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Moral Enhancement: Critical Perspectives

The papers collected in this volume have their origins in the 2016 Royal Institute of Philosophy annual conference, held at the University of Exeter. The subject addressed is moral enhancement: the idea that we should morally improve people through the manipulation of their biological constitution, using pharmacological, neuroscientific, or genetic means of modification.

Debates around moral enhancement have been growing in prominence amongst philosophers and psychologists over the last decade. Whether moral enhancement is possible or even desirable is, however, highly controversial. Proponents argue that it is necessary if we are to address various social ills and avert catastrophic climate change. Detractors have raised a variety of concerns, some of a practical nature and others of principle. Perhaps most fundamentally, however, the proposal forces us to ask anew what being moral actually means, in order for the idea of moral enhancement to make sense at all.

The present collection both addresses these issues and moves the debate forward, bringing together authors with a wide range of perspectives and areas of expertise. While remaining rooted in practical ethics, chapters variously draw on experimental psychology, social philosophy, pragmatism, Kantian and Aristotelian moral philosophy, and the ethics of care, sex, and psychedelics. As such, this volume forms the most comprehensive assessment of the moral enhancement proposal yet.

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