SYMPOSIUM	М		
	Other Name?: A Critical Survey of Ch the World Religions	ıristian	
		am Collinge 11	6
•		el Sheridan 11	8
	Denise Lardn	er Carmody 12:	2
	Willia	ım P. Loewe 12:	3
		am Cenkner 12'	
Author's Response	Pa	ul F. Knitter 13	0
REVIEW ESSAY			
The Creed that Libera	ates Gr	egory Baum 13	6
BOOK REVIEWS			
Lawrence Boadt, Read	ding the Old Testament David Par	ul McCarthy 15	0
	The Suffering of God . Elizabeth Bellefo		1
	nius of John So		
	Crisis and Catharsis and		
	er Fiorenza, The Book of		
Povelation	William C	Walker Ir 15	4

James L. Crenshaw, A Whirlpool of Torment and	
William Klassen, Love of Enemies Dolores Greeley, R.S.M.	155
Krister Stendahl, Meanings Sonya A. Quitslund	157
Robert McAfee Brown, Unexpected News Francis X. Meehan	158
Charles Mabee, Reimagining America and	
Carl Mitcham and Jim Grote, Theology and	
Technology Darrell J. Fasching	159
Clark H. Pinnock, The Scripture Principle John Carmody	161
Justo L. Gonzales, The Story of Christianity, Vol. 1 and	
The Story of Christianity, Vol. 2 Michael J. Gallagher	162
Patrick Henry, ed., Schools of Thought in the Christian	
Tradition Joseph A. La Barge	164
Hans Urs von Balthasar, Origen J. Rebecca Lyman	165
David C. Fowler, The Bible in Middle English	-00
Literature Marie Anne Mayeski	166
Ovey N. Mohammed, Averroes' Doctrine of	100
Immortality	167
Gary Macy, The Theologies of the Eucharist in the	107
Early Scholastic Period Eileen Kearney	168
Joseph R. Washington, Jr., Anti-Blackness in English	100
Religion 1500-1600	169
Janet Oppenheim, The Other World Demaris Wehr	170
Père Lagrange, Père Lagrange: Personal Reflections and	170
Memoirs, Tr. Henry Wansbrough Ellen Leonard, C.S.J.	171
John Cooney, The American Pope	172
Joseph S. O'Leary, Questioning Back Fergus Kerr, O.P.	172
Glenn F. Chesnut, Images of Christ Christine M. Bochen	175
David F. Wells, The Person of Christ and	1/3
Thomas N. Hart, To Know and Follow Jesus Mary T. Rattigan, C.S.J.P.	176
	178
Joseph A. Bracken, S.J., The Triune Symbol Lewis S. Ford Leonard Boff, Church: Charism and Power Bernard Cooke	180
	100
Terrence W. Tilley, Story Theology and	101
George Aichele, Jr., The Limits of Story William J. Collinge	181 184
Ernst Feil, The Theology of Dietrich Bonhoeffer Geffrey B. Kelly	185
Dermot A. Lane, Foundations for a Social Theory Terry J. Tekippe Enrique Dussel, Philosophy of Liberation Roberto S. Goizueta	186
	187
Kenneth Leech, Experiencing God	10/
Adrian Van Kaam, Formative Spirituality,	100
Vol. 1 Frederick G. McLeod, S.J.	189
Patrick Sherry, Spirit, Saints and Immortality Robert Warner	190
Annice Callahan, R.S.C.J., Karl Rahner's Spirituality of	404
the Pierced Heart James J. Buckley	191
André Godin, The Psychological Dynamics of Religious	400
Experience	192
Diarmuid McGann, The Journeying Self Francis Dorff, O. Praem.	193
Raymond Studzinski, O.S.B., Spiritual Direction and	455
Midlife Development Joann Wolski Conn	194
William H. Shannon, ed., The Hidden Ground	
of Love Lawrence S. Cunningham	195

Allen Verhey, The Great Reversal and	
William C. Spohn, S.J., What Are They Saying About	
Scripture and Ethics? Christine E. Gudorf	196
Philip S. Keane, S.S., Christian Ethics and	
Imagination Anthony Battaglia	197
Germain Grisez, The Way of the Lord Jesus, Vol. 1 Charles E. Curran	199
C. David Grant, God The Center of Value Thomas A. Byrnes	200
Prentiss L. Pemberton and Daniel Rush Finn, Toward a	
Christian Economic Ethic and	
John W. Houck and Oliver F. Williams, eds., Catholic	
Social Teaching and the U.S. Economy Thomas A. Shannon	202
James P. Hanigan, Martin Luther King, Jr. and	
and The Foundations of Nonviolence Patrick G. Coy	203
Max L. Stackhouse, Creeds, Society, and Human Rights James P. Hanigan	205
John T. Pawlikowski, O.S.M. and Donald Senior, C.P.,	
Biblical and Theological Reflections on	
The Challenge of Peace Anita M. Hyslop	205
Gerard A. Vanderhaar, Enemies and How to	
Love Them J. Milburn Thompson	207
Margaret Gorman, R.S.C.J., ed., Psychology and	
Religion	208
Christopher Bryant, Jung and the Christian Way Nancy Ring	209
John Dillenberger, The Visual Arts and Christianity	
in America Margaret R. Miles	210
Kelly Miller Smith, Social Crisis Preaching Robert C. Williams	211
$\label{thm:michael Warren, ed., Sourcebook for Modern Catechetics}. \ Kieran\ Scott$	213
Gabriel Moran, Religious Education Development Margaret Gorman	215
Garrison Keillor, Lake Wobegon Days Walter E. Conn	216
BOOKS RECEIVED	219

Copyright © 1986 College Theology Society

The Journal of the College Theology Society

HORIZONS, The Journal of the College Theology Society is published biannually in Spring and Fall at Villanova University, Villanova, PA 19085.

Yearly subscription: individual \$12.00, institutional \$20.00. Send remittance, payable to Wilfrid Laurier University Press, to Wilfrid Laurier University Press, Wilfrid Laurier University, Waterloo, Ontario, Canada N2L 3C5. Changes of address should also be sent to this address. Horizons is automatically received through membership in the College Theology Society.

Manuscripts, editorial and business correspondence, book reviews, advertising copy, and orders for single issues (individual \$6.00, institutional \$10.00) should be addressed to The Editor, Horizons, Journal of the CTS, Villanova University, Villanova, PA 19085.

In submitting manuscripts, please send the ribbon original and three clear copies. Author's name should appear only on an unpaginated cover sheet, with address and essay's title. No other identifying reference to author should appear on the manuscript. All references to author's work in text or notes should be in the third person. Essay's title should appear at top of first page of text. Notes should be placed on separate sheets at end. Full double spacing should be used throughout, including indented quotations and notes. Top, bottom, and right-hand margins should be at least one inch; left-hand margins at least one-and-a-half. Manuscripts should be accompanied by an abstract of one hundred fifty words or less and an author vita of one hundred words or less. Manuscripts will be returned if postage is supplied.

Articles appearing in HORIZONS are abstracted and indexed in: The Catholic Periodical and Literature Index; Guide to Social Science and Religion in Periodical Literature; Index to Religious Periodical Literature; New Testament Abstracts; Religious and Theological Abstracts; and Social Science Citation Index. HORIZONS is available in microform from University Microfilms International, 300 North Zeeb Road, Department P.R., Ann Arbor, MI 48106.



COLLEGE THEOLOGY SOCIETY

The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

The purpose of the College Theology Society is to improve the quality of the teaching of religion: by stimulating and sharing scholarly research; by developing programs of theology and religious studies which meet student needs and interests; and by exploring, evaluating, and encouraging effective ways of teaching which are interdisciplinary and ecumenical.

Annual membership dues in the Society are \$25.00 (Full Professional or Associate), \$30.00 (Joint Professional for husband and wife), and \$15.00 (Graduate Student). Membership in the Society includes a subscription to Horizons, a copy of the Proceedings of the annual convention, and a subscription to Religious Studies News.

EDITOR

Walter E. Conn Villanova University

ASSOCIATE EDITORS

Lisa Sowle Cahill Boston College Elena Malits, C.S.C. Saint Mary's College

Denise Lardner Carmody University of Tulsa Pheme Perkins Boston College

Anne Carr
The University of Chicago

Norbert J. Rigali, S.J. University of San Diegó

Bernard Cooke College of the Holy Cross Sandra M. Schneiders, I.H.M. Jesuit School of Theology, Berkeley

Lawrence S. Cunningham The Florida State University William M. Shea University of South Florida

Elisabeth Schüssler Fiorenza Episcopal Divinity School Gerard S. Sloyan Temple University

Francis Schüssler Fiorenza The Catholic University of America William M. Thompson Duquesne University

Paul F. Knitter Xavier University

Mary Jo Weaver Indiana University

BOOK REVIEW EDITOR

Joann Wolski Conn Neumann College

BUSINESS EDITOR

Anne McGuire Haverford College

EDITORIAL ASSISTANT

Teresa C. Byrne

The Journal of the College Theology Society

A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

As usual, we have no title for this issue, but if we wanted one, I suppose "The Many Faces of Theology" would fit well enough.

Our Articles run the gamut from imagination to social rationality, and from the incarnation to the ethics of peace. Our authors discuss not only familiars like Karl Rahner and Alfred North Whitehead, but also a not so familiar like Edward John Carnell. Jane Kopas lays out the ways Whitehead uses imagination in his conception of God, and Terence Martin draws out the social rationality of theological discourse. Kern Trembath compares Rahner and Carnell on the incarnation, and William Murnion analyzes the Bishops' letter on peace.

In Creative Teaching, Robert Masson moves from faces to whole heads, hearts, hands and feet as he describes a first course in theology. And Kenneth Kramer moves from autobiography to world in his Editorial Essay.

Theology dialogues with the many faces of the world in our Review Symposium: Paul Knitter responds to the comments of William Collinge, Daniel Sheridan, Denise Lardner Carmody, William Loewe, and William Cenkner on his No Other Name? A Critical Survey of Christian Attitudes toward the World Religions. In "The Creed that Liberates," Gregory Baum offers a constructive critique of Roger Haight's An Alternative Vision: An Interpretation of Liberation Theology. Finally, our reviewers consider sixty new books, as usual.

-Walter E. Conn